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THE WHOLE
BOOKE OF
PSALMES:

Collected into English
Meeter by *Thomas Sternhold,*
Iohn Hopkins, and others.

Set forth and allowed to be sung in all
Churches, of all the people together, be-
fore and after Morning and Evening
Prayer; and also before & after Sermons,
and moreover in private houses for their
godly solace and comfort: laying apart
all ungodly songs and ballades, which
tend onely to the nourishing of vice,
and corrupting of youth.

JAMES V.

¶ If any be afflicted, let him pray; and if
any be merrie, let him sing Psalmes.

COLOS. III.

¶ Let the word of God dwell plenteously in
you, in all wisdome teaching and exhor-
ting one another in Psalmes, Hymnes,
and spirituall songs, singing unto the
Lord in your hearts.

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Cum Privilegio Regis Regali.





VENI CREATOR.

Come Holy Ghost eternall God,
proceeding from above :
Both from the Father and the Sonne,
the God of peace and love,
Visit our minds, and into us
thy heavenly grace inspire :
That in all truth and godlinesse
we may have true desire.

Thou art the very comforter
in all wo and distresse :
The heavenly gift of God most high,
which no tongue can expresse.
The fountaine and the living spring
of joy celestiall :
The fire so bright, the love so cleare,
and unation spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand :
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
then givest speech of grace :
That through thy help the praise of God
may stand in every place.

O Holy Ghost into our wits
send down thy heavenly light :
Kindle our hearts with fervent love,
to serve God day and night.
Strength and stablish all our weaknesse,
so feeble and so fraile :
That neither flesh, the world, nor divell
against us do prevaile.
Put back our enemies far from us,
and grant us to obtaine
Peace in our hearts with God and man,
without grudge or disdain.
And grant (O Lord) that thou being
our leader and our guide :
We may eschew the snares of sin,
and from thee never slide.

To us such plenty of thy grace
good Lord grant we thee pray :
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and dissention
O Lord dissolve the bands :
And make the knots of peace and love
throughout all Christian lands.

Grant us O Lord through thee to know
the Father most of might :
That of his deare beloved Son
we may attaine the sight.
And that with perfect faith also
we may acknowledge thee
The Spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Son equall :
And to the Holy Spirit also,
one God coeternall.
And pray we that the onely Son
vouchsafe his Spirit to send
To all that do professe his Name,
unto the worlds last end.

The humble suit of a sinner. M.

O Lord on whom I do depend,
behold my carefull heart :
And when thy will and pleasure is,
release me of my smart.
Thou seest my sorrowes what they are,
my griefe is known to thee :
And there is none that can remove,
or take the same from me.

But only thou whose aid I crave,
whose mercy still is prest,
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restless eyes,
my teares and grievous grous :
Attend unto my suit O Lord,
mark well my plaint and moane.

For sin hath so inclosed me,
and compassed me about :
That I am now remedilesse,
if mercy helpe not out.
For mortall man cannot release,
or mitigate this paine :
But even thy Christ my Lord and God,
who for my sins was slain.

Whose bloudy wounds are yet to see,
though not with mortall eye,
Yet do thy Saints behold them all,
and so I trust shall I.

Venite exultemus.

Though sin doth hinder me a while,
when thou shalt see it good,
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints
do now behold the same,
So trust I to possess that place,
with them to praise thy Name.
But whilst I live here in this vale,
where sinners do frequent;
Assist me ever with thy grace,
my sinnes still to lament.

Lest that I tread the sinners trace,
and give them my consent,
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall downe flat:
And being downe, then of my selfe
cannot recover that.

Wherefore this is yet once againe
my suit and my request,
To grant me pardon for my sin,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise:
And in thy Church and house of Saints
sing Psalmes to thee alwaies.

Venite exultemus.

O Come and let us now rejoyce.
And sing unto the Lord:
And to our onely Saviour,
Also with one accord.
O let vs come before his face,
With inward reverence,
Confessing all our former sinnes,
And that with diligence.

To thank him for his benefites,
Alwaies distributing:
Wherefore to him right joyfully
In Psalmes now let us sing.
And that because that God alone
Is Lord magnificent,
And eke above all other gods.
A King omnipotent.

His people doth not he forsake
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.
And with his loving countenance
He looketh every where:
And doth behold the tops of all
The mountaines farre and neare.

The sea and all that is therein,
Are his, for he them made;

Tc Deum.

And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let us kneel before the Lord,
The which hath made us all.

He is our God, our Lord, and King,
And we his people are:
His flock, and sheep of his pasture,
Of whom he taketh care.
This day if ye will heare his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.
Whereas your fathers tempted me,
And try'd me every way:
They proved me and saw my works,
What I could do or say.

These forty yeares I have bene grieved
With this generation:
And evermore I said they err'd
In their imagination. (Cumbered)
Wherein their hearts were sore
Long time and many dayes:
Wherefore I said assuredly,
They have not known my waies.

To whom I in mine anger swore,
That they should not be blest:
Nor see my joy celestiall,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Son,
and to the Holy Ghost.
As it in the beginning was,
for ever heretofore:
And is now at this present time,
and shall be evermore.

The song of Saint Ambrose, called Tc Deum.

WE praise thee God we knowe
the onely Lord to be: (the)
And as eternall Father all
the earth doth worship thee.
To thee all Angels cry, the heavens,
and all the powers therein:
To thee Cherub and Seraphin,
to cry they do not lie.

O holy, holy, holy Lord,

The Song of the three Children.

of Sabbath Lord the God :
Through heaven and earth thy praise is
and glory all abroad. (spread,
Th' Apostles glorious company
yeeld praises unto thee :
The Prophets goodly fellowshipp
praise thee continually.

The noble and victorious hoast
of Martyrs sound thy praise :
The holy Church throughout the world
doth knowledge thee alwaies.
Father of endlesse majesty
they do acknowledge thee,
Thy Christ thine honourable, true,
and only Son to be.

The Holy Ghost the Comforter,
of glory thou art King,
O Christ, and of the Father art
the Son everlasting.
When sinfull mans decay in hand
thou tookest to restore :
To be inclos'd in Virgins wombe,
thou diddest not abhorre.

When thou hadst overcome of death
the sharpe and cruell might :
Thou heavens kingdome didst set ope
to each beleevuing wight.
In glory of the Father thou
dost sit on Gods right hand :
We trust that thou shalt come our Iudge
our cause to understand.

Lord help thy servants whom thou hast
bought with thy precious bloods
And in eternall glory set
them with thy Saints so good.
O Lord do thou thy people save,
blesse thine inheritance :
Lord govern them, and Lord do thou
for ever them advance.

We magnifie thee day by day,
and world without an end
Adore thy holy Name : O Lord
vouchsafe us to defend
From sin this day : have mercy Lord,
have mercy on us all :
And on us as we trust in thee,
Lord let thy mercy fall.

O Lord I have reposed all
my confidence in thee :
Put to confounding shame therefore,
Lord let me never be.

The Song of the three children.

O All ye works of God the Lord,
blesse ye the Lord, praise him,
and magnifie him for ever.

- 2 O ye the Angels of the Lord,
blesse ye the Lord, praise him,
and magnifie him for ever.
- 3 O ye the stary heavens high,
blesse ye the Lord, praise him,
magnifie him for ever.
- 4 O ye waters above the skie,
blesse ye the Lord, praise him,
and magnifie him for ever.
- 5 O all ye powers of the Lord,
blesse ye the Lord, praise him,
and magnifie him for ever.
- 6 O ye the shining Sun and Moone,
blesse ye the Lord, &c.
- 7 O ye the glittering starres of heaven,
blesse ye the Lord, &c.
- 8 O ye the showers and dropping dew,
blesse ye the Lord, &c.
- 9 O ye the blowing winds of God,
blesse ye the Lord, &c.
- 10 O ye the fire and warming hea,
blesse ye the Lord, &c.
- 11 Ye winter and the summer tide,
blesse ye the Lord, &c.
- 12 O ye the dewes and binding fells,
blesse ye the Lord, &c.
- 13 O ye the frost and chilling cold,
blesse ye the Lord, &c.
- 14 O ye congealed ice and snow,
blesse ye the Lord, &c.
- 15 O ye the nights and light some dayes,
blesse ye the Lord, &c.
- 16 O ye the darkness and the light,
blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,
yea blesse the Lord, &c.
- 19 O ye the mountaines and the hils,
blesse ye the Lord, &c.
- 20 O all ye green things on the earth,
blesse ye the Lord, &c.
- 21 O ye the ever-springing wels,
blesse ye the Lord, &c.
- 22 O ye the seas and eke the foulds,
blesse ye the Lord, &c.
- 23 Whales and all that in waters move,
blesse ye the Lord, &c.
- 24 O all ye flying fowles of the aire,
blesse ye the Lord, &c.
- 25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
- 26 O ye the children of mankind,
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,
yea blesse the Lord, &c.
- 28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
- 29 O ye the servants of the Lord,
blesse ye the Lord, &c.
- 30 Ye spirits and soules of righ cousmen,
blesse ye the Lord, &c.
- 31 Ye holy and ye meek of heart,
blesse ye the Lord, &c.

Benedictus.

- 32 O Ananias blesse the Lord,
blesse thou the Lord, &c.
33 O Azarias blesse the Lord,
blesse thou the Lord, &c.
34 And Mizael eke blesse the Lord,
blesse thou the Lord, &c.

The Song of Zacharias, called Benedictus.

The onely Lord of Israel
Be praised evermore :
For through his visitation,
And mercy kept in store,
His people now he hath redeem'd,
That long have been in thrall :
And spread abroad his saving health
Vpon his servants all.

In Davids house his servant true,
According to his mind :
And also his annointed King,
As we in Scripture find.
As by his holy Prophets all
Oft times he did declare :
The which were since the world began,
His wayes for to prepare.

That we might be delivered
From those that make debate :
Our enemies, and from the hands
Of all that do vs hate.

The mercy which he promised
Our Fathers to fulfill :
And think upon his covenant made,
According to his will.

And also to perform the oath
Which he before had sworn,
To Abraham our father deare,
For us that were forlorn.

That he would give himself for us,
And us from bondage bring
Out of the hands of all our foes,
To serue our heavenly King.

And that without all manner feare,
And eke in righteousness :
And also for to lead our lives
In stedfast holinesse :

And y (O Child) which now art born,
And of the Lord elect :
Shalt be the Prophet of the Highest,
His wayes for to direct.

For thou shalt go before his face
For to prepare his wayes :
And also for to teach his will,
And pleasure all thy dayes.

To give them knowledge how y their
Salvation is neare :
And that remission of their finnes
is through his mercy mere.

Magnificat. Nunc dimittis.

Whereby y day-spring from on high
Is come us for to visit :
And those for to illuminate,
Which do in darknesse sit :
To lighten those that shadowed be
With death, and eke oppress :
And also for to guide our feet
the way to peace and rest.

The Song of blessed Marie, called Magnificat.

My soule doth magnifie the Lord,
My spirit eke evermore :
Rejoyceth in the Lord my God,
Which is my Saviour.
And why? because he did regard,
And gave respect unto
So base estate of his handmaid,
And let the mighty go.

For now behold all nations,
And generations all,
From this time forth for evermore
Shall me right blessed call :
Because he hath me magnified,
Which is the Lord of might :
Whose name be ever sanctified,
And praised day and night.

For with his mercy and his grace
All men be doth inflame :
Throughout all generations,
To such as feare his Name.
He shewed strength with his great arm,
And made the proud to start,
With all imaginations
That they have in their heart.

He hath put downe the mighty ones
From their supernall seat :
And did exalt the meeke in heart,
As he hath thought it meet.

The hungry he replenished
With all things that were good :
And through his power he made the rich
Oft times to want their food.

And calling to remembrance
His mercy every deale,
Hath holpen vp a sistantly
His servant Israel.

According to his promise made
To Abraham before :
And to his seed successiue,
To stand for evermore.

The Song of Simeon, called Nunc dimittis.

O Lord because my hearts desire
Hath wished long to see

Quicunque vult.

My onely Lord and Saviour,
Thy Sonne before I die.

The joy and health of all mankind,
Desired long before :
Which now is come into the world,
Of mercy bringing store.

Thou sufferest thy servant now
In peace for to depart,
According to thy holy Word,
Which lighteneth my heart.

Because mine eyes which thou hast made
To give my body light,
Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set
(Of thine abundant grace)
In open sight and visible,
Before all peoples face.

The Gentiles to illuminate,
And Satan over-quell :
And eke to be the glory of
Thy people Israel.

The Symbole or Creed of A- thanafius, called Qui- cunque vult.

WHat man soever he be that
salvation will attaine :
The Catholike beliefe he must
before all things retaine.
Which faith unless he holy keep,
and undefledly :
Wit' out all doubt eternally
he shall be sure to die.

The Catholike beliefe is this,
that God we worship one
In Trinity : and Trinity
in Vnity alone,
So as we neither do confound
nor mixe the Persons three :
Nor yet the substance whole of one
in sunder parted be.

One person of the Father is,
another of the Son :
Another person proper of
the Holy Ghost alone.
Of Father, Son, and Holy Ghost
but one the God-head is :
Like glory, coeternall eke
the Majesty likewise.

Such as the Father is, such is
the Son in each degree :
And such also we do believe
the Holy Ghost to be.
Vncreate is the Father, and
vcreate is the Son :

The Holy Ghost vcreate, so
vcreate is each one.

Incomprehensible Father is,
incomprehensible Son :
And comprehensible also is
the Holy Ghost of none.
The Father is eternall and
the Son eternall so :
And in like sort eternall is
the Holy Ghost also.

And yet though we believe that each
of these eternall be :
Yet there but one Eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet vcreate three :
But one incomprehensible, one
vcreate hold to be.

Almighty so the Father is,
the Son almighty so :
And in like sort almighty is
the Holy Ghost also.
And albeit that every one
of these almighty be :
Yet there but one Almighty is,
and not almighties three.

The Father God is, God the Son,
God Holy Ghost also :
Yet are there not three Gods in all,
but one God and no mo.
So likewise Lord the Father is,
and Lord also the Son :
And Lord the Holy Ghost, yet are
there not three Lords, but one.

For as we are compel'd to grant
by Christian verity,
Each of the persons by himselve
both God and Lord to be :
So Catholike Religion
forbiddeth us alway,
That either Gods be three, or that
three Lords be there to say.

Of none the Father is, ne made,
ne create, nor begot :
The Sonne is of the Father, not
create, ne made but got.
The Holy Ghost is of them both,
the Father and the Sonne :
Ne made, ne create nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also, not three :
One Holy Ghost alone, and not
three Holy Ghosts to be.
None in this Trinity before
nor after other is :

The Lamentation of a sinner.

Ne greater any than the rest,
ne lesse he likewise.

But every one among themselves
of all the Persons three,
Together coeternall all,
and all coequall be.
So Vnity in Trinity,
as said it is before :
And Trinity in Vnity,
in all things we adore.

Therefore what man soever that
salvation will attaine :
This faith touching the Trinity,
of force he must retaine.
And needfull to eternall life
it is that every wight
Of the incarnating of Christ
our Lord believe aright.

For this the right faith is, that we
believe, and eke do know,
That Christ our Lord the Soune of God,
is God and man also.
God of his Fathers substance, got,
before the world began :
And of his mothers substance born,
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ,
That doth of reasonable soule,
and humane flesh subsist.
Touching his God-head, equall with
his Father God is he :
Touching his Man-hood, lower than
his Father in degree.

Who though he be both very God,
and very man also :
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of God-head
into the flesh of man :
But by taking Man-hood to God,
this being one began.

All one, not by confounding of
the substance into one :
But onely by the unity
that is of one person.
For as the reasonable soule
and flesh but one man is :
So in one person God and Man
is but one Christ likewise.

Who suffered for to save us all,
to hell he did descend :
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
th' Almighty Father there :
From thence to judge the quick and dead,

again he shall appeare.

At whose return all men shall rise
with bodies new restor'd :
And of their own works they shall give
account unto the Lord.
And they into eternall life
shall go that have done well :
Who have done ill, shall go into
eternall fire to dwell.

This is the Catholike believe,
who doth not faithfully
Believe the same, without all doubt
he saved cannot be.
To Father, Son, and Holy Ghost
all glory be therefore :
As in beginning was is now,
and shall be evermore.

The Lamentation of a sinner.

O Lord turn not away thy face
From him that lies prostrate :
Lamenting sore his sinful life,
Before thy mercy gate.
Which gate thou openest wide to those
That do lament their sin :
Shut not that gate against me Lord,
But let me enter in.

And call me not to mine account;
Now I have lived here :
For then I know right well O Lord,
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell,
What I have beene and what I am,
I know thou know'st it well.

O Lord thou know'st what things be past;
And eke the things that be :
Thou know'st also what is to come,
Nothing is hid from thee.

Before the heavens and earth were made,
Thou know'st what things were then :
As all things else that have beene since,
Among the sources of men.

And can the things that I have done,
Be hidden from thee then ?
Nay, nay, thou know'st them all O Lord,
Where they were done and when.

Wherefore with teares I come to thee,
To beg and to intreat,
Even as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound :
Requiring mercy for my sin,

The Lords Prayer. The X. Commandements.

To heale my deadly wound.
O Lord I need not to repeat,
What I do beg or crave:
Thou know'st (O Lord) before I ask,
The thing that I would have.

Mercy good Lord, mercy I ask,
This is the totall summe,
For mercy Lord is all my suit,
Lord let thy mercy come.

The Lords Prayer, or Pater noster.

OUr Father which in Heaven art,
Lord hallowed be thy Name:
Thy kingdom come, thy will be done
in earth, ev'n as the same
in heaven is. Give us O Lord,
our daily bread this day.
As we forgive our debtors, so
forgive our debts we pray.
Into temptation lead us not,
from evill make us free:
For kingdom, power and glory thine
both now and ever be.

The x. Commandements. Audi Israel.

Heark Israel, and what I say
give heed to understand.
I am the Lord thy God that brought
thee out of Egypt land,
Even from the house wherein thou didst
in thraldome live a slave:
None other God at all before
my presence shalt thou have.

No manner graven image shalt
thou make at all to thee:
Nor any figure like by thee
shall counterfeited be,
Of any thing in heaven above,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serve: the Lord thy God
a jealous God am I:
That punish parents faults, unto
the third and fourth degree,
Vpon their children that me hate:
and mercy do display
To thousands of such as me love,
and my precepts obey.

The Name thou of the Lord thy God
in vaine shalt never use:
For him that takes his Name, if evill
the Lord will not excuse.

Remember that thou holy keep
the sacred Sabbath Day:
Six dayes thou labour shalt, and do
thy needfull works alway.

The seventh day the Lord thy God
hath set to rest upon:
No work then shalt thou do in it,
ne thou, nor yet thy sonne,
Thy daughter, servant, nor thy maid,
thine ox, nor yet thine asse:
Nor stranger that within thy gates
hath his abiding place.

For in six dayes God heaven and earth,
and all therein did make:
And after those his rest he did
upon the seventh day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone
appointed to remaine.

Yeeld honour to thy parents, that
prolong'd thy dayes may be
Vpon the land, the which the Lord
thy God hath given thee.
Thou shalt not murder. Thou shalt not
commit adultery.
Thou shalt not steale. Nor witnesse false
against thy neighbour be.

Thou shalt not cover house that to
thy neighbour doth belong:
Ne covet shalt in having of
his wife to do him wrong:
Nor his man-servant nor his maid,
nor Ox nor Ass of his:
Nor any other thing that to
thy neighbour proper is.

The complaint of a sinner.

Where righteousness doth say,
Lord for my sinfull part,
In wrath thou shouldst me pay
Vengeance for my desert.
I can it not deny,
But needs I must confesse,
How that continually
Thy lawes I do transgresse.

But if it be thy will
With sinners to contend:
Then all thy stock shall spill,
And be lost without end.
For who lives here so right,
That rightly he can say,
He sins not in thy sight,
Full oft and every day?

The Scripture plainly tells me,
The righteous shall not perish.

The Complaint of a sinner.

Seven times a day 'gainst thee
Whereon thy wrath dependeth
So that the righteous man
Doth walk in no such path;
But he fals now and then
In danger of thy wrath,

Then sith the case so stands,
That even the man right wise
Fals oft in sinfull bands,
Whereby thy wrath may rise:
Lord, I that am unjust,
And righteousnesse none have;
Where to then shall I trust,
My sinfull soule to save?

But truly to that post,
Where to I cleave and shall;
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mood,
Or els we perish all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,

No drop of blood in thee:
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet
So moist my heart so drie,
That I with sin repleat,
May live, and sin may die.

That being mortified,
This sin of mine in me,
I may be sanctified,
By grace of thine in thee:
So that I never fall
Into such mortall sin:
That my foes infernall
Rejoyce my death therein.

But vouchsafe me to keep
From those infernall foes:
And from that lake so deep,
Whereas no mercy grows.
And I shall sing the songs,
Confirmed with the just:
That unto thee belongs,
Which art my only trust.

The



THE PSALMES OF DAVID IN MEETER.

PSAL. I. T.S.

THe man is blest that hath not bent
to wicked road his care:
Nor led his life as sinners do,
nor sat in scorners chaire.

2 But in the Law of God the Lord
doth set his whole delight:
And in that law doth exercise
himselfe both day and night.

3 He shall be like the tree that growes
fast by the rivers side,
Which bringeth forth most pleasant fruit
in her due time and tide.
Whose leafe shall never fade nor fall,
but flourish still and stand:
Even so all things shall prosper well
that this man takes in hand.

4 So shall not the ungodly men,
they shall be nothing for:
But as the dust which from the earth
the wind drives to and fro.

5 Therefore shall not the wicked men
in judgement stand upright:
Nor yet the sinners with the just,
shall come in place or sight.

6 For why? the way of godly men
unto the Lord is known:
And eke the way of wicked men
shall quite be overthrowen.

PSAL. II. T.S.

Why did the Gentiles tumults raise?
what rage was in their braine?

Why did the Iewish people muse,
seeing all is but vaine?

2 The Kings and Rulers of the earth
conspire and are all bent,
Against the Lord and Christ his Son,
which he among us sent.

3 Shall we be bound to them, say they?
let all their bonds be broke:
And of their doctrine and their law,
let us reject the yoke.

4 But he that in the heaven dwells,
their doings will deride:

And make them all as mocking stocks,
throughout the world so wide:

5 For in his wrath the Lord will say
to them upon a day:

And in his fury trouble them,
and then the Lord will say:

6 I have anointed him my King
upon my holy hill:

I will therefore Lord preach thy Law,
and eke declare thy will.

7 For in this wise the Lord himselfe
did say to me I wot:

Thou art my deare and onely Son,
to day I thee begot.

8 All people I will give to thee;
as heires at thy request:

The ends and coasts of all the earth
by thee shall be possesst.

9 Thou shalt them bruise even wth a mace,
as men under foot trod:

And as the potters sheards shalt break
them with an iron rod.

10 Now ye O Kings and Rulers all,
be wise therefore and learn'd:

By whom the matters of the world
be judged and discern'd.

11 See that ye serve the Lord above
in trembling and in feare:

See that with reverence ye rejoyce
to him in like manner.

12 See that ye kisse and eke embrace
his blessed Son I say:

Lest in his wrath ye suddenly
perish in the mid way.

13 If once his wrath never so small
shall kindle in his brest:

O then all they that trust in Christ,
shall happy be and blest.

PSAL. III. T.S.

O Lord how are my foes increast,
which vex me more and more:

2 They kill my heart when as they say,
God can him not restore.

3 But thou O Lord art my defence,
when

when I am hard bestead:
My worship and mine honour both,
and thou holdst up my head.

4 Then with my voice upon the Lord
I did both call and cry:
And he out of his holy hill
did heare me by and by.
5 I laid me down and quietly
I slept, and rose againe:
For why I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hem'd me in,
I could not be afraid:
For thou art still my Lord and God,
my Saviour and mine aid.
Rise up therefore, save me, my God,
for now to thee I call:
7 For thou hast broke the cheeks and teeth
of these wicked men all.

8 Salvation onely doth belong
to thee O Lord above:
Thou dost bestow upon thy folk
thy blessing and thy love.

PSAL. IV. T.S.

O God that art my righteousness,
Lord heare me when I call:
Thou hast set me at liberty,
when I was bound and thrall.
a Have mercy Lord therefore on me,
and grant me my request:
For unto thee uncessantly,
to cry I will not rest.

3 O mortall men how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lies?
4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sin not but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selves convert,
6 Offer to God the sacrifice
of righteousness I say:
And looke that in the living Lord
you put your trust away.

7 The greater sort crave worldly goods,
and riches do embrace:
But Lord grant us thy countenance,
thy favour and thy grace.
8 For thou thereby shalt make my heart
more joyfull and more glad,
Than they that of their corne and wine

full great increase have had.

9 In peace therefore lie down will I,
taking my rest and sleep:
For thou onely wilt me O Lord,
alone in safety keep.

PSAL. V. T.S.

Incline thine eares unto my words,
O Lord my plaint consider:
2 And heare my voice, my King, my God,
to thee I make my prayer.
3 Heare me betime, Lord tarrie not,
for I will have respect,
My prayer early in the morn
to thee for to direct.

4 And I will trust through patience
in thee my God alone:
Thou art not pleas'd with wickednesse,
and ill with thee dwels none.
5 And in thy sight shall never stand
these furious feoles O Lord:
Vaine workers of iniquity-
thou hast alwaies abhor'd.

6 The liars and the flatterers,
thou shalt destroy them than:
And God will hate the blood-thirsty,
and the deceitfull man.
7 Therefore will I come to thine house,
trusting upon thy grace:
And reverently will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousness,
for to confound my foes:
And eke the way that I shall walk,
before my face disclose.
9 For in their monthes there is no truth,
their heart is foule and vaine:
Their throat an open sepulcher,
their tongues do glose and faine.

10 Destroy their false conspiracies,
that they may come to nought:
Subvert them in their heapes of sin,
which have rebellion wrought.
11 But those that put their trust in thee,
let them be glad alwaies:
And render thanks for thy defence,
and give thy Name the praise.

12 For thou with favour wilt increase
the just and righteous still:
And with thy grace as with a shield,
defend him from all ill.

PSAL. VI. T.S.

Lord in thy wrath reprove me not,
though I deserve thine ire:

Ne yet correct me in thy rage,
O Lord I thee desire.
2 For I am weak, therefore O Lord,
of mercy me forbear:
And heale me Lord, for why thou know'st,
my bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay
to cure my misery?
4 Lord turn thee to thy wonted grace,
my silly soule up take:
O save me not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead
remembereth thee one whit:
Or who shall worship thee (O Lord)
in the infernall pit?

6 So grievous is my plaint and mone,
that I wax wondrous faint:
All the night long I wash my bed
with teares of my complaint.

7 My sight is dim, and waxeth old
with anguish of my heart:
For feare of those that be my foes,
and would my soul subvert.

8 But now away from me all ye
that work iniquity:
For why? the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the request
and prayer of my heart:
But it received at my hands,
and took it in good part.

10 And now my foes that vexed me,
the Lord will soon defame:
And suddenly confound them all
to their rebuke and shame.

PSAL. VII. T.S.

O Lord my God I put my trust,
and confidence in thee:
Save me from them that me pursue,
and eke deliver me.

2 Left like a lion he me teare,
and rend in peeces small:
While there is none to succour me
and rid me out of thrall.

3 O Lord my God if I have done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight.

4 Or to my friend rewarded ill,
or left him in distress:
Which me pursu'd most cruelly,
and hated me causless.

5 Then let my foes pursue my soule,
and eke my life down thrust
Vnto the earth, and also lay
mine honour in the dust.
6 Start up O Lord now in thy wrath,
and put my foes to paine:
Perform the kingdome promised
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing,
If thou declare for love of them,
thy selfe as Lord and King,

8 And as thou art of all men Iudge,
O Lord now Iudge thou me
According to my righteousness,
and mine integrity.

The second part.

9 Lord cease the hate of wicked men,
and be the just mans guide:
By whom the secrets of all hearts
are searched and descri'd.

10 I take my help to come of God
in all my paine and smart:
That doth preserve all those that be
of pure and perfect heart.

11 The just man and the wicked both
God judgeth by his power:
So that he feels his mighty hand
even every day and houre.

12 Except he change his mind, I die,
for even as he should smite,
He whets his sword, his bow he bends,
aiming where he may hit.

13 And doth prepare his mortall darts,
his arrowes keene and sharp,
For them that do me persecute,
whilst he doth mischief warp.

14 But lo though he in travell be
of his devilish fore-cast:
And of his mischief once conceiv'd,
yet Brings forth nought at last.

15 He digs a ditch, and delves it deep,
in hope to hurt his brother:
But he shall fall into the pit
that he dig'd up for other.

16 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischief that he wrought,
shall fall upon his head.

17 I will give thanks to God therefore,
that judgeth righteously:
And with my song will praise the Name
of him that is most high.

PSAL. VIII. T.S.

O God our Lord how wonderfull
are thy works every where:

Whose

Whose same surmounts in dignity,
above the heavens cleare!

2 Even by the mouth of sucking babes
thou wilt confound thy foes
For in those babes thy might is seen,
thy graces they disclose.

3 And when I see the heavens high,
the workes of thine owne hand:
The Sun, the Moon, and all the starres,
in order as they stand.

4 What thing is man (Lord) think I then,
that thou dost him remember?
Or what is mans posterity,
that thou dost it consider?

5 For thou hast made him little lesse
than Angels in degree:
And thou hast crowned him also
with glory and dignity.

6 Thou hast prefer'd him to be Lord
of all thy workes of wonder:
And at his feet hath set all things,
that he should keep them under.

7 As sheep, and neat and all beasts else
that in the fields do feed:

8 Fowles of the ayre, fish in the sea,
and all that therein breed.

9 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull
are thy workes through the world.

PSAL. IX. TS.

With heart and mouth unto the Lord
will I sing laud and praise:

And speak of all thy wondrous workes,
and them declare alwaies.

2 I will be glad and much rejoyce,
in thee O God most hie:
And make my songs extoll thy Name
above the starrie skie.

3 For that my foes are driven back,
and turned unto flight:
They fall down flat, and are destroid
by thy great power and might.

4 Thou hast revenged all my wrong,
my grief and all my grudge:
Thou dost with justice heare my cause
most like a righteous Iudge.

5 Thou dost rebuke the heathen folk,
and wicked so confound:
That afterward the memory
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their towne destroid:
Thou hast their fame with them de-fac'd,
through all the world so wide.

7 Know thou that he which is above
for evermore shall raigne:
And in the seat of equity
true judgement will maintaine.

8 With justice he will keep and guide
the world and every wight:
And so will yeeld with equity
to every man his right.

9 He is protector of the poore,
what time they be oppress:
He is in all adversity
their refuge and their rest.

10 All they that know thy holy Name,
therefore shall trust in thee:
For thou forsakest not their suit
in their necessitie.

The second part.

11 Sing Psalmes therefore unto the Lord,
that dwells in Sion hill:
Publish among all nations,
his noble acts and will.

12 For he is mindfull of the bloud
of those that be oppress:
Forgetting not th'afflicted heart
that seeks to him for rest.

13 Have mercy Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of death are wont
to raise me up againe.

14 In Sion that I might set forth
thy praise with heart and voice:
And that in thy salvation Lord,
my soule might still rejoyce.

15 The heathen stick fast in the pit
that they themselves prepar'd:
And in the net that they did set,
their own feet fast are snar'd.

16 God shews his judgements, wwere good
for every man to mark:
When as ye see the wicked man
lie trap'd in his owne wark.

17 The wicked and deceitfull men
go down to hell for ever:
And all the people of the world
that will not God remember.

18 But sure the Lord will not forget
the poore mans griefe and paine:
The patient people never look
for help of God in vaine.

19 O Lord arise, lest men prevaile
that be of worldly might:
And let the heathen folk receive
their judgement in thy sight.

20 Lord strike such terrour, feare and dread
into the hearts of them:
That they may know assuredly,
they be but mortall men.

PSAL. X. T. S.

What is the cause that thou O Lord
art now so farre from thine?
And keepest close thy countenance
from vs this troublous time?

2 The poore do perish by the proud
and wicked mens desire:
Let them be taken in the craft
that they themselves conspire.

3 For in the lust of his own heart
th'ungodly doth delight:
So doth the wicked praise himself,
and doth the Lord despight.

4 He is so proud: that right and wrong
he setteth all apart:
Nay, nay, there is no God saith he,
for thus he thinks in heart.

5 Because his waies do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.

6 Tush tush saith he, I have no dread,
lest mine estate should change:
And why? for all adversity
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit and guile:
Vnder his tongue doth mischief sit,
and travell all the while.

8 He lieth hid in waies and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lyon privily
lies lurking in his den:
If he may snare them in his net,
to spoile poore simple men.

10 And for the nonce full craftily
he croucheth downe I say:
So are great heaps of poore men made
by his strong power his prey.

The second part.

11 Tush God forgetteth this, saith he
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.

12 Arise O Lord, O God, in whom
the poore mans hope doth rest:
Lift up thy hand, forget not Lord,
the poore that be opprest.

13 What blasphemie is this to thee,
Lord dost thou not abhorre it?
To heare the wicked in their heart
say, tush, thou canst not for it?

14 But thou seest all their wickednesse,
and wilt dost understand
That friendlesse and poore fatherlesse,

are left into thy hand.

15 Of wicked and malicious men,
then break the power for ever:
That they with their iniquity
may perish altogether.

16 The Lord shall raigae for evermore,
as King and God alone:
And he will chase the heathen folk
out of the land each one.

17 Thou hear'st (O Lord) the poore mans
their prayer and request: (plain,
Their hearts thou wilt confirme untill
thine eares to heare be prest.

18 To judge the poore and fatherlesse,
and help them to their right:
That they may be no more opprest
by men of worldly might.

PSAL. XI. T. S.

I Trust in God, how dare ye then
say thus my soule untill?

Flie hence as fast as any fowle,
and hide you in your hill.

2 Behold the wicked bend their bowes,
and make their arrowes prest,
To shoot in secret, and to hurt
the sound and harmlesse best.

3 Of worldly hope all stayes were shrunk,
and clearly brought to nought:
Alas the iust and righteous man,
what evill hath he wrought?

4 But he he that in his Temple is,
most holy and most high,
And in the heavens hath his feat
of royall majesty.

The poore and simple mans estate
considereth in his mind:

And searcheth out full narrowly
the manners of mankind:

5 And with a chearfull countenance
the righteous man will use:
But in his heart he doth abhorre
all such as mischief use.

6 And on the sinners casteth snarls,
as thick as any rainet.

Fire & brimstone, and whirle-winds thick,
appointed for their paine.

7 Ye see then how a righteous God
doth righteousness embrace:
And to the iust and upright men
shewes forth his pleasant face.

PSAL. XII. T. S.

Help Lord for good and godly men
do perish and decay:

And

And faith and truth from worldly men
is parted cleane away.

2 Who so doth with his neighbour talk,
his talk is all but vaine :

For every man bethinketh how
to flatter, lie, and saine.

3 But flattering and deceitfull lips,
and tongues that be so stout,
To speak proud words, & make great brags
the Lord soon cuts them out.

4 For thy say still we will prevaile,
our tongues shall us extoll:
Our tongues are ours we ought to speak
what Lord shall us controll?

5 But for the great complaint and cry
of poore and men oppressed:
Arise will I now faith the Lord,
and them restore to rest.

6 Gods Word is like to silver pure,
that from the earth is tri'd:
And hath no lesse than seven times
in fire been purif'd.

7 Now sith thy promise is to help,
Lord keep thy promise thent
And save us now and evermore,
from this ill kind of men.

8 For now this wicked world is full
of mischiefs manifold:
When vanity with worldly men
so highly is extold.

PSAL. XIII. T.S.

How long wilt thou forget me Lord?
shall I nere be remembered?

How long wilt thou thy visage hide,
as though thou wert offended?

2 In heart and mind how long shall I
with care tormented be?

How long eke shall my deadly foes
thus triumph over me?

3 Behold me now my Lord my God,
and heare me sore oppressed:
Lighten mine eyes, lest that I sleep
as one by death posselt.

4 Lest that mine enemies say to me,
behold I do prevaile:
Lest they also that hate my soule,
rejoyce to see me quail.

5 But from thy mercy and goodnesse,
my hope shall never flart:
In thy reliefe and saving health
right glad shall be my heart.

6 I will give thanks unto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

PSAL. XIII. T.S.

There is no God, as foolish men
asfirm in their mad mood:
Their drifts are all corrupt and vaine,
not one of them doth good.

2 The Lord beheld from heaven high
the whole race of mankind:
And saw not one that sought indeed
the living God to find.

3 They went all wide, and were corrupt,
and truly there was none
That in the world did any good,
I say, there was not one.

4 Is all their judgement so farre lost,
that all work mischief still?
Eating my people even as bread,
not one to seek Gods will?

5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth love the righteous men,
and will maintaine them all.

6 Ye mock the doings of the poore,
to their reproach and shame:
Because they put their trust in God,
and call upon his name.

7 But who shall give thy people health,
and when wilt thou fulfill
Thy promise made to Israel,
from out of Zion hill?

8 Even when thou shalt restore againe
such as were captive led:
Then Iacob shall therein rejoyce,
and Israel shall be glad.

PSAL. XV. T.S.

Lord within thy Tabernacle,
who shall inhabite still?

Or whom wilt thou receive to dwell
in thy most holy hill?

2 The man whose life is uncorrupt,
whose works are just and straight:
Whose heart doth think the very truth,
whose tongue speaks no deceit.

3 Ner to his neighbour doth none ill,
in body, goods or name:
Nor willingly doth move false tales,
which might empaire the same.

4 That in his heart regardeth not
malicious wicked men:
But those that love and feare the Lord,
he maketh much of them.

5 His oath and all his promises
that keepeth faithfully:
Although he make his covenant so,
that he doth lose thereby.

6 That putteth not to usury
his money and his coyne:

Psalme xvj. xvij.

Ne for to hurt the innocent,
doth bribe of else purloynes.

7 Who so doth all things as you see,
that here is to be done :
Shall never perish in this world,
nor in the world to come.

PSAL. XVI. T.S.

Lord keep me, for I trust in thee,
and do confesse indeed :
Thou art my God and of my goods,
O Lord thou hast no need.

2 I give my goods unto the Saints
that in the world do dwell :
And namely to the faithfull flock
in vertue that excell.

3 They shall heap sorrowes on their heads,
which run as they were mad,
To offer to the idoll gods,
alas it is too bad.

4 As for their bloody sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance :
And thou art he that dost maintaine
my rest, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excell :
Mine heritage assign'd to me,
doth please me wondrous well.

7 I thank the Lord that caused me
to understand the right :
For by his means my secret thoughts
do teach me every night.

8 I set the Lord still in my sight,
and trust him over all :
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also
do both rejoyce together :
My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leave my soul in graue,
for Lord thou lovest me :
Nor yet wilt give thy holy one,
corruption for to see.

11 But wilt me teach the way to life,
for all treasure and store
Of perfect joy are in thy face,
and power for evermore.

PSAL. XVII. T.S.

O Lord give care to my just cause,
attend when I complaine :

And heare the prayer that I put forth,
with lips that do not faine.

2 And let the judgement of my cause
proceed alwaies from thee :
And let thine eyes behold and cleare
this my simplicity.

3 Thou hast well tri'd me in the night,
and yet couldst nothing find
That I have spoken with my tongue,
that was not in my mind.

4 As for the works of wicked men,
and paths perverse and ill,
For love of thy most holy Name,
I have refrained still.

5 Then in thy paths that be most pure,
stay me Lord and preserve :
That from the way wherein I walk,
my steps may never swerve.

6 For I do call to thee O Lord,
surely thou wilt me aid :
Then heare my prayer and weigh right well
the words that I have said.

7 O thou the Saviour of all them
that put their trust in thee :
Declare thy strength on them that spurn
against thy Majestic.

8 O keep me as thou wouldest keep
the apple of thine eye :
And under covert of thy wings
defend me secretly.

The Second part.

9 From wicked men that trouble me,
and daily me annoy :
And from my foes that go about
my soule for to destroy.

10 Which wallow in their worldly wealth
so full are they and fat :
That in their pride they do not spare
to speak they care not what.

11 They lie in wait where I should passe,
with craft me to confound :
And musing mischief in their minds
to cast me to the ground.

12 Much like a Lion greedily,
that would his prey embrace :
Or lurking like a Lions whelp,
within some secret place.

13 Vp Lord, in hast prevent my foe,
and cast him at thy feet :
Save thou my soule from the ill man,
and with the sword him smite.

14 Deliver me Lord by thy power,
out of these tyrants hands :
Which now so long time raigned here,
and kept us in their bands.

15 I mean from worldly men, to whom

all worldly goods are rife :
That have no hope nor part of joy,
but in this present life.
16 Thou of thy store their bellies fillst
with pleasure to their mind :
Their children have enough, and leave
to theirs the rest behind.

17 But I shall with pure conscience
behold thy gracious face :
So when I wake I shall be full
of thine image and grace.

PSAL. XVIII. T.S.

O God my strength and fortitude,
of force I must love thee :
Thou art my castle and defence
in my necessitie.

2 My God my rock in whom I trust,
the worker of my weakh :
My refuge, buckler, and my shield,
the horne of all my health.

3 When I sing land unto the Lord,
most worthy to be serv'd :
Then from my foes I am right sure,
that I shall be preserv'd.

4 The pangs of death did compasse me,
and bound me every where :
The flowing waves of wickednesse
did put me in great feare.

5 The sic and subtil snares of hell
were round about me set :
And for my death there was prepar'd
a deadly trapping net.

6 I thus beset with paine and griefe,
did pray to God for grace :
And he forthwith did heare my plaint
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake :
Yea the foundation of the mount
of Basan for to shake.

8 And from his nostrils came a smoke,
when kindled was his iret
And from his mouth came kindled coles
of hot consuming fire.

9 The Lord descended from above,
and bowed the heavens high:
And underneath his feet he cast
the darknesse of the skie.

10 On Cherubs and on Cherubins
full royally he rode :
And on the wings of all the winds
came flying all abroad.

The second part.

11 And like a den most dark he made

his hid and secret place :
With waters black and airy clouds
environed he was.
12 But when the presence of his face
in brightnesse shall appear :
Then clouds consume, and in their stead
come haile and coales of fire.

13 The fiery darts and thunder-bolts
disperse them here and there :
And with his often lightnings
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding cheare
The springs and the foundations
of all the world appeare.

15 And from above the Lord sent down
to fetch me from below :
And pluck'd me out of waters great,
that would me overflow.
16 And me delivered from my foes
that would have made me thrall :
Yea from such foes as were too strong
for me to deale withall.

17 They did prevent me to oppresse
in time of my great griefe :
But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
wheras I might be free :
And kept me safe, because he had
a favour unto me.

19 And as I was an innocent,
so did he me regard :
And to the cleanness of my hands
he gave me my reward.
20 For that I walked in his waies,
and in his paths have trod :
And have not sinned wickedly
against my Lord and God.

The third part.

21 But overmore I have respect
to his law and decree :
His statutes and commandements
I cast not out from me.
22 But pure, and cleane, and uncorrupt,
appear'd before his face :
And did restraîne from wickednesse,
and sin in any case.

23 The Lord therefore will me reward,
as I have done aright :
And to the cleanness of my hands,
appearing in his sight.

24 For Lord with him that holy is,
wilt thou be holy too :
And with the good and vertuous men
right vertuously wilt do.

25 And to the loving and cleet
thy love thou wilt reserve :
And thou wilt use the wicked men
as wicked men deserve.
26 For thou dost save the simple folk,
in trouble when they lie :
And dost bring down the countenance
of them that look full high.

27 The Lord will light my candle so,
that it shall shine full bright :
The Lord my God will make alio
my darknesse to be light.
28 For by thy help an hoast of men
discomfit I and I shall :
By thee I scale and over-leap
the strength of any wall.

29 Unspotted are the wayes of God,
his word is purely try'd :
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord,
for other there is none :
Or els who is omnipotent,
saving our God alone ?

The fourth pars

31 The God that girdeth mee with strength
is he that I do mean :
That all the wayes wherein I walk,
did evermore keep clean.
32 That made my feet like to the harts,
in swiftnesse of my pace :
And for my surety brought me forth
into an open place.

33 He did in order put my hands
to battell and to fight:
To break in sunder barres of brasse,
he gave mine armes the might.
34 Thou teachest me thy saving health,
thy right hand is my tower :
Thy love and familiarity
doth still increase my power.

35 And under me thou makest plaine
the way where I should walk :
So that my feet shall never slip,
nor stumble at a balk.
36 And fiercely I pursue and take
my foes that me annoy :
And from the field do not returne,
till they be all destroyd.

37 So I suppress and wound my foes,
that they can rise no more :
For at my feet they fall down flat,
I strike them all so sore.
38 For thou dost gird me w thy strength,
to war in such a wise :
That they be all scartred abroad,
that up against me rise.

39 Lord thou hast put into mine hand
my mortall enemies yoke:
And all my foes thou dost divide
in sunder with thy stroke.
40 They call'd for help but none gave
nor help them with relief : (care)
Yea to th- Lord they call'd for help,
yet heard he not their grief.

The fifth pars.

41 And still like dust before the wind
I drive them under feet :
And sweep them out like filthy clay,
that sticketh in the street.
42 Thou keptst me from seditious folk,
that still in strife are led :
And thou dost of the heathen folk
appoint me to be head.

43 A people strange to me unknown,
and yet they shall me serve:
And at the first obey my word,
whereas mine own will swerve.
44 I shall be irksome to mine own,
they will not see my light :
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise:
That is my rock and saving health,
praised be he alwaies.
46 For God it is that gave me power
revenged for to be :
And with his holy word subdu'd
the people unto me.

47 And from my foe delivered me,
and set me above those
That cruell and ungodly were,
and up against me rose.
48 And for this cause O Lord my God,
to thee give thanks I shall :
And sing out praises to thy Name,
among the Gentiles all.

49 That gavest great prosperity
unto the King, I say :
To David thine appointed King,
and to his seed for aye.

PSAL. XIX. T.S.

The heavens and the firmament
do wondrously declare
The glory of God omnipotent,
his works, and what they are:
2 The wondrous works of God appeare
by every daies successe :
The nights likewise which their race run
the selfe same thing expresse.

3 There is no language, tongue or speech,
where their sound is not heard :

In all the earth and c:asts thereof
their knowledge is confer'd.

4 In them the Lord made for the Sun
a place of great renowne :

Who like a bride-groome ready trim'd,
doth from his chamber come,

3 And as a valiant champion,
who for to get a prize :

With joy doth hast to take in hand,
some noble enterprize.

6 And all the skie from end to end,
he compasseth about :

Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the Law of God,
how is his covenant sure :

Converting soules and making wise
the simple and obscure.

8 Just are the Lords commandements,
and glad both heart and mind:

His precepts pure, and do give light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for ever :

The judgements of the Lord are true,
and righteous altogether.

10 And more to be embrac'd alway,
then fined gold I say :

The hony and the hony-combe
are not so sweet as they.

11 By them thy servant is fore-warn'd
to have God in regard :

And in performance of the same,
there shall be great reward.

12 But Lord what earthly man doth know
the errors of his life :

Then cleanse me from my secret finnes,
which are in me most rife.

13 And keepe me that presumptuous fin
prevaile not over me :

And so shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my heart,
my words and thoughts each one :

For my Redeemer and my strength,
O Lord thou art alone.

PSAL. XX, T.S.

IN trouble and adversitie,
the Lord God heare thee still:

The Majesty of Iacobs God
defend thee from all ill.

2 And send thee from his holy place
his helpe at every need :

And so in Sion stablish thee,
and make thee strong indeed.

3 Remembering well the sacrifice,
that now to him is done :

And so receive right thankfully
thy burnt offerings each one.

4 According to thy hearts desire,
the Lord grant unto thee :

And all thy counsell and device,
full well performe may he.

5 We shall rejoyce when thou us sav'st,
and our banners display

Vnto the Lord which thy requests
fulfilled hath alway.

6 The Lord will his annointed save,
I know well by his grace :

And send him helpe by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust :

But we remember God our Lord,
that keepeth promise just.

8 They fall downe flat, but we do rise,
and stand up stedfastly :

9 Now save and helpe us Lord and King
on thee when we do cry.

PSAL. XXI. T.S.

O Lord how joyfull is the King,
in thy strength and thy power :

How vehemently doth he rejoyce
in thee his Saviour ?

2 For thou hast given unto him
his godly hearts desire :

To him nothing thou hast deny'd,
of that he did require.

3 Thou didst prevent him with thy giftes,
and blessings manifold :

And thou hast set upon his head,
a crowne of perfect gold.

4 And when he asked life of thee,
thereof thou mad'st him sure :

To have long life, yea such a life
as ever shall endure.

5 Great is his glory by thy helpe,
thy benefit and aid :

Great worship and great honour both,
thou hast upon him laid.

6 Thou wilt give him fel city,
that never shall decay :

And with thy chearefull countenance
wilt comfort him alway.

7 For why? the King doth strongly trust
in God for to prevaile :

Wherefore his goodnesse and his grace
will not that he shall quaille.

8 But let thine enemies see thy force,

and

and those that thee withstand,
Find out thy foes, and let them feel
the power of thy right hand.

- 9 And like an oven burne them Lord,
in fiery flame and fume :
Thine anger shall destroy them all,
and fire shall them consume.
- 10 And thou shalt root out of the earth
their fruite that should increase:
And from the number of thy folk
their seed shall end and cease.

- 11 For why? much mischief did they make
against thy holy Name :
Yet did they faile, and had no power
for to perform the same.
- 12 But as a mark thou shalt them set
in a most open place :
And charge thy bow-strings readily
against thine enemies face.
- 13 Be thou exalted Lord therefore
in thy strength every houre :
So shall we sing right solemnly,
praising thy might and power.

PSAL. XXII. T.S.

O God my God, wherefore dost thou
forsake me utterly ?
And helpest not when I do make
my great complaint and crie ?
2 To thee my God even all day long
I do both cry and call :
I cease not all the night, and yet
thou hearest not at all.

- 3 Even thou that in thy Sanctuary,
and holy place dost dwell :
Thou art the comfort and the joy,
and glory of Israel.
- 4 And he in whom our Fathers old
had all their hope for ever :
And when they put their trust in thee,
thou didst them aye deliver.

- 5 They were delivered ever when
they called on thy Name :
And for the faith they had in thee,
they were not put to shame.
- 6 But I am now become a worm,
more like than any man :
An out-cast whom the people scorn,
with all the spite they can.

- 7 All men despise as they behold
me walking on the way:
They grin, they mock, they nod their heads
and on this wise they say.
- 8 This man did glory in the Lord,
his favour and his love
Let him redeem and help him now,

his power if he will prove.

- 9 But Lord out of my mothers womb
I came by thy benefit :
Thou didst preserve me still in hope,
while I did suck her breast.
- 10 I was committed from my birth,
with thee to have abode:
Since I was in my mothers wombe,
thou hast been ever my God.

The second part.

- 11 Then Lord depart not now from me,
in this my present griefe :
Since I have none to be my help,
my succour and reliefe.
- 12 So many bulls do compass me,
that be full strong of head :
Yea, bulls so fat, as though they had
in Basan field been fed.
- 13 They gape upon me greedily,
as though they would me slay:
Much like a Lion roaring out,
and ramping for his prey.
- 14 But I drop down like water shed,
my joynts in sunder break :
My heart doth in my body melt,
like waxe against the heat.

- 15 And like a potsherd drieth my
my tongue it cleaveth fast
Vnto my jawes, and I am brought
to dust of death at last.
- 16 And many dogs do compass me,
and wicked counsell eke
Conspire against me curdely,
they pierce my hands and feet.

- 17 I was tormented, so that I
might all my bones have told :
Yet still upon me they do look,
and still they me behold.

- 18 My garments they divided eke
in parts among them all :
And for my coat they did cast lots,
to whom it might befall.

- 19 Therefore I pray thee be not farr
from me at my great need :
But rather sith thou art my strength,
to help me Lord make speed.

- 20 And from the sword Lord save my soul
by thy might and thy power :
And keep my soul thy darling deare
from dogs that would devour.

- 21 And from the Lions mouth that would
me all in sunder shiver :
And from the hornes of Unicorne
Lord safely me deliver.

- 22 Then shall I to my brethren all
thy majestic record :

And

And in the Church shall praise the Name
of thee the living Lord.

The third part.

23 All ye that feare him praise the Lord,
thou Iacob honour him:

And all ye seed of Israel,
with reverence worship him.

24 For he despiseth not the poore,
he turneth not awry
His countenance when they do call,
but graateth to their cry.

25 Among the folk that feare the Lord,
I will therefore proclaim
Thy praise, and keep my promise made
for setting forth thy Name.
26 The poore shall eat and be suffic'd,
and those that do endeavor
To seek the Lord, shall praise his Name,
their hearts shall live for ever.

(Lord,

27 All coasts of the earth shall praise the
and turn to him for grace:
The heathen folk shall worship him,
before his blessed face.
28 The Kingdome of the heathen folk
the Lord shall have therefore:
And he shall be their governour,
and King for evermore.

29 The rich men of his godly gifts
shall feed and tast also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go down to dust,
of life by him shall tast:
My seed shall serve and praise the Lord,
while any world shall last.

31 My seed shall plainly shew to them,
that shall be born hereafter:
His justice and his righteousness,
and all his works of wonder.

PSAL. XXIII. W.W.

The Lord is only my support,
and he that doth me feed:
How can I then lack any thing,
whereof I stand in need?

2 He doth me fold in coats most safe,
the tender grasse fast by:
And after drives me to the streames
which run most pleasantly.

3 And when I feel my selfe neare lost,
then doth he me home take:
Conducting me in his right paths,
even for his owne Names sake.

4 And though I were euen at deaths doore,
yet would I feare none ill:

For with thy rod and shepheards crook
I am comforted still.

5 Thou hast my table richly deck'd,
in despite of my foe:
Thou hast my head with balme refresh'd,
my cup doth overflow.

6 And finally, while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for ever spend.

Another of the same by T.S.

My shepheard is the living Lord,
nothing therefore I need:
In pastures faire with waters calm,
he lets me for to feed.
2 He did convert and glad my soule,
and brought my mind in frame
To walk in paths of righteousness,
for his most holy Name.

3 Yea though I walk in vale of death,
yet will I feare none ill:
Thy rod, thy staffe do comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoint my head.

5 Through all my life thy favour is
to frankly shew'd to me:
That in thy house for evermore
my dwelling place shall be.

PASL. XXIII. T.S.

The earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure.

2 For he hath fastly founded it,
above the seas to stand:
And laid alow the liquid fouds,
to flow beneath the land.

3 For who is he O Lord that shall
ascend into thy hill?
Or passe into thy holy place,
there to continue still?

4 Whose hands are harmlesse, and whose
no spot there doth defile: (heart
His soule not set on vanity,
who hath not sworn to guide.

5 Him that is such a one, the Lord
shall place in blisfull plight:
And God his God and Saviour
shall yeeld to him his right.

6 This is the brood of travellers,

in seeking of his grace:
As Iacob did the Israelite,
in that time of his race.

7 Ye Princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
8 Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and triall of the sword.

9 Ye Princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
10 Who is the King of glorious state?
the Lord of hosts it is:
The kingdome and the royalty
of glorious state is his.

PSAL. XXV. T. S.

I Lift mine heart to thee,
my God and guide most just:
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes rejoyce,
nor make a scorn of me:
And let them not be overthrown,
that put their trust in thee.
3 But shame shall them befall,
which harm them wrongfully:
Therefore thy paths and thy right waies
unto me Lord descry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.
5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentiful,
for they have been for ever.
6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.
Nor after my desert
let me thy mercy find:
But of thine own benignity
Lord have me in thy mind.
7 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.
8 The humble he will teach
his precepts for to keep:

He will direct in all his waies
the lowly and the meek.
9 For all the wayes of God
are truth and mercy bothe
To them that keep his Testament,
the witnesse of his troth.

The second part.

10 Now for thy hely Name
O Lord I thee intreat,
To grant me pardon for my sin,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord will him direct:
To lead his life in such a way
as he doth best accept.
12 His soule shall evermore
in goodnesse dwell and stand:
His seed and his posterity
inherit shall the land.
13 All those that feare the Lord,
know his secret intent:
And unto them he doth declare
his Will and Testament.
14 Mine eyes and eke my heart
to him I will advance:
That pluck'd my feet out of the snare
of sin and ignorance.
15 With mercy me behold,
to thee I make my moene:
For I am poore and desolate,
and comfortlesse alone.
16 The troubles of my heart,
are multipli'd indeed:
Bring me out of this misery,
necessity and need.
17 Behold my poverty,
mine anguish and my paine:
Remit my sin and mine offence,
and make me cleane againe.
18 O Lord behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that faine would live in peace.
19 Preserve and keep my soule,
and eke deliver me:
And let me not be overthrowne,
because I trust in thee.
20 Let my simple purenesse
me from mine enemies freed:
Because I look as one of thine,
that thou shouldst me defend.
21 Deliver Lord thy folk,
and send them some relief:
I meane thy chosen Israel,
from all their paine and grief.

PSAL. XXVI. I.H.

Lord be my Iudge, and thou shalt see,
my paths be right and plaine:
I trust in God, and hope that he
will strength me to remaine.
2 Prove me my God, I take desire,
my wayes to search and trie:
As men do prove their gold with fire,
my reines and heart elpic.
3 Thy goodnesse laid before my face,
I durst behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not lust to haunt or use,
with men whose deeds are vaine:
To come in house I do refuse,
with the deceitfull traine.
5 I much abhorre the wicked sort,
their deeds I do despise:
I do not pace to them resort,
that hurtfull things devise.
6 My hands I wash and do proceed,
in works to walk upright:
Then to thine altar I make speed,
to offer there in sight.
7 That I may speak and preach the praise
that doth belong to thee:
And so declare how wondrous waies
thou hast been good to me.
8 O God thy house I love most deare,
to me it doth excell:
I have delight, and would be neare
whereas thy grace doth dwell.
9 O shut not up my soule with them
in sin that take their fill:
Nor yet my life among thole men
that seek much blood to spill.
10 Whose hands are heapt with craft and
their lives thereof are full: (guile
And their right hand with wench and wile
for bribes doth pluck and pull.
11 But I in righteousness intend
my time and daies to serve:
Have mercy Lord, and me defend,
so that I do not swere.
12 My foot is staid for all affaires,
it standeth well and right:
Wherefore to God will I give praise
in all the peoples sight.
PSAL. XXVII. I.H.
The Lord is both my health and light,
shall man make me dismayd?
Sith God doth give me strength & might,
why should I be afraid? (strength
2 While that my foes with all their

begin with me to brag:
And think to eat me up at length
themselves have caught the snare

3 Though they in camp against me lie,
my heart is not afraid:
In battell pight if they will try,
I trust in God for aid.
4 One thing of God I do require,
that he would not deny:
For which I pray and will desire,
till he be to me apply.
5 That I within his holy place
my life throughout may dwell:
To see the beauty of his face,
and view his Temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keep me secret by his side,
as on a rock most sure.
7 At length I know the Lords good grace
shall make me strong and stout:
My foes to foile, and cleane deface,
that compass me about.
8 Therefore within his house will I
give sacrifice of praise:
With Psalmes and songs I will appoy,
to laud the Lord alwayes.

The second part.

9 Lord heare the voice of my complaint,
for which to thee I call:
Have mercy Lord on me oppress,
and send me help withall.
10 My heart doth knowledge unto thee,
I sue to have thy grace:
Then seek my face, saith thou to me,
Lord I will seek thy face.
11 Is wrath turn not thy face away,
nor suffer me to slide:
Thou art my help still to this day,
be still my God and guide.
12 My parents both their soune forlook,
and cast me off at large:
And then the Lord himselfe yet took
of me the cure and charge.
13 Teach me O Lord the way to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they surmise against me still,
false witness to depose.
15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see

In life that aye shall last.

- 16 Trust still in God, whose whole thou
his will abide thou must : (art,
And he shall ease and strengthen thy heart
if thou in him do trust.

PSAL. XXVIII. T.S.

THou art (O Lord) my strength and stay,
the succour which I crave :
Neglect me not, lest I be like
to them that go to grave.

2 The voice of thy suppliant heare,
that unto thee doth cry :
When I lift up my hands unto
thy holy ark most high.

3 Repute me not among the sort
of wicked and pervert :
That speak right faire unto their friends,
but think full ill in heart.

4 According to their handy-work,
as they deserve indeed :
And after their inventions
let them receive their meed.

5 For they regard nothing Gods works,
his law as yet his lore :
Therefore will he them and their seed
destroy for evermore.

6 To render thanks unto the Lord,
how great a cause have I,
My voice, my prayer, and my complaint
that heard so willingly ?

7 He is my shield and fortitude,
my buckler in distresse :
My hope, my help, my hearts relief,
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist :
The health and the salvation
of his elect by Christ.

9 Thy people and thine heritage
Lord blesse guide and preserve
Increase them Lord and rule their hearts,
that they may never swerve.

PSAL. XXIX. T.S.

Give to the Lord ye Potentates,
ye Rulers of the world :
Give ye all praise, honour and strength
unto the living Lord.

2 Give glory to his holy Name,
and honour him alones :
Worship him in his Majesty,
within his holy throne.

3 His voice doth rule the waters all,
even as himselfe doth please :

He doth prepare the thunder-claps,
and governs all the seas.

4 The voice of God is of great force,
and wondrous excellent :
It is most mighty in eff. &
and most magnificent.

5 The voice of God doth rend and break
the Cedar trees so long :

The Cedar trees of Libanon,
which are most high and strong.

6 And makes them leap like as a Calf,
or els the Unicorn :

Not only trees, but mountaines great,
whereon the trees are born.

7 His voice divides the flames of fire,
and shakes the wilderness :

8 It makes the desert quake for feare,
that called is Cades.

9 It makes the Hinds for feare to calve,
and makes the coverts plaine :
Then in his Temple every man
his glory doth proclaime.

10 The Lord was set above the fouds,
ruling the raging sea :
So shall he reigne as Lord and King,
for ever and for aye.

11 The Lord will give his people power,
in vertue to increase :
The Lord will blesse his chosen flock
with everlasting peace.

PSAL. XXX. I.H.

All laud and praise with heart & voice
O Lord I give to thee :
Which didst not make my foes rejoyce,
but hast exalted me.

2 O Lord my God to thee I cry'd
in all my pain and griefe :
Thou gav'st an eare and didst provide
to ease me with reliefe.

3 Of thy good will thou hast cald back
my soule from hell to save :
Thou didst revive when strength did lack
and keptst me from the grave.

4 Sing praise ye Saints that prove and see
the goodnesse of the Lord :
In memory of his Majesty
rejoyce with one accord.

5 For why? his anger but a space
doth last and slack againe :
But in his favour and his grace
alwaies doth life remaine.
Though gripes of grief and pangs full sore
shall lodge with us all night :
The Lord to joy shall us restore
before the day be light.

B

& When

6 When I enjoy'd the world at will,
thas would I boast and say :
Tush, I am sure to feel some ill,
this wealth shall not decay.

7 For thou O Lord of thy good grace
hadst sent me strength and aid:
But when thou turn'st away thy face,
my mind was sore dismayd.

8 Wherefore againe yet did I cry
to thee O Lord of might:
My God with plaints I did apply,
and pray both day and night.

9 What gaine is in my blood (said I)
if death destroy my daies?
Both dust declare thy Majestie,
or yet thy truth doth praise!

10 Wherefore my God some pitie take,
O Lord I thee desire:
Do not this simple soule forsake,
of help I thee require.

11 Then didst thou turn my grief and woe
into a chearfull voice :
The mourning weed thou took'st me fro,
and mad'st me to rejoyce.

12 Wherefore my soul incessantly
shall sing unto thy praise .
My Lord my God to thee will I
give laud and thanks alwaies.

PSAL. XXXI. I.H.

O Lord I put my trust in thee,
let nothing work me shame:
As thou art just deliver me,
and set me quite from blame.

1 Hear me O God, and that anon,
to help me make good speed:
Be thou my rock and house of stone,
my fence in time of need.

2 For why? as stones thy strength is tri'd,
thou art my fort and tower:
For thy Names sake be thou my guide,
and lead me in thy power.

4 Pluck thou my feet out of the snare,
which they for me have laid:
Thou art my strength and all my care
is for thy might and aid.

5 Into thy hands Lord I commit
my spirit which is thy due:
For why? thou hast redeemed it,
O Lord my God most true.

6 I hate such folk as will not part
from things so be abhor'd:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy joy,
I see it doth excel:

Thou seest when ought would me annoy,
and know'st my soul full well.

8 Thou hast not left me in their hand,
that would me over-charge:
But thou hast set me out of band,
to walk abroad at large.

The second part.

9 Great grief O Lord doth me assaile,
some pitie on me take:

Mine eyes wax dim, my sight doth faile,
my wombe for woe doth ache.

10 My life is worn with griefe and paine,
my yeares in woe are past:
My strength is gone, and through disdain
my bones corrupt and waste.

11 Among my foes I am a scorner,
my friends are all dismayd:
My neighbours and my kinsmen borne,
to see me are afraid.

12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conspir'd, and went about
to take my life away.

14 But Lord I trust in thee for aid,
not to be over-trod:
For I confesse and still have said,
thou art my Lord and God.

15 The length of all my life and age
O Lord is in thy hand:

Defend me from the wrath and rage
of them that me withstand

16 To me thy servant (Lord) expresse,
and shew thy joyfull face:
And save me Lord for thy goodness,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:

But let the wicked beare the shame,
and into their grave fall.

18 O Lord make dumb their lips outright
which are addit to lies:
And cruelly with pride and spight
against the just devise.

19 O how great good hast thou in store,
laid up full safe for them
That feare and trust in thee therefore,
before the sonnes of men. (guide)

20 Thy presence shall them fence and
from all proud brags and wrongs:
Within thy place thou shalt them hide
from all the strife of tongues.

21 Thank

- 21 Thanks to the Lord that hath declar'd
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of watre.
22 Thus did I say both day and night,
when I was sore oppress'd:
10 I was cleane cast out of sight,
yet heardst thou my request.
23 Ye Saints love ye the Lord, I say,
the faithfull be his guide:
And to the proud he doth repay
according to their pride.
24 Be strong & God will stay your heart,
behold and have a lust:
For sure the Lord will take your part,
sith ye in him do trust.

PSAL. XXXII. T.S.

- The man is blest whose wickednesse
the Lord hath cleane remitted:
And he whose sin and wickednesse
is hid and also covered.
2 And blest is he to whom the Lord
imputeth not his sin:
Which in his heart hath hid no guile,
nor fraud is found therein.
3 For whilst that I kept close my sin
in silence and constraint:
My bones did weare and wast away
with daily mone and plaint.
4 For night and day thy hand on me
so grievous was and smart:
That all my blood and humours moist
to drinnesse did convert.
5 I did therefore confesse my faults,
and all my finnes discover:
Then thou O Lord didst me forgive,
and all my finnes passe over.
6 The humble man shall pray therefore,
and seek thee in due time:
So that the flood of waters great
shall have no power on him.
7 When trouble and adversity
do compass me about:
Thou art my refuge and my joy,
and thou dost rid me out.
8 Come hither and I will thee teach,
how thou shalt walk aright:
I will thee guide as I my selfe
have learn'd by prooffe and sight.
9 Be not so rude and ignorant,
as is the horse and mule:
Whole mouth without a rein or bit
from harm thou canst not rule.
10 The wicked man shall manifold
sorowes and griefes sustaine:
But unto him that trusts in God,
his goodnesse shall remaine.

- 11 Be merry therefore in the Lord,
ye just lift up your voice:
And ye of pure and perfect heart,
be glad and eke rejoyce.

PSAL. XXXIII. I.H.

- YE righteous in the Lord rejoyce,
it is a seemly sight:
That upright men with thankfull voice
should praise the Lord of might.
2 Praise ye the Lord with harp and song
in Psalmes and pleasant things:
With Lute, and instrument among
that soundeth with ten strings.
3 Sing to the Lord a song most new,
with courage give him praise:
4 For why? his word is ever true,
his works and all his waies.
5 To judgement, equity and right
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.
6 For by the word of God alone
the heavens all were wrought:
Their hoists and powers every one
his breath to passe hath brought.
7 The waters great gathered hath he
on heaps within the skies:
And hid them in the depth to be,
as in a house of stores.
8 All men on earth both least and most,
fear God and kepe his law:
Ye that inhabit in each coast,
dread him and stand in awe.
9 What he commanded wrought it was
at once with perfect speed:
What he doth will is brought to passe
with full effect need.
10 The counsels of the nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their device and thought.
11 But his decrees continue still,
they never slack nor swage:
The motions of his mind and will
take place in every age.

The second part.

- 12 And blest are they to whom the Lord
as God and guide is known:
Whom he doth chuse of mere accord,
to take them as his own.
13 The Lord from heaven cast his sight,
on men mortall by birth:
14 Considering from his seat of might
the dwellers of the earth.

15 The Lord, I say, whose hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought
and working of the same.

16 A King that trusteth in his host,
shall nought prevaile at length:
The man that of his might doth boast,
shall fall for all his strength.

17 The troupes of horsemen eke shall fall,
their sturdy steeds shall sterue:
The strength of horse shall not prevaile,
the rider to preserve.

18 But loe the eyes of God intend,
and watch to aid the just:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
may set their soules from dread:
And if that dearth their land oppresse,
in hunger them to feed.

20 Wherefore our soul doth whole depend
on God our strength and stay:
He is our shield us to defend,
and drive all darts away.

21 Our soul in God hath joy and game,
rejoycing in his might:
For why? in his most holy Name
we hope and much delight.

22 Therefore let thy goodnesse O Lord,
still present with us be:
As we alwaies with one accord,
do only trust in thee.

PSAL. XXXIV. T.S.

I Will give laud and honour both
unto the Lord alwaies:

And eke my mouth for evermore
shall speak unto his praise.

3 I do delight to laud the Lord
in soul and eke in voice:
That humble men and mortifi'd
may heare and so rejoyce.

4 Therefore see that ye magnifie
with me the living Lord:
And let us now exalt his Name
together with one accord.

5 For I my selfe besought the Lord,
he answered me againe:
And me deliver'd incontinent,
from all my feare and paine.

6 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dash'd,
they need it not to feare.

7 This silly wretch for some relief
unto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in every place:

To save all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and just:

O happy man that maketh him
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
above all earthly things:

For they that feare the living Lord,
are sure to lack nothing.

10 The Lions shall be hunger-bit,
and pin'd with famine much:

But as for them that feare the Lord,
no lack shall be to such.

The second part.

11 Come neare therefore my children deare,
and to my words give care:

I shall ye teach the perfect way
how ye the Lord should feare.

12 Who is the man that would live long,
and lead a blessed life?

13 See thou refraine thy tongue and lips
from all deceit and strife.

14 Turn back thy fate from doing ill,
and do the godly deed:

Inquire for peace and quietnesse,
and follow it with speed.

15 For why? the eyes of God above
upon the just are bent:

His eares likewise do heare the plaint
of the poore innocent.

16 But he doth frown & bend his browes
upon the wicked traine:

And cuts away the memory
that should of them remaine.

17 But when the just do call and cry,
the Lord doth heare them so:

That out of paine and misery
forthwith he lets them go.

18 The Lord is kind and straight at hand
to such as be contrite:

He saves also the sorrowfull,
the poore and meek in sprite.

19 Full many be the miseries,
that righteous men do suffer:

But out of all adversities
the Lord doth them deliver.

20 The Lord doth so preserve and keep
their very bones alway:

That not so much as one of them
doth perish or decay.

21 The sin shall slay the wicked man,
which he himselfe hath wrought:

And such as hate the righteous man,
shall soon be brought to nought.

22 But they that feare the living Lord,
the Lord doth save them sound:
And who that put their trust in him,
nothing shall them confound.

PSAL. XXXV. I.H.

Lord plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seek with me to fight.

2 Lay hand upon the speare and shield,
thy selfe in armour dresse:
Stand up for me and fight the field,
to help me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou unto my soul maist say,
lo I thy help at hand.

4 Confound them with rebuke and blame
that seek my soul to spill:
Let them turn back and flie with shame,
that think to work me ill.

5 Let them disperse and flie abroad,
as wind doth drive the dust:
And that the Angell of our God
their might away may thrust.

6 Let all their wayes be void of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why? without my fault they have
in secret set their grin:
And for no cause have dig'd a cave
to take my soul therein.

8 When they think least and have no care,
O Lord destroy them all:
Let them be trapt in their own snare,
and in their mischief fall.

9 And let my soule with heart and voice
in God have joy and wealth:
That in the Lord I may rejoyce,
and in his saving health.

10 And then my bones shall speak and say,
my parts shall all agree:
O Lord though they do seem full gay,
what one is like to thee?

The second part.

11 Thou dost defend the weak from them
that are both stout and strong:
And rid the poore from wicked men,
that spoile and do them wrong.

12 My cruell foes against me rise,
to witnesse things untrue,
And to accuse me they devise,
of things I never knew.

13 Where I to them did owe good will,
they quit me with disdain:
That they should pay my good with ill,
my soule doth sore complaine.

14 When they were sick I mourn'd there
and clad my selfe in sack: (fore,
With fasting I did faint full sore,
to pray I was not slack.

15 As they had been my brethren deare,
I did my selfe behave:
As one that maketh wofull cheare
about his mothers grave.

16 But they at my disease did joy,
and gather on a rout:
Yea abject slaves at me did toy,
with mocks and checks full stout.

17 The belly gods and flattering traine
that all good things deride:
At me do grin with great disdain,
and pluck their mouthes aside.

18 Lord why wilt thou so long forbear,
why dost thou stay and pause?
O rid my soule, mine onely deare,
out of these Lions clawes.

19 And then will I give thanks to thee,
before the Church alwaies:
And where most of the people be,
there will I shew thy praise.

20 Let not my foes prevaile on me,
which hate me for no fault:
Nor let them wink or turne their eyes,
that canlesse me assault.

The third part.

21 Of peace no word they think or say,
their talk is all untrue:
They still consult, and would betray
all those that peace ensue.

22 With open mouth they run at me,
they gape, they laugh, they sneer:
Well, well, say they, our eye doth see
the thing that we desire.

23 But Lord, thou seest what waies they
cease not my griefs to mend: (take,
Be not farre off nor me forsake,
as men that faile their friend.

24 Awake, arise, and stir abroad,
defend me in my right:
Revenge my cause, my Lord, my God,
and aid me with thy might.

25 According to my righteousness,
my Lord God set me free:
And let them not their pride expresse,
nor triumph over me.

26 Let not their hearts rejoyce and cry,
there, there, all goeth trim:
Nor give them cause to say on high,
we have our will on him.

27 Confound them with rebuke & shame,
that joy when I do mourn:
And pay them home with spite and blame,
that brag at me with scorn.
28 Let them be glad and eke rejoyce,
which love mine upright way:
And they all times with heart and voice,
shall praise the Lord, and say.

29 Great is the Lord, and doth excell,
for why? he doth delight
To see his servants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousness to praise:
Vnto the Lord my God will I
sing laud and praise alwaies.

PSAL. XXXVI. LH.

The wicked with his works unjust,
doth thus perswade his heart:
That of the Lord he hath no trust,
his feare is set apart.
3 Yet doth he joy in his estate,
to walk as he began:
So long till he deserve the hate
of God and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well.
4 When he should sleep then doth he
his mischiefs to fulfill: (muse,
No wicked waies doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend
above the heavens hie,
So doth thy truth it selfe extend
unto the cloudy skie.
6 Much more than hills so high and steep
thy justice is exprest:
Thy iudgements like to seas most deep,
thou sav'st both man and beast.

7 Thy mercy is above all things,
O God it doth excell:
In trust whereof as in thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure
doth ever flow from thee:
And in thy light we are full sure
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousness declare and shew
to men of upright heart.

11 Let not the proud on me prevaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their device shall fall,
that wicked works maintain:
They shall be overthrowen withall,
and never rise againe.

PSAL. XXXVII. W.W.

Gudge not to see the wicked men
in wealth to flourish still:
Nor yet envy such as to ill
have bent and set their will.
2 For as green grasse and flourishing
are cut and wither away: (herbes
So shall their great prosperity
soon passe, fade and decay.

3 Trust thou therefore in God alone,
to do well give thy mind:
So shalt thou have the land as thine,
and there sure food shalt find.
4 In God set all thy hearts delight,
and look what thou wouldst have,
Or els canst wish in all the world,
thou needst it not to crave.

5 Cast both thy selfe and thine affaires
on God with perfect trust:
And thou shalt see with patience
th'effect both sure and just.
6 Thy perfect life and godly name
he will cleare as the light:
So that the Sun even at noone dayes
shall not shine halfe so bright.

7 Be still therefore, and stedfastly
on God see thou wait then:
Not shrinking for the prosperous state
of lewd and wicked men.

8 Shake off despite, envy and hate,
at least in any wise:
Their wicked works avoid and flee,
and follow not their guise.

9 For every wicked man will God
destroy both more and lesse:
But such as trust in him are sure
the land for to possesse.
10 Watch but a while and thou shalt see
no more the wicked traine:
No not so much as house or place
where once he did remaine.

The second part.

11 But mercifull and humble men
enjoy shall sea and land:
In rest and peace they shall rejoyce,
for nought shall them withstand.
12 The lewd men and malicious

against

against the iust conspire :
They gnash their teeth at him as men
which do his bane d-fire.

13 But while y lewd men thus do think,
the Lord laughs them to scorn:
For why he sees the term approach
when they shall sigh and mourn.
14 The wicked have their swords out-
their bow eke have they bent, (drawn,
To overthrow and kull the poore,
as they the right way went.

15 But the same sword shall pierce their
which was to kill the iust: (heart,
Like wise the bow shall break to shivers,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate
is better a great deale more,
Than all these lewd and wicked mens
rich pomp and heaped store.

17 For be their power never so strong,
God will it overthrow :

Where contrary be doth preserve
the humble men and low.

18 He sees by his great providence,
the good mens trade and way:
And will give them inheritance,
which never shall decay.

19 They shall not be discouraged,
when some are hard bestead:

When other shall be hunger-bit,
they shall be clad and fed.

20 For whosoever wicked is, (grease,
and enemy to the Lord :
Shall quaille, yea melt even as lambs
or smoke that flies abroad.

The third part.

21 Behold the wicked borrowes much,
and never payes againe:

Whereas the iust by liberall gifts
makes many glad and faine

22 For they whom God doth blesse shall
the land for heritage : (have
And they whom he doth curse likewise
shall perisha in his rage.

23 The Lord the iust mans waies doth
and gives him good successe: (guide,
To every thing he takes in hand,
he sendeth good adresse.

24 Though that he fall, yet is he sure,
not utterly to quaille :
Because the Lord puts out his hand,
at need and doth not faile.

25 I have been yong, and now am old,
yet did I never see
The iust man left nor yet his seed,
to beg for misery.

26 But gives alwaies most liberally,
and lends whereas is need :
His children and posterity
receive of God their need.

27 Flie vice therefore and wickednesse,
and vertue do embrace :

So shall God grant thee long to have
on earth a dwelling place.

28 For God so loveth equity,
and shewes to his such graces:
That he preserveth them alway,
but stroyes the wicked race.

29 Whereas the good and godly men
inherit shall the land :

Having as Lords all things therein
in their own power and hand.

30 The iust mans mouth doth ever speak
of matters wife and hie :
His tongue doth talk to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide:
So that where ever he goes or walks,
his foot can never slide.

32 The wicked like a ravening Wolfe,
the iust man doth beset :
By all means seeking him to kill,
it he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send:

Though men against him sentence give,
God would him yet defend.

34 Wait thou on God and keep his way,
he shall preserve thee then
The earth to rule, and thou shalt see
destroid these wicked men.

35 The wicked have I seen most strong,
and plac'd in high degrees

Flourishing in all wealth and store,
as doth the Lawrell tree.

36 But suddenly he past away,
and loe he was quite gone :
Then I him sought, but could not find
the place where dwelt such one.

37 Mark and behold the perfect man,
how God doth him increase :

For the iust man shall have at length
great joy with rest and peace.

38 As for transgressors, wo to them,
destroid they shall all be:
God will cut off their budding race,
and rich posteritie.

39 But the salvation of the iust
doth come from God above:
Who in their trouble sends them aid

of his meere grace and love.
 40 God doth them help, save and deliver
 from lowd men and unjust:
 And still will save them whilst that they
 is him do put their trust.

PSAL. XXXVIII. I.H.

PVt me not to rebuke, O Lord,
 in thy provoked ire:
 Ne in thy heavy wrath O Lord,
 correct me I desire.
 2 Thine arrowes do stick fast in me,
 thy hand doth presse me sore:
 And in my flesh no health at all
 appeareth any more.
 3 And all this is by reason of
 the wrath that I am int
 Nor any rest is in my bones,
 by reason of my sin.
 4 For lo, my wicked doings (Lord)
 above my head are gone:
 A greater load than I can beare,
 they lie me sore upon.
 5 My wounds stink and are festered so,
 as lothsome is to see:
 Which all through mine own foolishnesse
 betideth unto me.
 6 And I in carefull wise am brought
 in trouble and distresse:
 That I go wailing all the day
 in dolefull heavinesse.
 7 My loynes are fill'd with sore disease,
 my flesh hath no whole part:
 8 I feeble am, and broken sore,
 I roare for griefe of heart.
 9 Thou know'st (Lord) my desire, my grones
 are open in thy sight: (saile)
 10 My heart doth pant, my strength doth
 mine eyes have lost their light.
 11 My lovers and my wonted friends
 stand looking on my woe:
 And eke my kinsmen farre away
 are me departed fro.
 12 They that did seek my life, laid snares,
 and they that sought the way
 To do me hurt, speake lies, and thought
 on mischief all the day.

The second part.

13 But as a deafe man I became,
 that cannot heare at all:
 14 And as one dumb, that opens not
 his mouth to speak withall.
 15 For all my confidence O Lord,
 is wholly set on thee:
 O Lord thou Lord that art my God,
 thou shalt give eare to me.

16 This did I crave, that they my foes
 triumph not over me:
 For when my foot did slip, then they
 did joy my fall to see.
 17 And truly I poore wretch am set
 in place a wofull wight:
 And eke my grievous heavinesse
 is ever in my sight.

18 For while that I my wickednesse
 in humble wise confesse:
 And while I for my sinfull deeds
 my sorrowes do expresse.
 19 My foes do still remaine alive,
 and mighty are also:
 And they that hate me wrongfully,
 in number hugely grow.
 20 They stand against me that my good
 with evil do repay:
 Because that good and honest things
 I do ensue alway.
 21 Forsake me not, O Lord my God,
 be thou not far away:
 22 Hast me to help, my Lord, my God,
 my safety and my stay.

PSAL. XXXIX. I.H.

ISaid I will look to my wayes,
 for feare I should go wrong:
 I will take heed all times that I
 offend not with my tongue.
 2 As with a bit I will keep fast
 my mouth with force and might:
 Not once to whisper all the while
 the wicked are in fight.
 3 I held my tongue and spake no word,
 but kept me close and still:
 Yea from good talk I did refraine,
 but sore against my will.
 4 My heart waxt hot within my breast;
 with musing, thought and doubt:
 Which did increase and stir the fire,
 at last these words burst out.
 5 Lord number out my life and daies,
 which yet I have not past:
 So that I may be certifi'd,
 how long my life shall last.
 6 Lord thou hast pointed out my life,
 in length much like a span:
 Mine age is nothing unto thee,
 so vaine is every man.

7 Man walketh like a shade, and doth
 in vaine himselfe annoy:
 In getting goods, and cannot tell
 who shall the same enjoy.
 8 Now Lord sith things this wise do frame
 what helpe do I desire?
 Of truth my help doth hang on thee,
 I nothing els require.

The second part.

- 9 From all the finnes that I have done,
Lord quit me out of hand:
And make me not a scorne to fooles
that nothing understand.
- 10 I was as dumb, and to complaine
no trouble might me move:
Because I knew it was thy work
my patience for to prove.
- 11 Lord take from me thy scourge and
(plague,
I can them not withstand:
I faint and pine away for feare
of thy most heavy hand.
- 12 When thou for sin dost man rebuke,
he waxeth wo and wau:
As doth a cloth that moths have fret,
so vaine a thing is man.
- 13 Lord heare my suit, and give good heed
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.
- 14 O spare a little give me space,
my strength for to restore:
Before I go away from hence,
and shall be seene no more.

PSAL. XL. IH.

- I Waited long and fought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and cry to heare.
- 2 He pluck'd me from the lake so deep,
out of the mire and clay:
And on a rock he set my feet,
and he did guide my way.
- 3 To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songs of thanks alwaies
unto the Lord our God.
- 4 When all the folk these things shall see
as people much afraid:
Then they unto the Lord will flee,
and trust upon his aid.
- 5 O blest is he whose hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
- 6 For Lord my God thy wondrous deeds
in greatnesse far do passe:
Thy favour towards us exceeds
all things that ever was.
- 7 When I intend and do devise
thy works abroad to shew:
To such a reckning they do rise,
thereof no end I know.
- 8 Burnt offerings thou delight'st not in,

I know thy whole desire:
With sacrifice to purge his sin,
thou dost no man require.

- 9 Meat-offerings and sacrifice
thou wouldst not have at all:
But thou (O Lord) hast open made
mine eares to heare withall.
- 10 But then said I, behold and look,
I come a meane to be:
For in the volume of thy book
thus it is said of me.
- 11 That I (O Lord) should do thy mind,
which thing doth like me well:
For in my heart thy law I find,
fast placed there to dwell.
- 12 Thy justice and thy righteousness
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou know'st full well.

The second part.

- 13 I have not hid within my breast
thy goodnesse as by stealth
But I declare and have exprest
thy trath and saving health.
- 14 I kept not close thy loving mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I show.
- 15 Thy tender mercy (Lord) from me
withdraw thou not away,
But let thy love and verity
preserve me still for aye.
- 16 For I with milchiefs many a one
am sore beset about:
My finnes increase, and so come on,
I cannot spie them out.
- 17 For why? in number they exceed
the haire upon my head:
My heart doth faint for very dread,
that I am almost dead.
- 18 With speed send help and set me free,
O Lord, I thee require:
Make hast with aid to succour me,
O Lord at my desire.
- 19 Let them sustaine rebuke and shame,
that seek my soul to spill:
Drive back my foes, and them defame,
that wish and would me ill.
- 20 For their ill feats do them derisie,
that would deface my name:
Alwaies at me they rail and cry,
sie on him, sie for shame.
- 21 Let them in thee have joy and wealth
that seek to thee alwaies:
That those that love thy saving health

- may say to God be praise.
 21 But as for me, I am but poore,
 opprest, and brought full low:
 Yet thou O Lord wilt merestore
 to health full well I know.
 23 For why? thou art my hope and trust,
 my refuge, help, and stay:
 Wherefore my God, as thou art just,
 with me no time delay.

PSAL. XLI. T.S.

- T**He man is blest that carefull is,
 the needy to consider:
 For in the season perillous
 the Lord will him deliver.
 2 The Lord will make him safe and sound,
 and happy in the land:
 And he will not deliver him
 into his enemies hand.
 3 And in his bed when he lies sick,
 the Lord will him restore:
 And thou O Lord wilt turn to health
 his sicknesse and his sore.
 4 Then in my sicknesse thus said I,
 have mercy Lord on me:
 And heal my soul, which is full wo,
 that I offended thee.
 5 Mine enemies wish'd me ill in heart,
 and thus of me did say:
 When shall he die that all his name
 may vanish quite away?
 6 And when they come to visit me,
 they ask if I do well:
 But in their hearts mischief they hatch,
 and to their mates it tell.
 7 They bite their lips, and whisper so,
 as though they would me charme:
 And cast their fetches how to trap
 me with some deadly harm.
 8 Some grievous sin hath brought him to
 this sicknesse, say they plainet
 He is so low that without doubt
 rise can he not againe.
 9 The man also that I did trust,
 with me did use deceit:
 Who at my table eat my bread,
 the same for me laid wait.
 10 Have mercy Lord on me therefore,
 and let me be preserv'd:
 That I may render unto them
 the things they have deserv'd.
 11 By this I know assuredly
 to be belov'd of thee:
 When that mine enemies have no cause
 to triumph over me.

- 12 But in my right thou hast me kept,
 and maintained alway:
 And in thy presence place assign'd
 where I shall dwell for aye.

- 13 The Lord the God of Israel
 be praised evermore:
 Even so be it (Lord) will I say,
 even so be it therefore.

PSAL. XLII I.H.

- L**ike as the heart doth breathe and bray
 the well-springs to obtaine:
 So doth my soule desire alway,
 with thee Lord to remaine.
 2 My soule doth thirst and would draw
 the living God of might: (censure)
 Oh when shall I come and appeare
 in presence of his sight?
 3 The teares all times are my repast,
 which from mine eyes do slide:
 When wicked men cry out so fast,
 where now is God thy guide?
 4 Alas what grief is it to thinke
 what freedom once I had?
 Therefore my soul, as at pits brink
 most heavy is and sad.

- When I did march in good array,
 furnished with my traine:
 Vnto the Temple was our way,
 with songs and hearts most faine.
 5 My soule, why art thou sad alwaies,
 and frettest thus in my breast?
 Trust still in God for him to praise,
 I hold it ever best.

- By him I have succour at need,
 against all paine and grief:
 He is my God, which with all speed
 will hast to send relief.
 6 And thus my soul within me Lord
 doth faint to thinke upon
 The land of Iordan, and record
 the little hill Hermon.

The second part.

- 7 One grieffe another in doth call,
 as clouds burst out their voices:
 The floods of evill that do fall,
 run over me with noise.
 8 Yet I by day felt his goodnesse,
 and help at all affaires:
 Likewise by night I did not cease
 the living God to praise.
 9 I am perswaded thus to say
 to him with pure pretence:
 O Lord thou art my guide and stay,
 my rock and sure defence.
 Why do I then in pensiveness,

hanging

hanging the head thus walk?
While that mine enemies me oppresse,
and vex me with their talk.

- 10 For why? they pierce my inward parts
with pangs to be abhorred:
When they cry out with stubborn hearts,
where is thy God thy Lord?
- 11 So soon why dost thou faint & quail,
my soule with paine opprest?
With thoughts why dost thy selfe assaile
so sore within my breast?
- 12 Trust in the Lord thy God alwaies,
and thou the time shalt see
To give him thanks with laud and praise
for health restor'd to thee.

PSAL. XLIII. I. H.

Judge and revenge my cause O Lord,
from them that evill be:

From wicked and deceitfull men,
O Lord deliver me.

- 2 For of my strength thou art the God,
why puttst thou me thee fro?
And why walk I so heavily,
oppressed with my foe?

- 3 Send out thy light, and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

- 4 Then shall I to the altar go
of God my joy and cheare:
And on my hatp give thanks to thee,
O God my God most deare.

- 5 Why art thou then so sad my soule,
and fittest thus in my breast?
Still trust in God, for him to praise,
I hold it alwaies best.

- 6 By him I have deliverance
against all paine and grief:
He is my God which doth alwaies
at need send me relief.

PSAL. XLIV. T. S.

Our eares have heard, our fathers tell
and reverently record
The wondrous works that thou hast done
in alder time, O Lord.

- 2 How thou didst cast the Gentiles out,
and stroidst them with strong hands:
Planting our fathers in their place,
and gav'st to them their land.

- 3 They conquered not by sword nor
the land of thy behest: (Strength,
But by thy hand, thy arm, and grace,

because thou lov'dst them best.

- 4 Thou art my King, O God, that holp
Jacob in sundry wise:
5 Led with thy power, we threw down
as did against us rise. (such
- 6 I trusted not in bow nor sword,
they could not save me sound:
7 Thou keptst us from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy Name:
9 Yet now thou go'st not with our host,
but leavest us to shame.

- 10 Thou mad'st us flee before our foes,
and so were over-trod:
Our enemies rob'd and spoild our goods
when we were spent abroad.

- 11 Thou hast us given to our foes,
as sheep for to be slaine:
Amongst the heathen every where
scattered we do remaine.

- 12 Thy people thou hast sold like slaves,
and as a thing of nought:
For profit none thou hadst thereby,
no gaine at all was sought.
13 And to our neighbours thou hast made
of us a laughing stock:
And those that round about us dwell,
at us do grin and mock.

The second part.

- 14 Thus we serve for none other use,
but for a common talk:
They mock, they scorn, they nod their
where ere they go or walk. (heads,
- 15 I am asham'd continually
to heare these wicked men:
Yea so I blush, that all my face
with red is covered then.

- 16 For why? we heare such slanderous
such false reports and lies: (words,
That death it is to see their wrongs,
their threatenings and their cries.
17 For all this we forget not thee,
nor yet thy covenant brake:
18 We turn not back our hearts from thee,
nor yet thy paths forsake.

- 19 Yet thou hast trod us down to dust,
where deas of dragons be:
And covered us with shade of death,
and great adversity.
20 If we had our Gods Name forgot,
and help of idols sought: (out,
- 21 Would not God then have tri'd this
for he doth know our thought?

- 22 Nay, nay, for thy Names sake, O Lord,
alwaies are we blamelesse

As sleep unto the shambles sent,
right so they deale with us.

23 Vp Lord, why sleepest thou? awake,
and leave us not for all:

24 Why hidest thou thy countenance,
and dost forget our thrall?

25 For down to dust our soul is brought,
and we now at last cast:

Our bally like as it were glu'd,
unto the ground cleaves fast.

26 Rise up therefore for our defence,
and help us (Lord) at need:

We thee beseech for thy goodnesse,
to rescue us with speed.

PSAL. XLV. I. H.

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.

2 My tongue shall be as quick,
his honour to indite,
As is the pen of any scribe,
that aseth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for ever to endure.

4 About thee gird thy sword,
O Prince of might elect:
With honour, glory and renown
thy person pure is deckt.

5 Go forth with godly speed,
with meeknesse, truth and right:
And thy right hand shall thee instruct
in works of dreadfull might.

6 Thine arrowes sharp and keen
their hearts so sore shall sting:
That folk shall fall and kneel to thee,
yea all thy foes O King.

7 Thy royall seat O Lord,
forever shall remaine:
Because the Scepter of thy Realme
doth righteousnesse maintaine.

8 Because thou lov'st the right,
and dost the ill detest:
God even thy God hath nointed thee
with ioy above the rest.

9 With myrrhe and favours sweet,
thy clothes are all bespread:
When thou dost from thy pallace passe,
therein to make thee glad.

10 Kings daughters do attend,
in fine and rich array:

At thy right hand the Queene doth stand
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and give good care:
Thou must forget thy kindred all,
and fathers house most deare.

12 Then shall the King desire
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with guts full rich to see:
And all the wealthy of the land
shall make their suit to thee.

14 The daughter of the King
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing:
With Virgins faire on her to wait,
she commeth to the King.

16 Thus are they brought with joy,
and mirth on every side:
Into the pallace of the King,
and there they do abide.

17 In stead of parents left,
(O Queene the case so stands)
Thou shalt have sons, whom then maist see
as Princes in all lands.

18 Wherefore thy holy Name,
all ages shall record:
The people shall give thanks to thee,
for evermore O Lord.

PSAL. XLVI. I. H.

THe Lord is our defence and aid,
the strength whereby we stand:
When we with wo are much dismayd,
he is our help at hand. (fear)

2 Though th'earth remove, we will not
though hills so high and steep
Be thrust and hurled here and there,
within the sea so deep.

3 No though the waves do rage so fore,
that all the banks it spoils:
And though it overflow the shore,
and beat down mighty hills.

4 For one faire flood doth send abroad
his pleasant streames apace:
To fresh the City of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly slay.

6 The heathen folk the kingdomes feare,
the people make a noise:

The earth doth melt and not appeare,
when God puts forth his voice.

- 7 The Lord of hosts doth take our part,
to us he hath an eye :
Our hope of health with all our heart
on Iacobs God doth lie.
- 8 Come heare and see w mind & thought,
the working of our God :
What wonders he himselfe hath wrought
in all the world abroad.

- 9 By him all wars are husht and gone,
which countries did conspire :
Their bowes he brake, & spears each one
their chariots burnt with fire.
- 10 Leave off therefore (saith he) and know
I am a God most stout :
Among the heathen high and low,
and all the earth throughout.

- 11 The Lord of hosts doth us defend,
he is our strength and tower :
On Iacobs God we do depend,
and on his might and power.

PSAL. XLVII. I.H.

- Y**E people all with one accord,
clap hands and eke rejoyce :
Be glad and sing unto the Lord,
with sweet and pleasant voice.
- 2 For high the Lord and dreadfull is,
with wonders manifold :
A mighty King he is truly,
in all the earth extold.
 - 3 The people shall he make to be
unto our bondage thrall :
And underneath our feet he shall
the nations make to fall.
 - 4 For us the heritage he chose,
which we possesse alone :
The flourishing worship of Iacob,
his well beloved one.
 - 5 Our God ascended up on high,
with joy and pleasant noise :
The Lord goes up above the skie,
with trumpets royall voice.
 - 6 Sing praises to our God, sing praise,
sing praises to our King :
 - 7 For God is King of all the earth,
all skillfull praises sing.
 - 8 God on the heathen raignes, and sits
upon his holy throne :
The Princes of the people have
them joynd every one
 - 9 To Abrahams people: for our God
which is exalted high :
As with a buckler doth defend
the earth continually.

PSAL. XLVIII. I.H.

- G**reat is the Lord, & with great praise,
to be advanced still :
Within the City of our God,
upon his holy hill.
- 2 Mount Sion is a pleasant place,
it gladdeth all the land :
The City of the mighty King
on her north side doth stand.
 - 3 Within the pallaces thereof,
God is a refuge knowne :
For lo the Kings are gathered, and
together they are gone.
 - 4 But when they did behold it so,
they wondred and they were
Astonied much and suddenly
were driven back with feare.
 - 5 Great terror there on them did fall,
for very wo they cry,
As doth a woman when she shall
go trauell by and by.
 - 6 As thou with Eastern wind the ships
upon the sea dost break :
So they were streid, and even as
we heard our fathers speak.
 - 7 So in the City of the Lord,
we saw as it was told :
Yea in the City which our God,
for ever will uphold.
 - 8 O Lord we wait and do attend
on thy good help and grace.
For which we do all times attend
within thy holy place.
 - 9 O Lord according to thy Name
for ever is thy praise :
And thy right hand O Lord is full
of righteousness alwaies.
 - 10 Let for thy judgements Sion Mount
fulfilled be with ioyes :
And eke of Iuda grant O Lord,
the daughters to rejoyce.
 - 11 Go walk about all Sion hill,
yea round about her go :
And tell the towers that thereupon
are builded on a row.
 - 12 And mark ye well her bulwarks all :
behold her towers there :
That ye may tell therof to them
that after shall be here.
 - 13 For this God is our God, our God
for evermore is he :
Yea and unto the death also
our guider shall he be.

PSAL. XLIX. I.H.

ALL people hearken and give care
to that that I shall tell :

Both high and low, both rich and poore
that in the world do dwell.
3 For why my mouth shall make discourse
of many things right wise :
In vnderstanding shall my heart
his study exercise.

4 I will incline mine eares to know
the parable so dark :
And open all my doubtfull speech
in meeter on my harp.
5 Why should I feare affliction,
or any carefull toile :
Or els my foes which at my heeles
are prest my life to spoile.

6 For as for such as riches haue,
wherein their trust is most :
And they which of their treasures great,
themselves do brag and boast.
7 There is not one of them that can
his brothers death redeem :
Or that can give a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine :
Or that he might his life prolong,
or not in grave remaine.
9 They see wise men as well as foales,
subject unto deaths bands :
And being dead strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses faire,
and so determine sure,
To make their name right great on earth,
for ever to endure.

11 Yet shall no man alwaies enjoy
high honour, wealth, and rest :
12 But shall at length tast of deaths cup
as well as the brut beast.

The second part.

13 And though they try their foolishness
to be most lewd and vaine: (thoughts
Their children yet approve their talk,
and in like sin remaine.
14 As sheep into the fold are brought,
so shall they into grave :
Death shall them eat and in that day,
the just shall Lordship haue.

Their image and their royall part
shall fade and quite decay:
When as from house to pit they passe,
with wo and weale away.
15 But God will surely preserve me
from death and endlesse paine :
Because he will of his good grace,
my soule receive againe.

16 If any man wax wondrous rich,

feare not I say therefore :
Although the glory of his house
increaseth more and more.
17 For when he dies, of all these things
nothing shall he receive :
His glory will not follow him,
his pomp will take her leave.

18 Yet in this life he takes himselfe
the happiest under Sun :
And others likewise flatter him,
saying all is well done.
19 And presuppose he live as long
as did his fathers old :
Yet must he needs at length give place,
and be brought to deaths fold.

20 Thus man to honour God hath brought
yet doth he not consider :
But like brut beasts so doth he live,
which turne to dust and powder.

PSAL. L. W. W.

The mighty God,
th' Eternall hath thus spoke?
And all the world
he will call and prouoke:
Even from the East,
and so forth to the West:
2 From towards Sion,
which place he liketh best:
God will appeare
in beauty most excellent:
Our God will come
before that long time he spent.

3 Devouring fire
shall go before his face:
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heavens bright,
To judge his folk
with equity and right.
5 Saying go to,
and now my Saints assembl:
My past they keep,
their gifts do not dissemble.

6 The heavens shall
declare his righteousness :
For God is Iudge
of all things more and lesse.

7 Heare my people,
for I will now reveale :
Lift Israel,
I will thee nought conceale :
Thy God, thy God
am I, and will not blame thee,
8 For giving not
all manner offerings to me.

9 I have no need
to take of thee at all,
Goats of thy fold,
or Calfe out of thy stall.
10 For all the beasts
are mine within the woods :
On thousand hills
cattell are mine own goods.
11 I know for mine
all birds that are on mountaines :
All beasts are mine,
which haunt the fields and fountains

12 Hungry if I were,
I would not thee it tell :
For all is mine
that in the world doth dwell.
13 But I the flesh
of great Bulls or Bullocks?
Or drink the blood
of Goats, and of the flocks ?
14 Offer to God
praise and hearty thanksgiving :

And pay thy vowes
unto God ever-living.
15 Call upon me,
when troubled thou shalt be :
Then will I help,
and thou shalt honour me.
16 To the wicked,
thus saith th' Eternall God :
Why dost thou preach
my lawes and heists abroad ?
17 Seeing thou hast
them with thy mouth abused,
And hat'st to be
by discipline reformed.

My words I say,
thou dost reject and hate.
18 If that thou see
a thiefe, as with thy mate,
Thou run'st with him,
and so your prey do seek :
And art all one
with bards and ruffians eke.
19 Thou giv'st thy selfe
to backbite and to slander :
And how thy tongue
deceives, it is a wonder :

20 Thou fittest musing,
thy brother how to blame
And how to put
thy mothers sonne to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst me judge,
because I staid so long,
Like to thy selfe :
yet though I kept long silence :
Once shalt thou feel
of thy wrongs just recompence.

22 Consider this,
ye that forget the Lord :
And feare not when
he threatneth with his word :
Left without help
I spoile you as a prey :
23 But he that thanks
offreth, praiseth me aye,
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods saving health to embrace.

Another of the same by I.M.

THe God of gods, the Lord,
hath cal'd the earth by name :
From whence the Sun doth rise, unto
the setting of the same.
2 From Sion his faire place,
his glory bright and cleare,
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt :
Before him shall the fire waite,
and tempest round about.

4 The heavens from on high,
the earth below likewise :
He will call forth to judge and trie,
his folk he doth devise.

5 Bring forth my Saints, saith he,
my faithfull flock so deare :
Which are in band and league with me,
my Law to love and feare.

6 And when these things are tri'd,
the heavens shall record,
That God is just, and all must bide
the judgement of the Lord.

7 My people O give heed,
Israel to thee I cry :
I am thy God, thy help at need,
thou canst it not deny.

8 I do not say to thee,
thy sacrifice is slack :
Thou offrest daily unto me
much more than I do lack.

9 Think'st thou that I do need
thy cattell yong or old ?
Or els so much delight to feed
on Goats out of thy fold ?

10 Nay, all the beasts are mine,
in woods that eat their fill :
And thousands more of neat and king,
that run wild on the hills.

The second part.

11 The birds that build on high,
in hills and out of sight :

And beasts that in the fields doe lie,
are subject to my might.

12 Then though I hungred sore,
what need I ought of thine ?

Sith that the earth with her great store,
and all therein is mine ?

13 To Bulls flesh have I mind,
to eat it dost thou think ?

Or such a sweetnesse do I find
the bloud of Goats to drink ?

14 Give to the Lord his praise,
with thanks to him apply :

And see thou pay thy vowes alwaies
unto the God most high.

15 Then seek and call to me,
when ought would work thee blame :

And I will sure deliver thee,
that thou maist praise my name.

16 But to the wicked traine,
which talk of God each day :

And yet their works are foul and vain
to them the Lord will say,

17 With what face darest thou
my word once speak or name ?

Why doth thy talk my Law allow ?
thy deeds deny the same.

18 Whereas for to amend
thy life thou art so slack :

My word the which thou dost pretend,
is cast behind thy back.

The third part.

19 When thou a thiefe dost see,
by theft to live in wealth :

With him thou run'st, and dost agree
likewise to thrive by stealth.

20 When thou dost them behold,
that wives and maids defile :

Thou lik'st it well, and waxest bold,
to use that life most vile.

21 Thy lips thou dost apply,
to slander and defame :

Thy tongue is taught to craft and lie,
and still dost use the same.

22 Thou studiest to revile
thy friends to thee so neare :

With slander thou wouldst needs defile
thy mothers sonne most deare.

23 Hereat while I do wink,
as though I did not see :

Thou goest on still, and so dost think,
that I am like to thee.

24 But sure I will not let
to strike when I begin :

Thy faults in order I will set,
and open all thy sin.

25 Mark this I you require,

that have not God in mind :
Lest when I plague you in mine ire,
your help be farre to find.

26 He that doth give to me
the sacrifice of praise,
Doth please me well : and he shall see
to walk in godly waies.

PSAL. LI. W.W.

O Lord consider my distresse,
and now with speed some pitie take,
My sins deface, my faults redresse,
good Lord for thy great mercies sake.

2 Wash me O Lord, and make me cleane
from this unjust and sinfull act:
And purifie yet once againe
my hainous crime and bloudy fact.

3 Remorse and sorrow do constraine
me to acknowledge mine excesses :
My sin alas doth still remaine
before my face without release.

4 For thee alone I have offended,
committing evill in thy sight :
And if I were therefore condemned
yet were thy judgments just & right.

5 It is too manifest alas,
that first I was conceiv'd in sin :
Yea of my mother so born was,
and yet vile wretch remaine therein.

6 Also behold Lord thou dost love
the inward truth of a pure heart :
Therefore thy wisdom from above
thou hast reveal'd me to convert.

7 If thou with hysope purge this blot,
I shall be cleaner than the glas :
And if thou wash away my spot,
the snow in whitenesse shall I passe.

8 Therefore O Lord such joy me lend,
that inwardly I may find grace :
And that my strength may now amend,
which thou hast swag'd for my trespass.

9 Turn back thy face and frowning ire,
for I have felt enough thy hand :
And purge my sinnes I thee desire,
which do in number passe the sand.

10 Make new my heart within my breast,
and frame it to thy holy will :

Thy constant Spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end :
Take not from me thy Spirit of grace,
which may from dangers me defend.

12 Restore me to those joyes againe,
which I was wont in thee to find :

And

And let me thy free Spirit retaine,
which unto thee may stir my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein :
And men that are likewise brought low,
by mine example shall sile sin.

14 O God that of my health art Lord,
forgive me this my blondy vice :
My heart and tongue shall then accord
to sing thy mercies and justice.

15 Touch thou my lips, my tongue untie,
O Lord which art the onely key :
And then my mouth shall testifie
thy wondrous works & praise alway.

16 And as for outward sacrifice,
I would have offered many a one :
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.

17 The heavy heart, the mind oppress't,
O Lord thou never dost reject :
And to speak truth, it is the best,
and of all sacrifice th'effect.

18 Lord unto Sion turn thy face,
powre out thy mercies on thy hill :
And on Ierusalem thy grace,
build up the wals and love it still.

19 Thou shalt accept then our offerings
of peace and righteousness I say :
Yea calves and many other things,
upon thine altar will we lay.

Another of the same by T.S.

HAVE mercy on me Lord after
thy great abounding grace.
After thy mercies multitude
do thou my finnes deface.

2 Yea wash me more from mine offence,
and cleanse me from my sin :
For I do know my faults, and still
my sin is in mine cyme.

3 Against thee, thee alone I have
offended in this case :
And evill haue I done before
the presence of thy face.

4 That in the things that thou hast done,
upright thou maist be tri'd :
And eke in judging that the doom
may passe upon thy side.

5 Behold in wickednesse my kind
and shape I did receive :
And lo my sinfull mother eke
in sin did me conceive.

6 But lo the truth in inward parts
is pleasant unto thee :
And secrets of thy wisdom thou
revealed hast to me.

7 With hyssop Lord besprinkle me,
I shall be cleansed so :
Yea wash thou me, and so I shall
be whiter than the snow.

8 Of joy and gladnesse make thou me
to heare the pleasant voice :
That so the bruiled bones which thou
hast broken may rejoyce.

9 From the beholding of my sins,
Lord turn away thy face :
And all my deeds of wickednesse
do utterly deface.

10 O God create in me a heart
unspotted in thy sight :
And eke within my bowels Lord
renew a stable spirit.

11 Ne cast me from thy sight, nor take
thy holy Spirit away :
The comfort of thy saving health
give me againe I pray.

12 With thy free Spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to thy lore.

The second part.

13 O God that art God of my health,
from bloud deliver me :
That praises of thy righteousness
my tongue may sing to thee.

14 My lips that yet fast closed be,
do thou O Lord unclose :
The praises of thy Majesty
my mouth shall so disclose.

15 I would have offered sacrifice
if that had pleased thee :
But pleased with burnt offerings,
I know thou wilt not be.

16 A troubled spirit is sacrifice
delightfull in Gods eyes :
A broken and an humble heart
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion, and withall
Grant that of thy Ierusalem
uprear'd may be the wall.

18 Burnt offerings, gifts and sacrifice
of justice in that day,
Thou shalt accept, and calves they shall
upon thine altar lay.

PSAL. LII. I.H.

WHy dost thou tyrant boast abroad,
thy wicked works to praise ?
Dost thou not know there is a God,
whose mercies last alwaies ?

2 Why doth thy mind yet still devise,
such

- such wicked wiles to warp?
Thy tongue untrue in forging lies,
is like a razor sharp.
- 3 On mischief why settst thou thy mind,
and wilt not walk upright?
Thou hast more lust false tales to find,
than bring the truth to light.
- 4 Thou dost delight in fraud and guile,
in mischief, bloud and wrong:
Thy lips have learn'd the flattering Rile,
O false deceitfull tongue.
- 5 Therefore shall God for aye confound,
and pluck thee from thy place:
Thy seed root out from of the ground,
and so shall thee deface.
- 6 The just when they beheld thy fall,
with feare will praise the Lord:
And in reproch of thee withall,
cry out with one accord.
- 7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and trust his corrupt sense.
- 8 But I as Oline fresh and green,
shall spring and spread abroad:
For why? my trust all times hath been
upon the living God.
- 9 For this therefore will I give praise
to thee with heart and voice:
I will set forth thy Name alwaies,
wherein thy Saints rejoyce.

PSAL. LIII. T.S.

- T**he foolish man in that which he
within his heart hath said:
That there is any God at all,
hath utterly denaid.
- 2 They are corrupt, and they also
a hainous work have wrought:
Among them all there is not one
of good that worketh ought.
- 3 The Lord look'd down on sons of men
from heaven all abroad:
To see if any were that would
be wise and seek for God.
- 4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.
- 5 Do not all wicked workers know,
that they do feed upon
My people, as they feed on bread?
the Lord they call not on.
- 6 Even there they were afraid, and stood
with trembling all dismayd:
Whereas there was no cause at all,
why they should be afraid.

- 7 For God his bones that thee beseg'd,
hath scattered all abroad:
Thou hast confounded them, for they
rejected are of God.
- 8 O Lord give thou thy people health,
and thou O Lord fulfill
Thy promise made to Israel;
from out of Sion hill?
- 9 When God his people shall restore,
that erst were captive lad:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

PSAL. LIV. I.H.

- G**OD save me for thy holy Name,
and for thy goodnesse sake:
Vnto the strength (Lord) of the same,
I do my cause betake.
- 2 Regard O Lord, and give an eare
to me when I do pray:
Bow down thy self to me, and heare
the words that I do say.
- 3 For strangers up against me rise,
and tyrants vex me still:
Which have not God before their eyes,
they seek my soule to spill.
- 4 But lo, my God doth give me aid,
the Lord is straight at hand:
With them by whom my soule is staid,
the Lord doth ever stand.
- 5 With plagues repay againe all those
for me that lie in wait:
And in thy truth destroy my foes,
with their own snare and bait.
- 6 An offering of free heart and will,
then I to thee shall make:
And praise thy Name, for therein still
great comfort I do take.
- 7 O Lord at length do set me free
from them that craft conspire:
And now mine eye with joy doth see
on them my hearts desire.

PSAL. LV. I.H.

- O** God give care and do apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy self away.
- 2 Take heed to me grant my request,
and answer me againe:
With plaints I pray full sore oppress,
great griefe doth me contraine.
- 3 Because my foes with threats and cries,
oppress

opresse me through despight :
 And so the wicked sort likewise
 to vex me have delight.
 4 For they in counsell do conspire.
 to charge me with some ill:
 So in their hasty wrath and ire
 they do pursue me still.
 5 My heart doth faint for want of breath,
 it panteth in my breast :
 The terrors and the dread of death
 do work me much unrest.
 6 Such dreadfull feare on me doth fall,
 that I therewith do quake :
 Such horrourwhelmth me withall,
 that I no shift can make.
 7 But I did say, who will give me
 the swift and pleasant wings
 Of some faire Dove, that I may flee
 and rest me from these things.
 8 Lo then I would go farre away,
 to flie I would not cease :
 And I would hide my selfe, and stay
 in some great wilderness.
 9 I would be gone in all the haste,
 and not abide behind :
 That I were quit and over-past
 these blasts of boisterous wind.
 10 Divide them Lord and from them pull,
 their divellish double tongue :
 For I haue spi'd their City full
 of rapine, strife, and wrong.
 11 Which things both night & day
 do close her as a wall: (throughout
 In midst of her is mischief stout,
 and sorrow eke withall.
 12 Her inward parts are wicked plaine,
 her deeds are much too vile:
 And in her streets there doth remaine
 all crafty fraud and guile.

The second part.

13 If that my foes did seek my shame,
 I might it well abide :
 From open enemies check and blame,
 somewhere I could me hide.
 14 But thou it wast, my fellow deare,
 which friendship didst pretend,
 And didst my secret counsell heare,
 as my familiar friend.
 15 With whom I had delight to talk
 in secret and abroad :
 And we together oft did walk
 within the house of God.
 16 Let death in hast upon them fall,
 and send them quick to hell:
 For mischiefes raigeth in the hall,
 and parlour where they dwell.

17 But I unto my God will cry,
 to him for help I flee :
 The Lord will helpe me by and by,
 and he will succour me.
 18 At morning, noone and evening tide
 unto the Lord I pray :
 When I so instantly have cri'd,
 he doth not say me nay.
 19 To peace he shall restore me yet,
 though warre be now at hand :
 Although the number be full great,
 that would against me stand.
 20 The Lord that first & last doth raigne,
 both now and evermore :
 Will heare when I to him complaine,
 and punish them full sore.
 21 For sure there is no hope that they
 to turne will once accord :
 For why? they will not God obey,
 nor yet do feare the Lord.
 22 Vpō their friends they laid their hands,
 which were in covenant knit :
 Of friendship to neglect the bands,
 they passe or care no whit.
 23 While they have warre within their
 as butter are their words : (hearts,
 Although their words were smooth as oyle,
 they cut as sharp as swords :
 24 Cast thou thy care upon the Lord,
 and he shall nourish thee :
 For in no wise will he accord,
 the just in thrall to see.
 25 But God shall cast them deep in pit,
 that thirst for blond alwaies :
 He will no guilefull man permit
 to live out halfe his daies.
 26 Though such be quite destroid & gone,
 in thee O Lord I trust :
 I shall depend thy grace upon,
 with all my heart and lust.

PSAL. LVI. IH.

HAve mercy Lord on me I pray,
 for man would me devour :
 He fighteth with me day by day,
 and troubleth me each houre.
 2 Mine enemies daily enterprise
 to swallow me outright :
 To fight against me many rise,
 O thou most high of might.
 3 When they would make me most afraid
 with boasts and brags of pride,
 I trust in thee alone for aid,
 by thee I will abide.
 4 Gods promise I do miad and praise,
 O Lord I stick to thee :

I do not care at all affaies,
what flesh can do to me.

5 What things I either did or spake,
they writt them at their will :
And all the counsell that they take,
is how to work me ill.

6 They all consent themselves to hide,
close watch for me to lay :
They spie my paths, and snares have tide,
to take my life away.

7 Shall they thus scape on mischief set,
thou God on them wilt frown :
For in his wrath he doth not let
to throw whole kingdomes down.

8 Thou seest how oft they made me flee,
and on my teares dost looke :
Reserve them in a glasse by thee,
and write them in thy booke.

9 When I do call upon thy Name,
my foes away do start :
I well perceive it by the same
that God doth take my part.

10 I glory in the Word of God,
to praise it I accord :

With joy I will declare abroad
the promise of the Lord. ;

11 I trust in God, and yet I say,
as I before began :

The Lord beis my help and stay,
I do not care for man.

12 I will perform with heart so free,
to God my vowes alwaies :

And I O Lord all times to thee,
will offer thanks and praise.

13 My soule from death thou dost defend
and keepst my feet upright :

That I before thee may ascend,
with such as live in light.

PSAL. LVII. I.H.

TAKE pitie for thy promise sake,
have mercy, Lord, on me :
For why? my soule doth her betake
unto the help of thee.

2 Within the shadow of thy wings,
I set my selfe full fast :

Till mischief, malice, and like things,
be gone and over-past.

3 I call upon the God most high,
to whom I stick and stand :

I meane the God that will stand by
the cause I have in hand.

4 From heaven he hath sent his aid,
to save me from their spight :

That to devoure me have assaid
his mercy, truth, and might.

5 I lead my life with Lyons fell,
all set on wrath and ire :
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are speares & arrowes long,
as sharp as I have seen :
They wound & cut w their quick tongue
like swords and weapons keen.

7 Set up and shew thy selfe O God,
about the heavens bright :
Exalt thy praise on earth abroad,
thy majesty and might.

8 They lay their net, and do prepare
a privy cave and pit :
Wherein they think my soule to snare,
but they are faine in it.

9 My heart is set to laud the Lord,
in him to joy alwaies :

My heart I say doth well accord,
to sing his laud and praise.

10 Awake my ioy, awake I say,
my Lute, my harp and string :

For I my selfe before the day
will rise, reioyce and sing.

11 Among the people I will tell
the goodnesse of my God :
And shew his praise that doth excell
in heathen lands abroad.

12 His mercy doth extend as farre,
as heavens all are high :

His truth as high as any starre,
that shineth in the skie.

13 Set forth and shew thy selfe O God,
above the heavens bright :

Extoll thy praise on earth abroad,
thy majesty and might.

PSAL. LVIII. I.H.

YE Rulers that are put in trust,
to judge of wrong and right :

Be all your judgements true and just,
not knowing meed or might ?

2 Nay, in your hearts ye mark and muse
in mischief to consent :

And where you should true justice use,
your hands to bribes are bent.

3 The wicked sort from their birth-day,
have erred on this wise :
And from their mothers wombe away
have used craft and lies.

4 In them the poyson and the breath
of Serpents do appeare :

Yea like the Adder that is deafe,
and fast doth stop her care.

5 Because she will not heare the voice
of one that charmeth well :

No though he were the chiefe of choies,
and did therein excell.

6 O God break thou their teeth at once
within their mouthes throughout:

The tusks that in their great jaw-bones,
like Lyons whelps hang out.

7 Let them consume away and waite,
as water runs forth right:

The shafts that they do shoot in hast,
let them be broke in flight.

8 As snails do waite within the shell,
and unto slime do run:

As one before his time that fell,
and never saw the Sun.

9 Before the thornes that now are yong
to bushes big shall grow:

The stormes of anger waxing strong,
shall take them ere they know.

10 The just shall joy, it doth them good,
that God doth vengeance take:

And they shall wash their feet in blood
of them that him forsake.

11 Then shall the world shew forth & tell,
that good men have reward:

And that a God on earth doth dwell,
that justice doth regard.

PSAL. LIX. I. H.

S End aid and save me from my foes,
O Lord I pray to thee:

Defend and keep me from all those
that rise and strive with me.

2 O Lord preserve me from those men,
whose doings are not good:

And set me sure and safe from them
that thirst still after blood.

3 For lo they wait my soule to take,
they rage against me still:

Yea see no fault that I did make,
I never did them ill.

4 They run and do themselves prepare,
when I no whit offend:

Arise and save me from their snare,
and see what they intend.

5 O Lord of hosts of Israel
arise and strike all lands:

And pittie none that do rebell,
and in their mischiefs stands.

6 At night they stir and seek about,
as hounds they howle and grin:

And all the City clean throughout,
from place to place they run.

7 They speak of me with mouth alway,
but in their lips were swords:

They greed my death, and then would say,
what? none doth heare our words.

8 But Lord thou hast their waies espi'd,
and laught thereat apace:

The heathen folk thou dost deride,
and mock them to their face.

9 The strength y doth our foes withstand,
O Lord doth come from thee:

My God he is my help at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great abundance still:

That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O Lord,
lest it from minde do fall:

But with thy strength drive them abroad,
and so consume them all.

12 For their ill words and traitles tongue
confound them in their pride:

Their wicked oathes with lies and wrong
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine:

That men may know throughout y world
that Jacobs God doth raigae.

14 At evening they run apace,
as dogs they grin and crie:

Throughout the streets in every place
they run about and spie.

15 They seek about for meat I say,
but let them not be fed:

Nor find a house wherein they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will praise:

For thou art my defence and God,
at need in all affaires.

17 Thou art my strength y hast me staid,
O Lord I sing to thee:

Thou art my fort, my fence and aid,
a loving God to me.

PSAL. LX. I. H.

O Lord thou didst us cleane for sake,
and scatterdst us abroad:

Such great displeasure thou didst take,
return to us O God.

2 Thy might did move the earth so sore,
that it in tender brake:

The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heavy chance thou plaguest thus,
the people that are thine:

And thou hast given unto us
a drink of deadly wine.

4 But yet to ſuch as feare thy Name,
a banner thou didſt them :
That they may triumph in thy Name,
becauſe thy word is true.

5 So that thy might may keep and ſave
thy folk that favour thee :
That they thy help at hand may haue,
O Lord grant this to me.

6 The Lord did ſpeak from his own place,
this was his joyfull tale :
I will divide Sichem by pace,
and meet out Succoths vale.

7 Gilead is given to mine hand,
Manaſſes mine beſide :
Ephraim the ſtrength of all my land,
my Law doth Iuda guide.

8 In Moab I will waſh my feet,
over Edom throw my ſhoe :
And thou Paleſtine oughtſt to ſeck,
for favour me unto.

9 But who will bring me at this tide
unto the City ſtrong ?
Or who to Edom will me guide,
ſo that I go not wrong ?

10 Wilt thou not God which didſt forſake
thy folk, their land, and coaſts ?
Our wars in hand thou wouldſt not take
nor walk among our hoſts.

11 Give aid O Lord and us relieve,
from them that us diſdaine :
The help that hoſts of men can give,
it is but all in vaine.

12 But through our God we ſhall have
to take great things in hand : might
He will tread down and put to flight
all thoſe that us withſtand.

PSAL. LXI. LH.

Regard O Lord, for I complaine,
and make my ſuit to thee :
Let not my words return in vaine,
but give an eare to me.

2 From out the coaſts and utmoſt parts
of all the earth abroad :
In griefe and anguiſh of my heart,
I crie to thee O God.

3 Vpon the rock of thy great power
my woſull mind reſe :
Thou art my hope, my fort and tower,
my fence againſt my foes.

4 Within thy tent I luſt to dwell:
for ever to endure :
Vnder thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,

and doth fulfill the ſame :
With goodly gifts will be reward
all thoſe that feare his Name.

6 The king ſhall be in health maintaine,
and ſo prolong his daies :
That he from age to age ſhall raigue,
in royall ſtate alwaies.

7 That he may have a dwelling place,
before the Lord for aye :
O let thy mercy, truth and grace
defend him from decay.

8 Then ſhall I ſing for ever ſtill,
with praife unto thy Name :
That all my vowes I may fulfill,
and daily pay the ſame.

PSAL. LXII. LH.

My ſoule to God ſhal give good heed,
and him alone attend.
For why? my health and hope to ſpeed,
doth whole on him depend.

2 For he alone is my defence,
my rock, my health, and aid :
He is my ſtay, that no pretence
ſhall make me much diſmaid.

3 O wicked folk how long will ye
vie craft? ſure ye muſt fall :
For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth love ye ſeek alwaies
to put him to the worſet
Ye love to lie, with mouth ye praife,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend
on God my chiefe deſire :
From all ill feare me to defend,
none but him I require.

6 He is my rock, my fort and tower,
my health is of his grace :
He doth ſupport me that no power
can move me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt :
My fort, my ſtrength, my ſtay, my wealth,
God is my onely truſt.

8 O have your truſt in him alway,
ye folk with one accord :
Powre out your hearts to him and ſay,
our truſt is in the Lord.

9 The ſons of men deceitfull are,
on ballance but a ſleight :
With things moſt vain do them compare
for they can keep no weight.

10 Truſt not in wrong, robbery nor ſtealth
let vaine delights be gone :
Though goods well got flow in w wealth,
ſet not your hearts thereon.

- 11 The Lord long since one thing did call,
which here to mind I call :
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercy doth exceed :
So that all sorts with thee shall finde,
according to their deede.

PSAL. LXIII. I.H.

- O God my God I watch betime,
to come to thee in hast :
For why? my soule and body both
do thirst of thee to taste.
And in this barren wilderness,
where waters there are none :
My flesh is parch'd for thought of thee
for thee I wish alone.
3 That I might see yet once againe,
thy glory, strength, and might :
As I was wont it to behold,
within thy Temple bright.
3 For why? thy mercies farre surmount
this life and wretched dayes :
My lips therefore shall give to thee
due honour laud and praise.
4 And whilst I live I will not faile
to worship thee alway :
And in thy Name I shall lift up
my hands when I do pray.
5 My soul is filld as with marrow,
which is both fat and sweet :
My mouth therefore shall sing such songs,
as are for thee most meet.
6 When as in bed I think on thee,
and eke all the night tide :
7 For under covert of thy wings
thou art my joyfull guide.
8 My soule doth surely stick to thee,
thy right hand is my power :
9 And those that seek my soule to stroy,
them death shall soone deuoure.
10 The sword shall them deuour each one
their carcasses shall feed
The hungry foxes, which do run
their prey to seek at need.
11 The King and all men shall reioyce,
that do profess Gods Word :
For lyars mouthes shall then be stopt,
which haue the truth disturb'd.

PSAL. LXIV. I.H.

- O Lord unto my voice giue care,
with plaint when I do pray:
And rid my life and soul from feare
of foes that threat to slay.

- 2 Defend me from that sort of men
that in deceit do lurk :
And from the frowning face of them
that all misdeeds do work.
3 Who whet their tongues as we haue seen
men whet and sharp their swords :
They shoot abroad their arrowes keen,
I mean most bitter words.
4 With privy sleights shoot they their
the upright man to hit : (shafts,
The iust unwares to strike by craft,
they care or feare no whit.
5 A wicked work they haue decreed,
in counsell thus they cry :
To use deceit let us not dread,
what? who can it espy?
6 What wa. to hart they talk and muse
all time: within their heart :
They all consult what feats to use,
each doth invent his part.
7 But yet all this shall not preuaile:
when they think least upon,
God with his dart shall sure assaile,
and wound them every one.
8 Their crafts & their ill tongues withall,
shall work them such blame :
That they which then behold their fall,
shall wonder at the same.
9 Then all that see shall know right well,
that God the thing hath wrought :
And praise his mighty works, and tell
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might :
So shall they joy with mind and voice,
whose hearts are pure and right.

PSAL. LXV. I.H.

- Thy praise alone O Lord doth raigae
in Sion thine own hill :
Their vowes to thee they do maintain,
and their benefitts fulfill.
2 For that thou dost their prayers heare,
and dost thereto agree :
The people all both farre and nere
with trust shall come to thee.
3 Our wicked life so farre exceeds,
that we shall fall therein:
But Lord forgive our great misdeeds,
and purge us from our sin.
4 The man is blest whom thou dost chuse
within thy courts to dwell :
Thy house and Temple he shall use,
with pleasures that exceed.
5 Of thy great justice heare us God,
our health of thee doth use:

The hope of all the earth abroad,
and the sea coasts likewise.

6 With strength thou art beset about
and compass with thy power :
Thou mak'st the mountains strong & stou
to stand in every shower.

7 The swelling seas thou dost assuage,
and make their streams full still :

Thou dost reſtraine the peoples rage,
and rule them at thy will.

8 The ſol k that dwell full farre on earth,
ſhall dread thy ſignes to ſee :

Which morne and even in great mirth
do paſſe with praife to thee.

9 When that the earth is chapt and drie,
and thirſteth more and more :

Then with thy drops thou doſt apply,
and much increaſe her ſtore.

10 The floud of God doth overflow,
and ſo doth cauſe to ſpring

The ſeed and corne which men do ſow,
for he doth guide the thing.

11 With wet thou doſt her furrowes fill,
whereby her clods do fall :

Thy drops on her thou doſt diſtill,
and bleſſe her fruit withall.

12 Thou deck'st ſt earth of thy good grace,
with faire and pleaſant crop :

Thy clouds diſtill their dew apace,
great plenty they do drop.

13 Whereby the deſart ſhall begin,
full great increaſe to bring :

The little hills ſhall joy therein,
much fruit in them ſhall ſpring.

14 In places plaine the ſtock ſhall feed,
and cover all the earth :

The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

PSAL. LXVI. T.S.

YE men on earth in God rejoyce,
with praife ſet forth his Name :
Extoll his might with heart and voice,
give glory to the ſame.

2 How wonderfull O Lord ſay ye,
in all thy works thou art :

Thy foes for feare ſhall ſeck to thee,
full ſore againſt their heart.

3 All men that dwell the earth throughout
ſhall praife the Name of God :

The laud thereof the world about
is ſhewed and ſet abroad.

4 All ſol k come forth, behold and ſee
what things the Lord hath wrought :

Mark well the wondrous works that he
for man to paſſe hath brought,

5 He laid the ſea like heaps on high,
therein a way they had :

On foot to paſſe both faire and drie,
whereof their hearts were glad.

6 His might doth rule the world alway,
his eyes all things behold :

All ſuch as would him diſobey,
by him ſhall be controld.

7 Ye people give unto our God,
due laud and thanks alwaies :

With joyfull voice declare abroad,
and ſing unto his praife.

8 Which doth induc our ſoul with life,
and it preſerve withall :

He ſtayes our feet, ſo that no ſtrife
can make vs ſlip or fall.

9 The Lord doth prone our deeds with fire
if that they wil abide :

As workmen do when they deſire
to have their mettals tri'd.

10 Although thou ſuffer us ſo long
in priſon to be caſt :

And there with chains and fetters ſtrong
to lie in bondage caſt.

The ſecond part.

11 Although(I ſay) thou ſuffer men
on us to ride and raigne :

Though we through fire and water run
of very grieſe and paine :

12 Yet ſure thou doſt of thy good grace
diſpoſe it to the beſt :

And bring us out into a place,
to live in wealth and reſt.

13 Vnto thy houſe reſort will I
to offer and to pray :

And there I will my ſelfe apply,
my vowes to thee to pay.

14 The vowes that with my mouth I ſpake
in all my grieſe and ſmart :

The vowes(I ſay) which I did make,
in delour of my heart.

15 Burnt offerings I will give to thee,
of Oxen fat and Rams :

Yea this my ſacrifice ſhall be
of Bullocks, Goats and Lambs.

16 Come forth and harken here full ſoon,
all ye that feare the Lord :

What he for my poore ſoul hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry :

And thou my tongue make ſpeed apace,
to praife him by and by.

18 But if I feel my heart within,
in wicked works rejoyce,

Or if I have delight to ſin,
God will not heare my voice.

19 But

19 But surely God my voice hath heard,
and what I do require :
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put,
nor cast me out of mind:
Nor yet his mercy from me shut,
which I do ever find.

PSAL. LXVII. I.H.

HAve mercy on us Lord,
and grant to us thy grace :
To shew to us do thou accord,
the brightnesse of thy face.
2 That all the earth may know
the way to godly wealth :
And all the nations on a row,
may see thy saving health.
3 Let all the world O God,
give praise unto thy Name :
O let the people all abroad
extoll and laud the same.
4 Throughout the world so wide,
let all rejoyce withmirth :
For thou with truth and right dost guide,
the nations of the earth.

5 Let all the world O God,
give praise unto thy Name :
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall :
And then our God the God of peace
shall blesse us eke withall.

7 God shall us blesse I say,
and then both farre and neare,
The folk throughout the earth alway,
of him shall stand in feare.

PSAL. LXVIII. T.S.

Let God arise and then his foes
will turn themselves to flight :
His enemies then will run abroad,
and scatter out of sight.
2 And as the fire doth melt the waxe,
and wind blowes smoke away :
So in the presence of the Lord
the wicked shall decay.

3 But righteous men before the Lord,
shall heartily rejoyce :
They shall be glad and merry all,
and chearfull in their voice.
4 Sing praise, sing praise unto the Lord,
who rideth on the skie :
Extoll the Name of Iah our God,
and him do magnific.

5 The same is he that is above,
within his holy place :
That Father is of fatherlesse,
and judge of widowes case.
6 Houses he gives and issue both,
unto the comfortlesse :
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folk
th' Egyptians from among :
And broughtst them through the wilderness
which was both wide and long.
8 The earth did quake, & rain pow'd downe,
heard were great claps of thunder :
The mount Sinai shooke in such sort,
as it would cleave in sunder.

9 Thine heritage with drops of raine
abundantly was washt :
And if so be it barren waxt,
by thee it was refresh't.
10 Thy chosen flock doth there remaine
thou hast prepar'd that place :
And for the poore thou dost provide,
of thine especiall grace.

The second part.

11 God will give women causes just,
to magnifie his Name :
When as his people triumphs make,
and purchase bruit and fame.
12 For puissant kings for all their power,
shall flee and take the foile :
And women which remaine at home
shall helpe to part the spoile.

13 And though you were as black as pots,
your hue shall passe the Dove :
Whole wings and feathers seem to have
silver and gold above.
14 When in this land God shall triumph
ore kings both high and low :
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe :
Yet Sion Gods most holy hill
doth farre excell in grace.
16 Why brag ye thus ye hills most high,
and leap for pride together ?
The hill of Sion God doth love,
and there will dwell for ever.

17 Gods army is two millions
of warriours good and strong :
The Lord also in Sinai
is present them among.
18 Thou didst O Lord ascend on high,
and captive ledst them all :
Which in times past thy chosen flock
in bondage kept and thrall.

Thou mad'st them tribute for to pay,
and such as did repine
Thou didst subdue that they might dwell
in thy Temple divine.
19 Now praised be the Lord for that
he powres on us such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
salvation commeth plaine:
He is the God by whom we scape
all dangers, death and paine.
21 Thus God will wound his enemies head
and break the hairy scalpe
Of those that in their wickednesse
continually do walke.
22 From Basan will I bring said he,
my people and my sheep:
And all mine own, as I have done,
from dangers of the deep.
23 And make them dip their feet in bloud
of those that hate my Name:
And dogs shall have their tongues imbrued
with licking of the same.

24 All men may see how thou O God,
thine enemies dost deface:
And how thou go'st as God and King
into thine holy place.
25 The fingers go before with joy,
the minstrels follow after:
And in the midst the damsels play,
with timbrell and with taber.

26 Now in the congregation,
O Israel praise the Lord:
And Jacobs whole posterity,
give thanks with one accord.
27 Their chiefe was little Benjamin,
but Iuda made their host:
With Zebulon and Nephtalim,
which dwelt about their coast.

28 As God hath given power to thee,
so Lord make firm and sure:
The thing that thou hast wrought in us,
for ever to endure.
29 And in thy Temple gifts will we
give unto thee O Lord:
For thine unto Iernsalem,
sure promise made by word.

The fourth part.

Yea and strange Kings to us subdu'd
shall do like in those daies:
I mean to thee they shall present
their gifts of laud and praise.
30 He shall destroy the spearmens ranks,
the calves and buls of might:

And cause them tribute pay, and daunt
all such as love to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring:
The Moors most black shall stretch their
unto their Lord and King. (hands)
32 Therefore ye kingdoms of the earth
give praise unto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride and ever hath
above the heavens bright:
Yet by his tearfull thunder-claps
men may well know his might.
34 Therefore the strength of Israel
ascribe to God on hie:
Whose might and power doth far extend
above the cloudie skie.

35 O God thy holiness and power
is dread for evermore:
The God of Israel gives us strength,
praised be God therefore.

PSAL. LXIX. LH.

SAve me O God, and that with speed,
the waters flow full fast:
So nigh my soul they do proceed,
that I am fore agast.
2 I stick full deep in mire and clay,
whereas I feel no ground:
I fall into such fouds I say,
that I am like be drowd.

3 With crying oft, I faint and quail,
my throat is hoarse and drie:
With looking up my sight doth faile,
for help to God on high.

4 My foes that guiltlesse do oppresse
my soul, with hate are led:
In number sure they are no lesse
than hairens are on my head.

5 Though for no cause they vex me sore,
they prosper and are glad:
They do compell me to restore
the things I never had.

6 What I have done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are known full well.

7 O God of hosts defend and stay
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth me.

8 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers formes, my brethren all
forſake me on a row :
And as a ſtranger they me call,
my face they will not know.
10 Vnto thy houſe ſuch zeal I beare,
that it doth pine me much :
Their checks and taunts at thee to heare,
my very heart doth gutch.

The ſecond part.

11 Though I do faſt my fiſh to chaſt,
yea if I weep and mone :
Yet in my teeth this thing is caſt,
they paſſe not thereupon.
12 If I for grieſe and paine of heart
in ſackcloth uſe to walk :
Then they anon will it pervert,
thercof they jeſt and talk.
13 Both high and low and all the throng
that ſit within the gate :
They haue me euer in their tongue,
of me they talk and prate.
14 The drunkards whieh in wine delight,
it is their chiefe paſtime :
To ſeek which way to worke me ſpight,
of me they ſing and rime.
15 But thee the while, O Lord I pray,
that when it pleaſeth thee,
For thy great truth thou wilt alway
ſend down thine aid to me.
16 Pluck thou my feet out of the mire,
from drowning do me keep :
From ſuch as owe me wrath and ire,
and from the waters deep.

17 Left with the waves I ſhould be drowd
and depth my ſoul deuoure :
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of boaſts to me give eare,
as thou art good and kind :
And as thy mercy is moſt deare,
Lord haue me in thy mind.
19 And do not from thy ſervant hide,
nor turne thy face away :
I am oppreſt on every ſide,
in haſt give eare I ſay.
20 O Lord unto my ſoul draw nigh,
the ſame with aid reſpoſe :
Be cauſe of their great tyrannie,
acquitt me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell :
For thoſe that ſeek and work the ſame,
thou ſeeſt them all full well.
22 When they braggs do break my heart,
I ſeek for help anon :

But find no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meat they gave me gall,
too cruell for to think :
And gave me in my thirſt withall,
ſtrong vinegar to drink.
24 Lord turne their table to a ſnare,
to take themſelves therein :
And when they think full well to fare,
then trap them in the gin.
25 And let their eyes be dark and blind,
that they may nothing ſee :
Bow down their backs, and do them bind
in thraldome for to be.
26 Powre out thy wrath as hot as fire,
that it on them may fall :
Let thy diſpleaſure in thine ire
take hold upon them all.

27 As deſerts drie their houſe diſgrace,
their of-ſpring eke expell :
That none thereof poſſeſſe their place,
nor in their tents do dwell.
28 If thou doſt ſtrike the man to tame,
on him they lay full ſore :
And if that thou do wound the ſame,
they ſeek to hurt him more.

29 Then let them heap up miſchiefe ſtill,
(ſith they are all pervert)
That of thy ſavour and good will
they never haue a part.
30 And raze them clean out of the book
of life, of hope, of truſt :
That for their name they never look
in number of the juſt.

The fourth part.

31 Though I (O Lord) with wo and grief
haue been full ſore oppreſt :
Thy help ſhall give me ſuch relief,
that all ſhall be redreſt.
32 That I may give thy Name the praiſe,
and ſhew it with a ſong :
I will extoll the ſame alwaies,
with hearty thanks among.
33 Which is more pleaſant unto thee,
(ſuch mind thy grace hath born)
Than either Oxe or Calfe can be,
that hath both hoof and horn.
34 When ſimple folk do this behold,
it ſhall rejoyce them ſure :
All ye that ſeek the Lord, behold,
your life for aye ſhall dure.

35 For why? the Lord of boaſts ſhall heare
the poore when they complaine :
His prifoners are to him full deare,
he deth them not diſdaine.
36 Wherefore the ſkie and earth below, the

the sea with floud and streame,
His praise they shall declare and shew,
with all that live in them.

- 37 For sure our God will Sion save,
and Iudaes Cities build :
Much folk possession there shall have,
her streets shall all be filld.
38 His servants feed shall keep the same,
all ages out of mind :
39 And there all they that love his Name,
a dwelling place shall find.

PSAL. LXX. I. H.

- O God to me take heed,
of help I thee require :
O Lord of hosts with hast and speed,
help, help, I thee desire.
2 With shame confound them all,
that seek my soule to spill :
Rebuke them back with blame to fall,
that think and wish me ill.
3 Confound them that apply,
and seek to work me shame :
And at my harme do laugh and cry,
so so, there goes the game.
4 But let them joyfull be,
in thee with joy and wealth:
Which only trust and seek to thee,
and to thy saving health.

- 5 That they may say alwaies,
in mirth and one accord :
All glory, honour, laud and praise,
be given to thee O Lord.
6 But I am weake and poore,
come Lord thine aid I lack :
Thou art my stay, and help, therefore
make speed and be not slack.

PSAL. LXXI. I. H.

MY Lord my God in all distresse,
my hope is whole in thee :
Then let no shame my soule oppresse,
nor once take hold on me.

- 1 As thou art just defend me Lord,
and rid me out of dread :
Give care and to my suit accord,
and send me help at need.
3 Bethou my rock, to whom I may
for aid all times resort :
Thy promise is to help alway,
thou art my fence and fort.
4 Save me my God from wicked men,
and from their strength and power :
From folk unjust, and eke from them
that cruelly devoure.

- 5 Thou art the stay wherein I trust,
thou Lord of hostes art he :
Yea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept even from my birth
and I through thee was born:
Wherefore I will thee praise with mirth
both evening and at morn.
7 As to a monster seldome seen,
much folk about me throng :
But thou art now and still hast been
my fence and aid so strong.
8 Wherefore my mouth no time shall slack
thy glory and thy praise :
And eke my tongue shall not be slack
to honour thee alwaies.
9 Refuse me not O Lord, I say,
when age my limbs doth take :
And when my strength doth waite away,
do not my soule forsake.
10 Among themselves my foes enquire,
to take me through deceit,
And they against me do conspire,
that for my soule laid wait.

The second part.

- 11 Lay hand and take him now they said,
for God from him is gone :
Dispatch him quite, for to his aid,
(I wis) there commeth none.
12 Do not absent thy self away,
O Lord when need shall be:
But that in time of griefe thou may
in hast give helpe to me.
13 With shame confound and overthrow
all those that seek my life :
Oppresse them with rebuke also,
that faine would worke me strife.
14 But I will patiently abide
thy helpe at all assayes :
Still more and more, each time and tide,
I will set forth thy praise.
15 My mouth thy justice shall record,
that daily helpe doth send :
But of thy benefits O Lord,
I know no count nor end.
16 Yet will I go and seek forth one,
with thy good helpe O God :
The saving health of thee alone,
to shew and set abroad.
17 For of my youth thou tookest the care,
and dost instruct me still :
Therefore thy wonders to declare,
I have great mind and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay :
For sake me not unto mine age,
and till my head be gray.

The third part.

- 19 That I thy strength & might may show
to them that now be here :
And that our feed thy power may know
hereafter many a yeare.
20 O Lord thy iustice doth exceed,
thy doings all may see :
Thy workes are wonderful indeed,
oh who is like to thee ?
21 Thou mad'st me feeble affliction sore,
and yet thou didst me save :
Yea thou didst helpe and me restore,
and tookst me from the grave.
22 And thou mine honour dost increase,
my dignity maintaine :
Yea thou dost make all griefe to cease,
and comfortst me againe.
23 Therefore thy faithfullnesse to praise,
I will with violl sing :
My harpe shall sound thy praise alwaies,
O Israels holy King.
24 My mouth will joy with pleasant voice
when I shall sing to thee :
And eke my soule will much rejoyce
for thou hast made me free.
25 My tongue thy uprightness shall sound,
and speake it daily still :
For griefe and shame do them confound,
that seeke to work me ill.

PSAL LXXII. I.H.

- L**ord give thy judgements to the King
therein instruct him well :
And with his sonne that princely thing,
Lord let thy iustice dwell.
2 That he may governe uprightly,
and rule thy folke aright :
And so defend through equitie,
the poore that have no might.
3 And set the mountaines that are hie,
unto thy folke give peace :
And eke let little hills apply,
in iustice to increase.
4 That he may help the weake and poore
with aide, and make them strong :
And eke destroy for evermore,
all those that do them wrong.
5 And then from age to age shall they
regard and feare thy might :
So long as Sun doth shine by day,
or else the Moone by night.
6 Lord make the King unto the just,
like raine to fields new mown :
And like to drops that lay the dust,
and fresh the land new sowne.

- 7 The just shall flourish in his time,
and all shall be at peace :
Vntill the Moone shall leave to prime,
waste, change and to increase.
8 He shall be Lord of sea and land,
from shore to shore throughout :
And from the fouds within the land,
throughall the earth about.
9 The people that in desarts dwell,
shall kneele to him full thick :
And all his enemies that rebell,
the earth and dust shall licke.
10 The Lords of all the Iles thereby,
great gifts to him shall bring :
The Kings of Saba and Arabie,
give many a costly thing.

The second part.

- 11 All kings shall seek with one accord,
in his good grace to stand :
And all the people of the world,
shall serue him at his hand.
12 For he the needie sort doth save,
that unto him do call :
And eke the simple folke that have
no helpe of man at all.
13 He taketh pitie on the poore,
that are with need oppress :
Hedoth preserve them evermore,
and bring their soules to rest.
14 He shall redeem their lives from dread
from fraud, from wrong, from might :
And eke the blond that they shall bleed
is precious in his sight.
15 But he shall live, and they shall bring
to him of Sabaes gold :
He shall be honoured as a King,
and daily be extold.
16 The mighty mountaines of his land
of corue shall beare such throng :
That it like Cedar trees shall stand,
in Libanus full long.
17 Their Cities eke full well shall speed,
the fruits thereof shall passe :
In plenty it shall far exceed,
and spring as green as grasse.
18 For ever they shall praise his Name,
while that the Sun is light :
And think them happy through' the same,
all folk shall blesse his might.
19 Praise ye the Lord of hosts, and sing
to Israels God each one :
For he doth every wondrous thing,
ysa he himfelse alone.
20 And blessed be his holy Name,
all times eternally :
That all the earth may praise the same,
Amen, Amen, say I.

PSAL. LXXIIII. T.S.

HOW ever it be yet God is good,
and kind to Israel:

And to all such as safely keep
their conscience pure and well.

2 Yet like a fool I almost slip,
my feet began to slide:

And ere I wist, even at a pinch
my steps awry gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdain,
That wicked men all things should have
without turmoile or paine.

4 They never suffer pangs nor grieffe,
as if death should them smite:
Their bodies are both stout and strong,
and ever in good plight.

5 And free from all adversity,
when other men be sheat:
And with the rest they take no part
of plague or punishment.

6 Therefore presumption doth embrace
their necks, as doth a chainet:
And are even wrapt as in a robe,
with rapine and disdain.

7 They are so fed, that even for fat
their eyes oft times out start:
And as for worldly goods, they have
more than can wish their heart.

8 Their life is most licentious,
boasting much of the wrong
Which they have done to simple men,
and ever pry'd among.

9 The heavens and the living Lord
they spare not to blaspheme:
And prate they do of worldly things,
no wight they do esteeme.

10 The people of God oft times turn back
to see their prosperous state:
And almost drink the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God (say they)
should know or understand
These worldly things, sith wicked men
be Lords of sea and land?

12 For we may see how wicked men
in riches still increase:
Rewarded well with worldly goods,
and live in rest and peace.

13 Then why do I from wickednesse
my fantasie refraine?
And wash my hands with innocents,
and cleanse my heart in vaine?

14 And suffer scourges every day,
as subject to all blame:

And every morning from my youth
sustaine rebuke and shame?

15 And I had almost said as they,
misliking mine estate:
But that I should thy children judge,
as folk unfortunate.

16 Then I bethought me how I might
this matter understand:
But yet the labour was too great
for me to take in hand.

17 Vntill the time I went into,
thy holy place, and then
I understood right perfectly
the end of all these men.

18 And namely, how thou settest them
upon a slippery place:
And at thy pleasure and thy will
thou dost them all deface.

19 Then all men muse at that strange sight
to see how suddenly
They are destroyed, dispatcht, consum'd,
and dead so horribly.

20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
my mind was much oppressd:

22 So fond was I and ignorant,
and in this point a beast.

23 Yet nevertheless by my right hand,
thou holdst me alwaies fast:

24 And with thy counsell dost me guide
to glory at the last.

25 What thing is there that I can wish
but thee in heaven above?
And in the earth there is nothing,
like thee that I can love.

26 My flesh and eke my heart doth faile
but God doth faile me never:
For of my health God is the strength,
my portion eke for ever.

27 And lo all such as ~~thee~~ for sake,
thou shalt destroy each one:
And those that trust in any thing,
saving in thee alone.

28 Therefore I will draw neere to God,
and ever with him dwell:
In God alone I put my trust,
thy wonders I will tell.

PSAL. LXXIV. I.H.

Why art thou (Lord) so long from us
in all these dangers deep?

Why

Why doth thine anger kindle thus,
at thine own pasture sheep?
2 Lord call thy people to thy thought,
which have been thine so long:
The which thou hast redeem'd & brought
from bondage fore and strong.

3 Have mind therefore, and think upon,
remember it full well:
Thy pleasant place, thy Mount Sion,
where thou wast wont to dwell.
4 Lift up thy feet and come in hast,
and all thy foes deface:
Which now at pleasure rob and waste
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God:
They set as signes on every wall,
banners displaid abroad.
6 As men with axes hew down trees,
that on the hills do grow:
So shine the bills and swords of these,
within thy temple now.

7 The feeling saw'd, the carved boards,
the goodly graven stones:
With axes, hammers, bills and swords,
they beat them downe at once.
8 Thy places they consume with flame,
and eke in all this toile:
The house appointed to thy Name,
they raze down to the soile.

9 And thus they said within their heart,
dispatch them out of hand:
Then burnt they up in every part
Gods houses through the land:
10 Yet thou no signe of help dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among us there is none.

11 When wilt thou (Lord) once end this shame
and cease thine enemies strong?
Shall they alwaies blaspheme thy Name,
and raile on thee so long?
12 Why dost thou draw thy hand aback,
and hide it in thy lap?
Oh pluck it out, and be not slack
to give thy foes a rap.

The second part.

13 O God thou art our King and Lord,
and evermore hast been:
Yea thy good grace throughout the world
for our good help hath seen.
14 The seas that are so deep and dead,
thy might did make them drie:
And thou didst break the Serpents head,
that he therein did die.
15 Yea thou didst break the heads so great

of Whales that are so fell:
And gav'st them to the folk to eat,
that in the deserts dwell.
16 Thou mad'st a spring & streams to rise
from rock both hard and hie:
And eke thy hand hath made likewise
deeper rivers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou setst to serve vs with their shine,
the Moone and eke the Sun.
18 Thou didst appoint the ends and coasts
of all the earth about:
Both summer-heats and winter-frosts,
thy hand hath found them out.

19 Think on (O Lord) no time forget
thy foes that thee defame:
And how the foolish folk are set
to raile upon thy Name.
20 O let no cruell beasts devour
the Turtle that is true,
Forget not alwaies in thy power
the poore that much do rue.

21 Regard thy covenant, and behold,
thy foes possesse the land:
All sad and dark, forworn and old,
our Realme as now doth stand.
22 Let not the simple go away,
nor yet returne with shame:
But let the poore and needy aye
give praise unto thy Name.

23 Rise (Lord) let be by thee maintain'd
the cause that is thine own:
Remember how that thou blasphem'd
art by the foolish one.
24 The voice forget not of thy foes,
for the presumption hie
Is more and more increast of those
that hate thee spitefully.

PSAL. LXXV. LH.

Unto thee (God) will we give thanks,
we will give thanks to thee:
Sith thy Name is so neare, declare
thy wondrous works will we.
2. I will uprightly judge, when get
convenient time I may:
The earth is weak, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:
And unto the ungodly ones,
set not your hornes on hie.
4 I said unto them, set not up
your railed hornes on hie:
And see that you do with stiffe neck
not speake presumptuously.

5 For neither from the Eastern parts,
nor from the Western side :
Nor from forsaken wildernesse
promotion doth proceed.

6 For why? the Lord our God he is
the righteous Iudge alone :
He putteth down the one and sets
another in the throne.

7 For why? a cup of mighty wine
is in the hand of God :

And all the mighty wine therein,
himselfe doth powre abroad.

8 As for the lees and filthy dregs
that do remaine of it :

The wicked of the world shall drink,
and suck them every whit.

9 But I will talk of God I say,
of Jacobs God therefore :
And will not cease to celebrate
his praise for evermore.

10 In sunder break the hornes of all
ungodly men will I :

But then the hornes of righteous men
shall be exalted high.

Gloria Patri.

To Father, Son, and Holy Ghost,
all glory be therefore :

As in beginning was is now,
and shall be evermore.

PSAL. LXXVI. I.H.

TO all that now in Iewry dwell,
the Lord is clearly known :
His Name is great in Israel.
a people of his owne.

2 At Salem he his tents hath pight,
to tarie there a space :

In Sion eke he hath delight
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, and shield :

And brake the ray to overthrow
in battell on the field.

4 Thou art more worthy honour Lord,
more might in thee doth lie,

Than in the strongest of the world,
that rob on mountaines high.

5 But now I proud am spoild through thee
and they are slain on sleep :

Through men of war no help can be,
themselves they could not keep.

6 At thy rebuke, O Jacobs God,
when thou didst them reprove :

As half on sleep their chariots stood,
no horsemen once did move.

7 For thou art dreadfull, Lord, indeed,
what man the courage hath

To bide thy sight, and doth not dread
when thou art in thy wrath ?

8 When I dost make thy judgements heard
from heaven through the ground :

Then all the earth full sore afraid,
in silence shall be found.

9 And that when thou O God dost stand
in judgement for to speake,

To saue th'afflicted of the land,
on earth that are full weak.

10 The fury that in man doth rage
shall turne unto thy praise :

Hereafter (Lord) do thou restraîne
their wrath and threats alwaies.

11 Make vows, and pay them to our God
ye folk that nigh him be :

Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might
from Princes great of birth :

And full of terrour is his sight
to all the Kings on earth.

PSAL. LXXVII. I.H.

IWith my voice to God do cry.
with heart and hearty cheare:
My voice to God I lift on high,
and he my suit doth heare.

2 In time of griefe I sought to God,
by night no rest I took:

But stretcht my hands to him abroad,
my soule comfort forsook.

3 When I to thiak on God intend,
my trouble then is more :

I spake, but could not make an end,
my breath was stopt so fore.

4 Thou heldst mine eyes alwaies from rest,
that I therewith did wake :

With feare I am so sore oppressd,
my speech doth me forsake.

5 The dayes of old in mind I cast,
and oft did think upon

The times and ages that are past
full many yeares agoe.

6 By night my songs I call to mind,
once made thy praise to show:

And with my heart much talk I find,
my spirits do search to know.

7 Will God, said I, at once for all
cast off his people thus :

So that henceforth no time he shall
be friendly unto us ?

8 What? is his goodnesse cleane decayd
for ever and a day ?

Or is his promise now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?

Or shall his wrath increase so hot,
his mercies to with-hold?

10 At last I said, my weaknesse is
the cause of this mistrust:

Gods mighty hand can help all this,
and change it when he lust.

The second part.

11 I will regard and think upon
the working of the Lord:

Of all his wonders past and gone,
I gladly will record.

12 Yea all his works I will declare,
and what he did devise:

To tell his facts I will not spare,
and eke his counsell wise.

13 Thy works (O Lord) are all upright,
and holy all abroad:

What one hath strength to match thy might
of thee O Lord our God?

14 Thou art a God that dost forth show
thy wonders every houre:

And so dost make the people know
thy vertue and thy power.

15 And thine owne folk thou dost defend
with strength and stretched armes:

The sonnes of Iacob that descend,
and Iosephs seed from harme.

16 The waters Lord perceived thee,
the waters saw thee well:

And they for feare away did flee,
the depths on trembling fell.

(black,

17 The clouds that were both thick and
did raine full plenteously:

The thunder in the aire did crack,
thy shafts abroad did flie.

18 Thy thunder in the aire was heard,
thy lightnings from above,

With flashes great made men afraid,
the earth did quake and move.

19 Thy waies within the sea do lie,
thy paths in waters deep:

Yet none can there thy steps espie,
nor know thy paths to keep.

20 Thou ledst thy folk upon the land,
as sheep on every side:

Through Moses & through Aarons hand
thou didst them safely guide.

2 My mouth shall speak strange parables,
and sentences divine.

3 Which we our selves have heard and
even of our fathers old: (learn'd,

And which for our instruction
our fathers have us told.

4 Because we should not keep it close
from them that should come astere

Who should Gods power to their race
and all his works of wonder: (praise,

5 To Iacob he commandment gave,
how Israel should live:

Willing our fathers should the same
unto their children give.

6 That they and their posterity,
that were not sprung up tho,
Should have the knowledge of the law,
and teach their seed also.

7 That they might have the better hope
in God that is above:

And not forget to keep his lawes,
and his precepts in love.

8 Not being as their fathers were,
rebellling in Gods sight:

And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim
their neighbours for to spoile:

Shooting their shafts in day of warre,
and yet they took the spoile?

10 For why? they did not keep with God
the covenant that was made:

Nor yet would walk or lead their lives
according to his trade.

11 But put into oblivion,
his counsell and his will:

And all his works most magnifike,
which he declared still.

The second part.

12 What wonders to our fore-fathers,
did he himsele disclose:

In Egypt land, within the field,
that call'd is Thaneos?

13 He did divide and cut the sea,
that they might passe at once:

And made the waters stand as still
as doth an heape of stones.

14 He led them secret in a cloud
by day vwhen it was bright:

And in the night when dark it was,
vvith fire he gave them light.

15 He brake the rocks in wilderness,
and gave the people drinke:

As plentiful as when the deeps
do flow up to the brink.

16 He drew out rivers out of rocks

PSAL. LXXVIII. IH:

Attend my people to my Law,
and to my words incline:

that were both drie and hard:
Of such abundance, that no floods
to them might be compar'd.
17 Yet for all this against the Lord
their sin they did increase:
And stirred him that is most high,
to wrath in wilderness.

18 They tempted God within their hearts
like people of mistrust:
Requiring such a kind of meat,
as served to their lust.
19 Saying with murmuration,
in their unfaithfullnesse:
What? can this God prepare for us
a feast in wilderness?

20 Behold he strake the stony rocks,
and founts forthwith did flow:
But can he now give to his folk
both bread and flesh also?
21 When God heard this, he waxed wroth
with Iacob and his seeds:
22 So did his indignation
on Israel proceed.

The third part.

23 Because they did not faithfully
believe, and hope that he
Could alwaies help and succour them
in their necessity.
24 Wherefore he did command the clouds,
forthwith they brake in sunder:
25 And rain'd down Manna for them to
a food of mickle wonder. (eat,

26 When earthly men with Angels food
were fed at their request:
27 He bad the Eastwind blow away,
and brought in the South-West.
28 He rain'd down flesh as thick as dust,
and fowle as thick as sand:
29 Which he did cast amid the place,
where all their tents did stand.

30 Then did they eat exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serve their lusts and wils.
31 But as the meat was in their mouthes,
his wrath upon them fell:
32 And slew the flower of all their youth,
and choice of Israel.

33 Yet sell they to their wonted sin,
and still they did him grieve:
For all the wonders that he wrought,
they would him not believe.
34 Their daies therefore he shortened,
and made their honour vaine:
The 40 years did wast and passe away,
with terror and with paine.

34 But ever when he plagued them,
they fought him by and by:
35 Remembring y he was their strength,
their help and God most high.
36 Though in their mouthes they did but
and flatter with the Lord: (glose,
And with their tongues & in their hearts
dissembled every word.

The fourth part.

37 For why their hearts were nothing bent
to him nor to his trade:
Nor yet to keep or to performe
the covenant that was made.
38 Yet was he still so mercifull,
when they deserv'd to die:
That he forgave them their misdeeds,
and would not them destroy.

Yea many a time he turn'd his wrath,
and did himselfe advise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and even as a wind,
Passing away, and cannot well
return by his own kind.

40 How oftentimes in wilderness
did they the Lord provoke?
How did they move and stirre the Lord
to plague them with his stroke?
41 Yet did they turn againe to sin,
and tempted God oftsooner:
Prescribing to the holy Lord,
what things they would have done.

42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of their fierce enemy.
43 Nor how he wrought his miracles,
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power
their waters into blood:
That no man might receive his drink
at river nor at fount.
45 Nor how he sent them swarms of flies
which did them sore annoy:
And fill'd their countrey full of frogs,
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruits
unto the Caterpillar:
And all the labour of their hands
he gave to the grasshopper.
47 With haile stones he destroyed their
so that they were all lost: (vines,
And

And not so much as wild fig-trees,
but he consum'd with frost.

48 And yet with haile-stones once againe
the Lord their cattell smote :

And all their flocks and herds likewise,
with thunder-bolts full hot.

49 He cast upon them in his ire,
and in his fury strong,

Displeasure wrath and evill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least :

But gave unto the pestilence
the man and eke the beast.

51 He strake also the first-borne all,
that up in Egypt came :

And all the chiefe of men and beasts
within the tents of Ham.

52 But as for all his owne deare folk,
he did preserve and keep :

And caried them through wildernesse,
even like a flock of sheep.

53 Without all feare both safe and sound
he brought them out of thrall :

Whereas their foes with rage of seas
were over-whelmed all.

54 And brought them out into the coasts
of his own holy land :

Even to the mount which he had got
by his strong arm and hand.

55 And there cast out the heathen folk,
and did their land divide :

And in their tents he set the Tribes
of Israel to abide.

56 Yet for all this their God most high
they stir'd and tempted still.

And would not keep his Testament,
nor yet obey his will.

57 But as their fathers turned back,
even so they went astray :

Much like a bow that would not bend,
but slip and start away.

The sixt part.

58 And griev'd him with their hill-altars,
with offerings and with fire :

And with their idols vehemently
provoked him to ire.

59 Therewith his wrath began againe
to kindle in his brest :

The naughtinesse of Israel
he did so much detest.

60 Then he forsook the Tabernacle
of Shilo, where he was

Right conversant with earthly men,
even as his dwelling place.

61 Then suffered he his might and power

in bondage for to stand :
And gave the honour of his Ark
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage :

63 Their young men were devour'd with
maids had no mariage. (fire,

64 And with the sword the Priests also
did perish every one :

And not a widow left alive,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time :

And like a valiant man of warre,
refreshed after wine.

66 With Emrods in the hinder parts
he strake his enemies all :

And put them then unto a shame
that was perpetuall.

67 Then he the tent and tabernacle
of Ioseph did refuse :

As for the tribe of Ephraim,
he would in no wise chuse.

68 But chose the tribe of Iehuda,
whereas he thought to dwell :

Even the noble mount Sion,
which he did love so well.

69 Whereas he did his Temple build,
both sumptuously and sure :

Like as the earth which he hath made
for ever to endure.

70 Then chose he David him to serve,
his people for to keep :

Whom he took up and brought away,
even from the folds of sheep.

71 As he did follow th'Eyes with young,
the Lord did him advance.

To feed his people Israel,
and his inheritance.

72 Thus David with a faithfull heart
his flock and charge did feed :

And prudently with all his power,
did governe them indeed.

PSAL. LXXIX. I. H.

O God the Gentiles do invade
thine heritage to spoile :

Ierusalem an heape is made,
thy Temple they defile.

2 The bodies of thy Saints most deare
abroad to birds they cast :

The flesh of them that do thee feare,
the beasts devoure and wast.

3 Their blood throughout Ierusalem,
as water spilt they have :

So that there is not one of them

- to lay their dead in grave.
4 Thus are we made a laughing stock,
 almost the world throughout :
 The enemies at us jest and mock,
 which dwell our coasts about.
5 Wilt thou (O Lord) thus in thine ire,
 against us ever fume,
 And shew thy wrath as hot as fire,
 thy folk for to consume ?
6 Vpon those people powre the same,
 which did thee never know :
 All Realmes which call not on thy Name,
 consume and overthrow.
7 For they haue got the upper hand,
 and Iacobs seed destroid :
 His habitation and his land,
 they have left wast and void.
8 Beare not in mind our former faults,
 with speed some pitie show :
 And aid us, Lord, in all assaults,
 for we are weake and low.

The second part.

- 9** O God that giu'st all health and grace
 on us declare the same :
 Weigh not our works, our sins deface,
 for honour of thy Name.
10 Why shall the wicked still alway,
 to us as people dumbe,
 In thy reproach rejoyce and say,
 where is their God become ?
 Require (O Lord) as thou see'st good,
 before our eyes in sight,
 Of all these folk thy seruants blood,
 which they spilt in despight.
11 Receive into thy sight in haste,
 the clamours, grieve, and wrong,
 Of such as are in prison cast,
 sustaining irons strong.

- Thy force and strength to celebrate,
 Lord set them out of band :
 Which unto death are destinate,
 and in their enemies hand.
12 The Nations which have been so bold
 as to blaspheme thy Name :
 Into their laps with seven-fold
 repay againe the same.
13 So we thy flock and pasture sheep
 will praise thee evermore :
 And teach all ages for to keep
 for thee like praise in store.

PSAL. LXXX. L.H.

THou herd that Israel do'st keep,
 give care and take good heed:
 Which leade'st Ioseph like a sheep,

and do'st him watch and feed.
2 Thou Lord, I say, whose seat is set
 on Cherubins most bright :
 Shew forth thy selfe, and do not let,
 send down thy beames of light.

3 Before Ephraim and Benjamin,
 Manasses eke likewise :
 To shew thy power do thou begin,
 come help us Lord, arise.
4 Direct our hearts unto thy grace,
 convert us Lord, to thee :
 Shew us the brightnesse of thy face,
 and then full safe are we.

5 Lord God of hosts of Israel,
 how long wilt thou I say,
 Against thy folk in anger swell,
 and wilt not heare them pray ?
6 Thou do'st them feed with sorrows deep
 their bread with teares they eate :
 And drink the teares that they do weep,
 in measure full and great.

7 Thou hast us made a very strife,
 to those that dwell about :
 And that our foes do loue alive,
 they laugh and jest it out.
8 O take us (Lord) unto thy grace,
 convert our hearts to thee :
 Shew forth to vs thy joyfull face,
 and we full safe shall be.

9 From Egypt where it grew not well,
 thou brought'st a vine full deare :
 The heathen folk thou didst expell,
 and thou didst plant it there :
10 Thou didst prepare for it a place,
 and set her roots full fast :
 That it did grow and spring apace,
 and fill'd the land at last.

The second part.

- 11** The hills were covered round about,
 with shade that from it came :
 And eke the Cedar strong and stout,
 with branches of the same.
12 Why then didst thou her wals destroy,
 her hedge pluckt up thou hast :
 That all the folk that passe thereby,
 thy vine may spoile and waste.
13 The Boare out of the wood so wild,
 doth dig and root it out :
 The furious beasts out of the field
 deuoure it all about.
14 O Lord of hosts retorne againe,
 from heaven looke betime :
 Behold and with thy help sustaine
 this poore vineyard of thine.
15 Thy plant, I say, which Israel,

whom

whom thy right hand hath set:
The same which thou didst love so well,
O Lord do not forget.

16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man whom thou
to thee hast made so strong.

18 And so when thou hast set us free,
and saved us from shame:
Then will we never fall from thee,
but call upon thy Name.

19 O Lord of hostes through thy good
convert us unto thee: (grace,
Behold us with a pleasant face,
and then full safe are we.

PSAL. LXXXI. I.H.

BE light and glad, in God rejoyce,
which is our strength and stay:
Be joyfull and lift up your voyce,
to Jacobs God I say:

2 Prepare your instruments most meet,
some joyfull Psalme to sing:
Strike up with Harpe and Lute so sweet,
on every pleasant string.

3 Blow as it were in the new Moone,
with trumpets of the best:
As it is used to be done,
at any Solemne feast.

4 For this is unto Israel,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Ioseph was decreed,
when he from Egypt came:
That as a witnesse all his seed
should still observe the same.

6 When God, I say, had so prepar'd
to bring him from that land:
Whereas the speech which he had heard,
he did not understand.

7 I from his shoulders took (saith he)
the burthen cleane away:
And from the furnace quit him free
from burning brick of clay.

8 When thou in griefe didst cry and call,
I holp thee by and by:
And I did answer thee withall,
in thunder secretly.

9 Yea, at the waters of discord,
I did thee tempt and prove:

Whereas the goodnesse of the Lord,
with muttering thou didst move.

10 Heare O my folk O Israel,
and I assure it thee.
Regard and marke my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt no God in thee reserve,
of any land abroad:

Nor in no wise bow to or serve
a strange or forrein god.

12 I am the Lord thy God, and I
from Egypt set thee free:
Then ask of me abundantly,
and I will give it thee.

13 And yet my people would not heare
my voice when that I spake:
And Israel would not obey,
but did me quite forsake.

14 Then did I leave them to their will,
in hardnesse of their heart:
To walke in their own counsels still,
themselves they might pervert.

15 O that my people would have heard
the words that I did say:
And eke that Israel would regard
to walk within my way.

16 How soon would I confound their foes
and bring them down full low:
And tarrn my hand upon all those
that would them overthrow.

17 And they that at the Lord do rage,
as slaves should seek him till:
But of his folk the time and age,
should flourish ever still.

18 I would have fed them with the crop,
and finest of the wheat:
And made the rock with honey drop,
that they their filis should eat.

PSAL. LXXXII. I.H.

AMid the presse with men of might
the Lord himselfe doth stand
To plead the cause of truth and right,
with Iudges of the land.

2 How long (saith he) will you proceed,
false judgement to award,
And have respect for love of meed,
the wicked to regard.

3 Whereas of due, you should defend
the fatherlesse and weak:
And when the poore man doth contend,
in judgement justly speak.

4 If ye be wise, defend the cause
of poore men in their right:
And rid the needy from the clayes

of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talk:

They will not see, or ought discerne,
but still in darknesse walk.

6 For lo, even now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for love I did you call.

7 But notwithstanding ye shall die
as men, and so decay:

O tyrants I shall you destroy,
and pluck you quite away.

8 Vp Lord, and let thy strength be knowne,
and judge the world with might:
For why? all nations are thine own,
to take them as thy right.

PSAL. LXXXIII. I.H.

DO not (O God) refraine thy tongue,
in silence do not stay:

With-hold not, Lord, thy selfe so long,
and make no more delay.

9 For why? behold thy foes and see
how they do rage and cry:
And those that beare an hate to thee,
hold vp their heads on high.

3 Against thy folk they use deceit,
and craftily they enquire:

For thine elect to lie in wait,
their counsell doth conspire.

4 Come on say they, let us expell,
and pluck these folk away:

So that the name of Israel
may utterly decay.

5 They all conspire within their heart,
how they may thee withstand:

Against the Lord to take a parr,
they are in league and band.

6 The tents of all the Edomites,
the Ishmaelites also:

The Hagarens and Moabites,
with diuers others mo.

7 Gebal with Ammon, and likewise
doth Amalek conspire:

The Philistims against thee rise,
with them that dwell at Tyre.

8 And Ashur eke is well appaid,
with them in league to be:

And doth become a fence and aid
to Lots posterity.

9 As thou didst to the Midianites,
so serve them Lord each one:

As to Sifer and to Iabin,
beside the brook Kison.

10 Whom thou in Eador didst destroy,
and wast them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now & their Lords appeare
like Zeb and Oreb than:

As Zeba and Zalmunna were
the kings of Midian.

12 Which said, let us throughout the land,
in all the coasts abroad

Possesse and take into our hand
the faire houses of God.

13 Turn them, O God, with stormes as fast
as wheelles that have no stay:

Or like the chaffe, which men do cast,
with winds to flie away.

14 Like as the fire with rage and fume,
the mighty forrests spils:

And as the flame doth quite consume
the mountaines and the hills.

15 So let the tempest of thy wrath
upon their necks be laid:

And of thy stormy wind and showre,
Lord make them all afraid.

16 Lord, bring them all, I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learne to seeke thy Name.

17 And let them evermore daily
to shame and slander fall:

And in rebuke and obloquie,
perish also withall.

18 That they may know and feel full well,
that thou art called Lord:

And that alone thou dost excell,
and raigne throughout the world.

PSAL. LXXXIV. I.H.

How pleasant is thy dwelling place,
O Lord of hosts to me!

The Tabernacles of thy grace
how pleasant Lord they be!

2 My soule doth long full lore to go
into thy courts abroad:

My heart doth lust my flesh also,
in thee the living God.

3 The sparrows find a roome to rest,
and save themselves from wrong:

And eke the swallow hath a nest,
wherein to keep her young.

4 These birds full nigh thine Altar may
have

- have place to sit and sing:
 ● Lord of hosts, thou art I say,
 my God and eke my King.
- 5 O they be blessed that may dwell
 within thy house alwaies:
 For they all times thy facts do tell,
 and ever give thee praise.
- 6 Yea happy sure likewise are they
 whose stay and strength thou art:
 Which to thy house do mind the way,
 and seek it in their heart.
- 7 As they go through the vale of teares,
 they dig up fountaines still:
 That as a spring it all appeares,
 and thou their pits dost fill.
- 8 From strength to strength they walk ful
 no faintnesse there shall be: (fast,
 And so the God of gods at last
 in Sion they do seee.
- 9 O Lord of hosts to me give heed,
 and heare when I do pray:
 And let it through thine eares proceed,
 O Iacobs God, I say.
- 10 O Lord our shield, of thy good grace,
 regard and so draw neerer:
 Regard, I say, behold the face
 of thine annointed deare.
- 11 For why? within thy Courts our day
 is better to abide,
 Than other-where to keep or stay:
 a thousand daies beside.
- 12 Much rather would I keep a door
 within the house of God,
 Than in the tents of wickednesse
 to settle mine abode.
- 13 For God the Lord light and defence,
 will grace and worship give:
 And no good thing shall be with-hold
 from them that purely live.
- 14 O Lord of hosts that man is blest,
 and happy sure is he,
 That is perswaded in his brest,
 to trust all times in thee.

PSAL. LXXXV. I.H.

- T**Hou hast been mercifull indeed,
 O Lord unto thy land:
 For thou restoredst Iacobs seed,
 from thraldome out of band.
- 2 The wicked waies that they were in,
 thou didst them cleane remit:
 And thou didst hide the peoples sin,
 full close thou coveredst it.
- 3 Thine anger eke thou didst asswage,
 that all thy wrath was gone:
 And so didst turn thee from thy rage,

- with them to be at one.
- 4 O God our health do now convert
 thy people unto thee:
 Put all thy wrath from us apart,
 and angry cease to be.
- 5 Why shall thine anger never end,
 but still proceed on us?
 And shall thy wrath it selfe extend
 upon all ages thus?
- 6 Wilt thou not rather turn therefore,
 and quicken us that we
 And all thy folk may evermore
 be glad and ioy in thee?
- 7 O Lord on us do thou declare
 thy goodnesse to our wealth:
 Shew forth to us, and do not spare
 thine aid and saving health.
- 8 I will heark what God saith, for he
 speaks to his people peace:
 And to his Saints that never they
 returne to foolishnesse.
- 9 For why? his help is still at hand,
 to such as do him feare:
 Whereby great glory in our land
 shall dwell and flourish there.
- 10 For truth and mercy there shall meet,
 is one to take their place:
 And peace shall justice with kisse greet,
 and there they shall embrace.
- 11 As truth from earth shall spring apace,
 and flourish pleasantly:
 So righteousnesse shall shew her face,
 and looke from heaven high.
- 12 Yea God himselfe doth take in hand
 to give us each good thing:
 And through the coasts of all the land,
 the earth her fruit shall bring.
- 13 Before his face shall justice go,
 much like a guide or stay:
 He shall direct his steps also,
 and keep them in the way.

PSAL. LXXXVI. I.H.

- L**Ord bow thine eare to my request,
 and heare me by and by:
 With grievous paine and griefe oppress,
 full poore and weak am I.
- 2 Preserve my soule, because my wayes
 and doings holy be:
 And save thy servant, O my Lord,
 that puts his trust in thee.
- 3 Thy mercy (Lord) on me expresse,
 defend me eke withail:
 For through the day I do not cease
 on thee to cry and call.
- 4 Comfort (O Lord) thy servants soules,
 that

that now with paine is pin'd :
For unto thee (Lord) I extoll,
and lift my soule and mind.

- 5 For thou art good and bountifull,
thy gifts of grace are free :
And eke thy mercy plentifull,
to all that call on thee.
- 6 O Lord likewise when I do pray,
regard and give an eare :
Mark well the words that I do say,
and all my prayers heare.
- 7 In time when trouble doth me move,
to thee I do complaine :
For why? I know and well do prove,
thou answerest me againe.
- 8 Among the gods (O Lord) is none
with thee to be compar'd :
And none can do as thou alone,
the like hath not been heard.

The second part.

- 9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees shall fall,
and glorifie thy Name.
- 10 For why? thou art so much of might,
all power is thine owne :
Thou workest wonders still in sight,
for thou art God alone.
- 11 O teach me, Lord, the way, and I
shall in thy truth proceed :
O joyne my heart to thee so nigh,
that I thy Name may dread.
- 12 To thee my God will I give praise,
with all my heart O Lord :
And glorifie thy Name alwaies,
for ever through the world.
- 13 For why? thy mercy shew'd to me,
is great, and doth excell :
Thou settst my soule at liberty,
out from the lower hell.
- 14 O Lord the proud against me rise,
and heaps of men of might :
They seek my soule, and in no wise
will have thee in their sight.
- 15 Thou Lord art mercifull and meek,
full slack and slow to wrath :
Thy goodnesse is full great, and eke
thy truth no measure hath.
- 16 O turne to me and mercy grant,
thy strength to me apply :
O helpe and save thine own servant,
thy handmaids sonne am I.
- 17 On me some signe of favour shew,
that all my foes may see,
And be asham'd, because (Lord) thou
dost help and comfort me,

PSAL. LXXXVII. I.H.

THat City shall full well endure,
her ground-work still doth stay
Vpon the holy hills full sure,
it can no time decay.

- 2 God loves the gates of Sion best,
his grace doth there abide :
He loves them more than all the rest
of Iacobs tents beside.
- 3 Full glorious things reported be
in Sion, and abroad :
Great things, I say are said of thee,
thou City of our God.
- 4 On Rahab I will cast an eye,
and beare in mind the same :
And Babylon shall eke apply,
and learne to know my Name.
- 5 Loe, Palestine and Tyre also,
with Ethiope likewise :
A people old full long ago
were borne, and there did rise.
- 6 Of Sion they shall say abroad,
that diversie men-off fame
Have there sprung up and the high God
hath founded fast the same.
- 7 In their records to them it shall
through Gods device appeare :
Of Sion that the chief of all
had his beginning there.
- 8 The trumpeters with such as sing,
therein great plenty be :
My fountaines and my pleasant springs
are compast all in thee.

PSAL. LXXXVIII. I.H.

Lord God of health the hope and stay,
thou art alone to me :
I call and cry throughout the day,
and all the night to thee.

- 2 O set my prayer soone ascend
unto thy sight on hie :
Incline thine eare, O Lord attend,
and hearken to my cry.
- 3 For why? with woe my heart is fill'd,
and doth in trouble dwell :
My life and breath almost doth yeeld,
and draweth nigh to hell.
- 4 I am esteem'd as one of them
that in the pit do fall :
And made as one among those men,
that have no strength at all.
- 5 As one among the dead, and free
from things that here remaine :
It were more ease for me to be
with them the which are slaine.
- 6 As those that lie in grave, I say,
whom

whom thou hast cleane forgot :
The which thy hand hath cut away,
and thou regard'st them not.

- 7 Yea like to one shut up full sure
within the lower pit :
In places dark and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise
full sore on me do lie :
And all thy stormes against me rise,
my soule to vex and trie.
9 Thou putst my friends far off from me,
and mak'st them hate me sore :
I am shut up in prison fast,
and can come forth no more.
10 My sight doth faile through grief and
I call to thee O God : (wo,
Throughout the day my hands also
to thee I stretch abroad.

The second part.

- 11 Dost thou unto the dead declare
thy wondrous works of fame?
Shall dead to life againe repaire,
and praise thee for the same ?
12 Or shall thy loving kindnesse Lord,
be preached in the grave ?
Or shall with them that are destroid,
thy truth her honour have ?
13 Shall they that lie in dark full low,
of all thy wonders wot ?
Or there shall they thy justice know,
where all things are forgot ?
14 But I O Lord to thee alwaies
do cry and call apace :
My prayer eke ere it be day,
shall come before thy face.
15 Why dost thou Lord abhorre my soule
in grief that seeketh thee ?
And now, O Lord, why dost thou hide
thy face away from me ?
16 I am afflicted dying still,
from youth this many a yeare :
The terrors which do vex me ill,
with troubled mind I beare.
17 The furies of thy wrathfull rage
full sore upon me fall :
Thy terrors eke do not assuage,
but me oppresse withall.
18 All day they compass me about,
as waters at the tide :
And all at once with streams full stout,
beset me on each side.
19 Thou settest far from me my friends,
and lovers every one :
Yea and mine old acquaintance all
out of my sight are gone.

PSAL. LXXXIX. I.H.

To sing the mercies of the Lord,
my tongue shall never spare :
And with my mouth from age to age,
thy truth I will declare.
2 For I have said, that mercy shall
for evermore remaine :
In that thou dost the heavens stay,
thy truth appeareth plaine.

- 3 To mine elect, saith God, I made
a covenant and behest:
My servant David to perfwade,
I swore and did protest.
4 Thy seed for ever I will stay,
and stablish it full fast:
And still uphold thy throne alway,
from age to age to last.
5 The heavens shew with joy and mirth,
thy wondrous works, O Lord:
Thy Saints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad?
Among the sonnes of all the gods,
what one is like our God?

- 7 God in assembly of his Saints
is greatly to be dread:
And over all that dwell about,
in terror to be had.
8 Lord God of hosts, in all the world,
what one is like to thee?
On every side most mighty Lord,
thy truth is seen to be.
9 The raging sea by thine advice,
thou rulest at thy will:
And when the waves thereof arise,
thou mak'st them calm and still.
10 And Egypt (Lord) thou hast subdu'd,
and thou hast it destroid:
Yea, thou thy foes with mighty arme
hast scattered all abroad.

The second part.

- 11 The heavens are thine, & still have been
likewise the earth and land:
The world and all that is therein,
thou foundest with thy hand.
12 Both North & South & East & West
thy selfe didst make and frame:
Both Tabor mount, and eke Hermon,
rejoyce and praise thy Name.
13 Thine arm is strong and full of power
all might therein doth lie:
The strength of thy right hand each houre
thou liftest up on hie.
14 In righteousness and equity
thou

thou hast thy seat and place:
Mercy and truth are still with thee,
and go before thy face.

- 15 That folk is blest that knowes aright
thy present power O God:
For in the favour of thy sight
they walk full safe abroad.
16 For in thy Name throughout the day
they joy and much rejoyce:
And through thy righteousness have they
a pleasant fame and noise.

- 17 For why? their glory strength and aid,
In thee alone doth lie:
Thy goodness eke that hath us staid,
shall lift our horne on hie.
18 Our strength that doth defend us well,
the Lord to us doth bring:
The holy One of Israel,
he is our guide and King.

- 19 Sometimes thy will unto thy Saints
in vision thou didst show:
And thus then didst thou say to them
thy mind to make them know.
20 A man of might I have erect,
your King and guide to be:
And set him up whom I elect,
among the folk to me.

The third part.

- 21 My servant David I appoint,
whom I have searched out:
And with my holy oyle anoint
him King of all the rout.
22 For why? my hand is ready still
with him for to remaine:
And with my arm also I will
him strengthen and sustaine.
23 The enemies shall not him oppresse,
they shall him not devoure:
Ne yet the sonnes of wickednesse,
on him have any power.
24 His foes likewise I will destroy
before his face in sight:
And those that hate him I will plague,
and strike them with my might.
25 My truth and mercy eke withall,
shall still upon him lie:
And in my name his horne eke shall
be lifted up on high.
26 His Kingdome I will set to be
upon the sea and land:
And eke the running floods shall he
embrace with his right hand.
27 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rock of health and stay.

- 28 As my first-borne I will him take,
of all on earth that springs:
His might and honour I will make
above all earthly Kings.

- 29 My mercy shall be with him still,
as I my selfe have told:
My faithfull covenant to fulfill,
my mercy I will hold.
30 And eke his seed I will sustaine
for ever strong and sure:
So that his seed shall still remaine,
while heaven doth endure.

The fourth part.

- 31 If that his sonnes forsake my Lawe,
and so begin to swerve:
And of my judgements have none awe,
nor will not them observe.
32 Or if they will not use aright,
my statutes to them made:
And set all my commandments light,
and will not keep my trade.
33 Then with the rod will I begin,
their doings to amend:
And so will scourge them for their sin,
if that they do offend.
34 My mercy yet and my goodnessse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgo.

- 35 But sure my covenant I will hold,
with all that I have spoke:
No word the which my lips have told,
shall alter or be broke.
36 Once sware I by my holinesse,
and that performe will I:
With David I shall keep promise,
to him I will not lie.
37 His seed for evermore shall raigne,
and eke his throne of might,
As doth the Sun, it shall remaine
for ever in my sight.
38 And as the Moone within the skie
for ever standeth fast:
A faithfull witnesse from on hie,
so shall his kingdome last.

- 39 But now Lord us thou dost reject,
and now thou changeest cheare:
Yea, thou art wrath with thine elect,
thine own annointed deare.
40 The covenant with thy servant made,
Lord thou hast quite undone:
And down upon the ground also
hast cast his royall crowne.

The fifth part.

- 41 Thou pluck'st his hedges up wth might,
his

his wals thou dost confound :
 Thou beatest eke his bulwarks down,
 and breakst them to the ground.
 42 That he is fore destr oide and torne,
 of commers by throughout :
 And so is made a mock and scorn
 to all that dwell about.

43 Thou their right hand hast lifted up,
 that him so fore annoy :
 And all his foes that him deuour'd,
 loe thou hast made to joy.

44 His swords edge thou dost take away
 that should his foes withstand :
 To him in warre no victory
 thou giv'st, nor upper hand.

45 His glory thou dost also wast,
 his throne, his joy, and mirth
 By thee are overthrown, and cast
 full low upon the earth.

46 Thou hast cut off, and made full short
 his youth and lusty daies :
 And rais'd of him an ill report,
 with shame and great dispraise.

47 How long away from me, O Lord,
 for ever wilt thou turn ?
 And shall thine anger still alway,
 as fire consume and burne ?

48 O call to mind, remember then,
 my time consumeth fast :
 Why hast thou made the sonnes of men,
 as things in vaine to wast ?

49 What man is he that liveth here,
 and death shall never see ?
 Or from the hand of Hell his soule
 shall be deliver free !

50 Where is (O Lord) thine old goodnesse
 so oft declar'd before,
 Which by thy truth and uprightnesse
 to David thou hast sworne ?

51 The great rebukes to mind I call,
 that on thy servants lie :
 The railings of thy people all
 borne in my brest have I :

52 Wherewith (O Lord) thine enemies
 blasphemed have thy Name :
 The steps of thine annointed oue
 they cease not to defame.

53 All praise to thee, O Lord of hosts,
 both now and eke for aye :
 Through skie and earth, and all the coasts,
 Amen, Amen, I say.

PSAL. XC. IH.

THou Lord hast been our sure defence,
 our place of ease and rest :
 In all times past, yea so long since,

as cannot be express.

3 Ere there was made mountaine or hill,
 the earth and world abroad :
 From age to age, and alwaies still,
 for ever thou art God.

3 Thou grindest man through grief and
 to dust or clay, and then, (paine)
 And then thou saist againe returne,
 againe ye sonnes of men.

4 The lasting of a thousand yeares,
 what is it in thy sight ?
 As yesterday it doth appeare,
 or as a watch by night.

5 So soone as thou dost scatter them,
 then is their life and trade
 All as asleepe, and like the grasse,
 whose beauty soon doth fade.

6 Which in the morning shines full bright
 but fadeth by and by :
 And is cut down ere it be night,
 all withered, dead and drie.

7 For through thine anger we consume
 our might is much decayd :
 And of thy fervent wrath and fume
 we are full sore afraid.

8 The wicked works y we have wrought,
 thou setst before thine eye :
 Our privy faults yea eke our thoughts
 thy countenance doth spie. (wast)

9 For through thy wrath our daies do
 thereof doth nought remaine
 Our yeares consume as words or blasts,
 and are not cal'd againe.

10 Our time is therefore yeares and ten,
 that we do live on mold :
 If one see fourescore surely then,
 we count him wondrous old.

The second part.

11 Yet of this time the stren gth and chief
 the which we count upon,
 Is nothing els but painefull grieffe,
 and we as blasts are gone. (there)

12 Who once doth know what strength is
 what might thine anger hath :
 Or in his heart who doth thee feare
 according to thy wrath ?

13 Instruct us Lord to know and try,
 how long our dayes remaine :
 That then we may our hearts apply,
 true wisdom to attaine.

14 Returne, O Lord, how long wilt thou
 forth on thy wrath proceed ?
 Shew favour to thy servants now,
 and help them at their need.

15 Refresh us with thy mercy soone,
 and then our joy shall be,

All times so long as life doth last,
in heart rejoyce will we.
16 As thou hast plagued us before,
now also make us glad :
And for the yeares wherein full sore
affliction we have had.

17 O let thy work and power appeare
and on thy servants light :
And shew unto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory stand
on us thy servants thus :
Confirm the works we take in hand,
Lord prosper them to us.

PSAL. XCI. IH.

HE that within the secret place
of God most high doth dwell :
In shadow of the mightiest grace,
at rest shall keep him well.
3 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid :
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings shall cover thee,
and keep thee safely there :
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be affright,
Of all the shafts that flie by day,
nor terrors of the night.
6 Nor of the plague that privily
doth walk in dark so fast :
Nor yet of that which doth destroy,
and at noone day doth wast.

7 Yea at thy side as thou dost stand,
a thousand dead shall be,
Ten thousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part
thine eyes shall well regard :
That even like to their desert
the wicked have reward.

9 For why? O Lord, I onely lust,
to stay my hope on thee :
And in the highest I put my trust,
my sure defence is he.
10 Thou shalt not need the ill to feare,
with thee it shall be well :
Nor yet the plague shall once come neare
the house where thou dost dwell.

11 For why? unto his Angels all,
with charge commanded he :
That still in all thy wayes they shall
preserve and prosper thee.
12 And in their hands shall beare thee up,
still waiting thee upon
So that thy foot shall never chance
to spurne at any stone.
13 Vpon the Lions thou shalt go,
the Adder fell and long :
And tread upon the Lions young,
with Dragons stout and strong.
14 For he that trusteth unto me,
I will acquit him quite :
And him defend because that he
doth know my Name aright.

15 When he for help on me doth cry,
an answer I will give :
And from his griefe take him will I
in glory for to live.
16 With length of yeares and dayes of
I will fulfill his time : (wealth
The goodnesse of my saving health,
I will declare to him.

PSAL. XCII. IH.

IT is a thing both good and meet,
to praise the highest Lord :
And to thy Name, O thou most High,
to sing with one accord.
2 To shew the kindnesse of the Lord,
betime ere day be light :
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instruments,
on Lute and Harpe so sweet :
With all the mirth you can invent,
of instruments most meet.
4 For thou hast made me to rejoyce,
in things so wrought by thee :
And I have joy in heart and voice,
thy handy-works to see.

5 O Lord how glorious and how great,
are all thy works so stout ?
So deeply are thy counsels set,
that none can trie them out.
6 The man unwise hath not the wit,
these things to passe to bring :
And all such fooles are nothing fit,
to understand this thing.

7 When so the wicked at their will,
as grasse do spring full fast :
They when they flourish in their ill,
for ever shall be wast.
8 But thou art mighty Lord most High,
yea thou dost raigue therefore,

In every time eternally,
both now and evermore.

all times without an end.

PSAL. XCIV. IH.

9 For why? O Lord, behold and see,
behold thy foes I say,
How all that work iniquity,
shall perish and decay.

10 But thou like as an Unicorn,
shalt lift mine borne on hies
With fresh and new prepared oyle,
thine oynted King am I.

11 And of my foes before mine eyes
shall see the fall and shame
Of all that up against me rise,
mine eares shall heare the same.

12 The iust shall flourish up on high,
as Date-trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.

14 And in their age much fruit shall bring
both fat and well befeen:
And pleasantly both bud and spring,
with bowes and branches green.

15 To shew that God is good and iust,
and upright in his will:
He is my rock, my hope, and trust,
in him there is noue ill.

PSAL. XCIII. IH.

The Lord as King aloft doth raigae,
with glory goodly dight:
And he to shew his strength most maine,
hath girt himselfe with might.

2 The Lord likewise the earth hath made,
and shaped it so sure,
No might can make it move or fade,
at stay it doth endure.

3 Ere y the world was made or wrought,
thy seat was set before:
Beyond all time that can be thought,
thou hast been evermore.

4 The floods, O Lord, the floods do rise,
they roare and make a noise:
The floods (I say) did enterprife,
and lifted up their voice.

5 Yea, though the stormes arise in sight,
though seas do rage and swell:
The Lord is strong and mote of might,
for he on high doth dwell.

6 And look what promise he doth make,
his household to defend:
For iust and true they shall it take,

O Lord, thou dost revenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy selfe, for thou of right
the earth dost judge and guide:
Reward the proud and men of might
according to their pride.

3 How long shall wicked men beare sway
with lifting up their voice?
How long shall wicked men, I say,
thus triumph and rejoyce?

4 How long shall they w braggs burst out,
and proudly prate their fill?
Shall they rejoyce that be so stout,
whose works are ever ill?

5 Thy flock, O Lord, thine heritage,
they spoile and vex full fore:
Against thy people they do rage
still daily more and more.

6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none doth put them by.

7 And when they take these things in hand
this talk they have of thee:
Can Jacobs God this understand?
tush, no, he cannot see.

8 O folk unwise, and people rude,
some knowledge now discern:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right must heare:
He made the eye, all things must then
before his sight appeare.

10 The Lord doth all the world correct,
and make them understand:
Shall he not then your deeds detect?
how can you scape his hand?

The second part.

11 The Lord doth know the thoughts of
his heart he sees full plainet (man,
The Lord (I say) mans thoughts doth scan,
and findeth them but vaine.

12 But Lord, that man is happy sure,
whom thou dost keep in awe:
And through correction dost procure
to teach him in thy Law.

13 Whereby he shall in quiet rest
in time of trouble sit:

When

When wicked men shall be suppress,
and fall into the pit.

4 For sure, the Lord will not refuse
his people for to take:

His heritage whom he did chuse,
he will no time forsake.

15 Vntill that judgement be decreed,
to justice to convert:

That all may follow her with speed,
that are of upright heart.

16 But who upon my part shall stand,
against the cursed traine?

Or who shall rid me from their hand,
that wicked works maintaine?

17 Except the Lord had beene mine aid,
mine enemies to repell:

My soul and life had now beene laid
almost as low as hell.

18 When I did say, my foot did slide,
I now am like to fall:

Thy goodnesse Lord did so provide,
to stay me up withall.

19 When with my selfe I mused much,
and could no comfort find:

Then Lord thy goodnesse did me touch,
and that did ease my mind.

20 Wilt thou inhaunt thy selfe, and draw
with wicked men to sit?

Which with pretence instead of law,
much mischiefes do commit.

21 For they consult against the life
of righteous men and good:

And in their counsels they are rife,
to shed the guiltlesse blood.

22 But yet the Lord he is to me
a strong defence or lock:

He is my God to whom I flie,
he is my strength and rock.

23 And he shall cause their mischiefes all
themselves for to annoy:

And in their malice they shall fall,
our God shall them destroy.

PSAL. XCV. I.H.

O Come let us lift up our voice,
and sing unto the Lord:

In him our rock of health rejoyce
let us with one accord.

3 Yea let us come before his face,
to give him thanks and praise:

In singing Psalmes unto his grace,
let us be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mighty God:

A King above all gods throughout,
in all the world abroad.

4 The secrets of the earth so deep
and corners of the land:
The tops of hills that are so steep,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 Come let us bow and praise the Lord,
before him let us fall:

And kneel to him with one accord,
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth provide:

We are his flock, he doth us feed,
his sheep and he our guide.

8 To day if ye his voice will heare,
then harden not your heart:

As ye with grudging many a yeare
provok'd me in desert.

9 Whereas your fathers tempted me,
my power for to prove:

My wondrous works when they did see,
yet still they would me move.

10 Twice twenty yeares they did me grieve
and I to them did say,

They erre in heart, and not believe,
they have not known my way.

11 Wherefore I sweare, when that my wrath
was kindled in my brest:

That they should never tread the path
to enter in my rest.

PSAL. XCVI. I.H.

Sing ye with praise unto the Lord,
new songs with joy and mirth:
Sing unto him with one accord,
all people on the earth.

2 Yea sing unto the Lord, I say,
praise ye his holy Name:

Declare and shew from day to day
salvation by the same.

3 Among the heathen eke declare
his honour round about:

To shew his wonders do not spare,
in all the world throughout.

4 For why? the Lord is much of might,
and worthy praise alway:

And he is to be dread of right,
above all gods, I say.

5 For all the gods of heathen folk
are idols that will fade:

But yet our God, he is the Lord
that hath the heavens made.

6 All praise and honour eke do dwell
for aye before his face :
Both power and might likewise excell,
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe unto the Lord.
8 Ascribe unto the Lord also,
the glory of his Name:
And eke unto his courts do go,
with gifts unto the same.

The second part.

9 Fall down and worship ye the Lords
within his Temple bright :
Let all the people of the world
be fearfull at his sight.
10 Tell all the world, be not agast,
the Lord doth raigne above :
Yea he hath set the earth so fast,
that it can never move.

11 And that it is the Lord alone,
that rules with princely might:
To judge the nations every one,
with equity and right.
12 The heavens shall great joy begin,
the earth eke shall rejoyce:
The sea and all that is therein
shall shout and make a noise.

13 The field shall joy and every thing
that springeth on the earth :
The wood and every tree shall sing
with gladnesse and with mirth.
14 Before the presence of the Lord,
and comming of his might :
When he shall justly judge the world,
and rule his folke with right.

PSAL. XCVII. I. H.

The Lord doth raigne wherat the earth
may joy with pleasant voice:
And eke the Isles with joyfull mirth
may triumph and rejoyce.

2 Both clouds and darknes eke do swell,
and round about him beat :
Yea right and justice ever dwell,
and bide about his seat.

3 Yea fire and heat at once do run,
and go before his face :
Which shall his foes and enemies burne,
abroad in every place.
4 His lightnings eke full bright did blaze
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hills like waxe did melt in sight,
and presence of the Lord :

They fled before that Rulers might,
which guideth all the world.

6 The heavens eke declare and shew
his justice all abroad:
That all the world may see and know
the glory of our God.

7 Confusion sure will come to such
as worship idols vaine :

And eke to those that glory much,
dumb pictures to maintaine.

8 For all the idols of the world
which they as gods do call:
Shall feeble the power of the Lord,
and down to him shall fall.

9 With joy shall Sion heare this thing,
and Iuda shall rejoyce :
For at thy judgements they shall sing,
and make a pleasant noise.

10 That thou O Lord art set on high,
in all the earth abroad :
And art exalted wondrously
above each other God.

11 All ye that feare the Lord do this,
hate all things that are ill :
For he doth save the soules of his
from such as would them spill.

12 And light doth spring up to the just,
with pleasure for his part :
Great joy with gladnesse, mirth and lust,
to them of upright heart.

13 Ye righteous in the Lord rejoyce,
his holinesse proclaim :
Be thankfull eke with heart and voice,
and mindfull of the same.

PSAL. XCVII. I. H.

O Sing ye now unto the Lord,
a new and pleasant song:
For he hath wrought throughout the world
his wonders great and strong.

2 With his right hand full worthily
he doth his foes devoure :
And get himselfe the victory
with his own arm and power.

3 The Lord doth make his people know
his saving health and might :
The Lord doth eke his justice shew,
in all the heathens sight.

4 His grace and truth to Israel
in mind he doth record :
That all the earth may see right well
the goodnesse of the Lord.

5 Be glad in him with joyfull voice,
all people of the earth :
Give thanks to God, sing and rejoyce,
to him with joy and mirth.

6 Vpon the harpe unto him sing,
give thanks to him with Psalmes:
Rejoyce before the Lord our King,
with Trumpets and with Shalmes.

7 Yea let the sea with all therein,
for joy both roare and swell:

The earth likewise let it begin,
with all that therein dwell.

8 And let the floods rejoyce their fill,
and clap their hands apace:

And eke the mountaines and the hills,
before the Lord his face.

9 For he shall come to judge and trie,
the world and every wight:
And rule the people mightily
with justice and with right.

PSAL. XCIX. I.H.

The Lord doth raigne, although at it
the people rage full sore:

Yea he on Cherubins doth sit,
though all the world do roare.

2 The Lord that doth in Sion dwell,
is high and wondrous great:

Above all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mighty Name,
for it is fearefull sure:

And let them magnifie the same,
that holy is and pure.

4 The Princely power of our King,
doth love judgement and right:

Thou rightly rulest every thing,
in Iacob through thy might.

5 To praise the Lord our God devise,
all honour to him do:

Before his footstool worshipping him,
for he is holy too.

6 Moses, Aaron, and Samuel,
as Priests on him did call:

When they did pray he heard them well
and gave them answer all.

7 Within a cloud to them he spake,
then did they labour still,

To keep such lawes as he did make,
and pointed them untill.

8 O Lord our God thou didst them heare,
and answeredst them againe:

Thy mercy did on them appeare,
their deeds didst not maintaine.

9 O laud and praise our God and Lord
within his holy hill:

For why? our God throughout the world,
is holy ever still.

PSAL. C. I.H.

All people that on earth do dwell,
sing to γ Lord with chearfull voice:
Him serve with feare, his praise forth tell
come ye before him and rejoyce.

2 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock he doth us feed,
and for his sheep he doth us take.

3 O enter then his gates with praise,
approach with joy his courts unto:
Praise, laud and blesse his Name alwayes
for it is seemly so to do.

4 For why the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by I.H.

IN God the Lord be glad and light,
praise him throughout the earth:
Serve him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did us make and keepe:
Not we our selves: for we are his
owne flock and pasture sheepe.

3 Oh go into his gates alwayes,
give thanks within the same:
Within his courts set forth his praise,
and laud his holy Name.

4 For why, the goodnesse of the Lord,
for evermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

PSAL. CI. I.H.

Mercy will and judgement sing,
O Lord God unto thee:

2 And wisely do in perfect way,
untill thou come to me.

And in the midst of my house walke,
in purenesse of my sprite.

3 And I no kind of wicked thing,
will set before my sight.

4 I hate their works that fall away,
it shall not cleave to me:
From me shall part the froward heart,
none evill will I see.

5 Him will I stroy that slandereth
his neighbour privily:

The lofty heart I cannot beare,
nor him that looketh hie.

- 6 Mine eyes shall be on them within
the land that faithfull be:
12 In perfect way who walketh, shall
be servant unto me.
7 I will no guilefull person have
within my house to dwell:
And in my presence he shall not
remain: that lies doth tell.
8 Betimes I will destroy even all
the wicked of the land:
That I may from Gods City out,
the wicked workers hand.

PSAL. CII. N.

- O Heare my prayer Lord, and let
my cry come unto thee.
1 In time of trouble do not hide
thy face away from me.
3 Incline thine eare to me, make hast
to heare me when I call:
For as the smoke doth fade, so do
my dayes consume and fall.
4 And as an hart my bones are burnt,
my heart is smitten dead:
And withers like the grasse, that I
forget to eat my bread.
5 By reason of my groining voice,
my bones cleave to my skint
6 As a pelican in wilderness,
such case now am I in.
7 And as an owle in desert is,
lo I am such a one:
I watch and as a sparrow on
the house top am alone,
8 Lo daily in reproachfull wise
mine enemies do me scorn:
And they that do against me rage,
against me they have sworne,
9 Surely with ashes as with bread,
my hunger I have filld:
An I mingled have my drink with teares,
that from mine eyes have stilld.
10 Because of thy displeasure Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me down againe.
11 The daies wherein I passe my life,
are like the fleeting shade:
And I am wither'd like the grasse,
which soon away doth fade.
12 But thou O Lord for ever dost
remaine in steady place:
And thy remembrance ever doth
abide from race to race.

The second part.

- 13 Thou wilt arise, and mercy thou
to Sion wilt extend:

The time of mercy, now the time
foreset is come to end.

- 14 For even in the stones thereof
thy servants do delight:
And on the dust thereof they have
compassion in their spite.
15 Then shall the heathen people fear
the Lords most holy Name:
And all the Kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
again shall Sion reare:
And then when he most nobly in
his glory shall appeare.

- 17 To prayer of the desolate,
when he himself doth bend:
When he shall not disdain
their prayers to attend.
18 This shall be written for the age
that after shall succede:
The people yet uncreated
the Lords renown shall spread.

- 19 For he from his high Sanctuary
hath looked down belows
And out of heaven hath the Lord
beheld the earth also.
20 That of the mourning captive he
might heare the wofull cry:
And that he might deliver those
that damned are to die.
21 That they in Sion may declare
the Lords most holy Name:
And in Ierusalem set forth
the praises of the same.
22 Then when the people of the lands,
and kingdomes with accord,
Shall be assembled for to do
their service to the Lord.

The third part.

- 23 My former force of strength he hath
abated in the way:
And shorter he hath cut my daies,
thus I therefore did say:
24 My God in midst of all my daies
now take me not away:
Thy yeares endure eternally
from age to age I say.

- 25 Thou the foundations of the earth
before all times hast laid:
And Lord the heavens are the work
which thine own hands have made.
26 Yea they shall perish and decay,
but thou shalt tarrie still:
And they shall all in time waxe old,
even as a garment will.

- 27 Thou as a garment shalt them change,
and changed they shall be.

But thou dost still abide the same,
thy yeares do never flee.

38 The children of thy servants shall
continually endure:
And in thy sight their happy seed
for ever shall stand sure.

PSAL. CIIII. T.S.

MY soule give laud unto the Lord
my spirit shall do the same:
And all the secrets of my heart,
praise ye his holy Name.

2 Give thanks to God for all his gifts,
shew not thy selfe unkind:
And suffer not his benefits,
to slip out of thy mind.

3 That gave thee pardon for thy faults,
and thee restor'd againe:
For all thy weak and fraile disease,
and heal'd thee of thy paine.

4 That did redeem thy life from death,
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.

5 That fill'd with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age reneweth.

6 The Lord with justice doth repay
all such as be oppress:
So that their sufferings and their wrongs
are turned to the best.

7 His waies and his commandments
to Moses he did show:
His counsels and his valiant acts
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners do him grieve:
The slowest to conceive a wrath,
and readiest to forgive.

9 He chides us not continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinfull life.

10 Nor yet according to our sinnes
the Lord doth us regard:
Nor after our iniquities
he doth not us reward.

11 But as the space is wondrous great,
twixt earth and heaven above:

so is his goodnesse much more large
to them that do him love.

12 God doth remove our sinnes from us,
and our offences all:

As farre as is the Sun rising
full distant from his fall.

The second part.

13 And look what pitie parents deare
unto their children beare:
Like pitie beareth God to such
as worship him in feare.

14 The Lord & made us knows our shape,
our mold and fashion just:
How weak and fraile our nature is,
and how we are but dust.

15 And how the time of mortall men
is like the withering hay:
Or like the flower right faire in field,
that fades full soon away.

16 Whose glosse & beauty stormy wiads
do utterly disgrace:
And make that after their assaults
such blossome have no place.

17 But yet the goodnesse of the Lord
with his shall ever stand:
Their childrens children shall receive
his righteousness at hand.

18 I meane which keep his covenant
with all their whole desire:
And not forget to do the thing
that he doth them require.

19 The heavens high are made the seat
and footstool of the Lord:
And by his power imperiall
he goverus all the world.

20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediately accord.

21 Ye noble hosts and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.

22 Yea all his works in every place
praise ye his holy Name:
My heart, my mind, and eke my soule
praise ye alio the same.

PSAL. CIIII. W.K.

MY soule praise the Lord,
speake good of his Name:

O Lord our great God,
how dost thou appeare:

So pasing in glory,
that great is thy fame:

Honour and majestic
in thee shine most cleare.

2 With light as a robe
thou hast thee bedad:

Whereby all the earth
thy greatnesse may see:

The heaven in such sort
thou also hast spread,

That

That it to a cartaine
compared may be.

3 His chamber-beames lie
in the clouds full sure:
Which as his chariot
are made him to beare.
And there with much swiftnesse
his course doth endure,

Vpon the wings riding
of winds in the ayre.

4 He maketh his spirits
as Heralds to go:
And lightnings to serue,
we see also prest:
His will to accomplish,
they run to and fro,
To save or consume things,
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such power.

6 The deep a faire covering
for it made thou hast:
Which by his own nature
the hills would devour.

7 But at thy rebuke
the waters do flie:
And so give due place
thy word to obey.
At thy voice of thunder
so fearfull they be:
That in their great raging
they hast loon away.

8 The mountaines full high
they then up ascend:
If thou dost but speak,
thy word they fulfill:
So likewise the vallies
most quickly descend,

Where thou them appointest,
remaine they do still.

9 Their bounds thou hast set,
how farre they shall run:
So that in their rage
not that passe they can
For God hath appointed
they shall not return,
The earth to destroy more,
which made was for man.

The second part.

10 He seedeth the springs
to strong streames or lakes,
Which run do full swift
among the huge hills.

11 Where both the wild asses
their thirst oft times quake,
And beasts of the mountaines
thereof drink their slake.

12 By these pleasant springs
of fountaines full faire
The fowles of the ayre
abide shall and dwell:
Who moved by nature
to hop here and there:
Among the green branches
their song shall exche.

13 The mountaines to moist,
the clouds he doth use:
The earth with his works
is wholly replac.

14 So as the bruit cattell
he doth not refuse:
But grasse doth provide them,
and herb for mans meate.

15 Yea bread, wine and oyle
he made for mans sake:
His face to refresh,
and heart to make strong.

16 The Cedars of Liban
this great Lord did make:
Which trees he doth nourish,
that grow up so long.

17 In these may birds build,
and make there their nest:
In firre trees the Storks
remaine and abide.

18 The high hills are succour
for wild goats to rest:
And eke the rocks stony
for Conies to hide.

19 The Meone then is set
her season to run:
The dayes from the night
thereby to discern:
And by the descending
also of the Sun,
The cold from heat alway
thereby we do learn.

20 When darknesse doth come
by Gods will and power,
Then creep forth do all
the beasts of the wood.

21 The Lions range roaring,
their prey to devour:
But yet it is thou Lord
which givest them food.

22 As soon as the Sun
is up, they retire:
To couch in their den
then are they full faine.

23 That man to his work may
as right doth require:
Till night come and call him,
to take rest againe.

The third part.

24 How sundry O Lord,
are all thy works found?

With wisdom full great
they are indeed wrought;
So that the whole world
of thy praise doth sound;
And as for thy riches,
they passe all mens thought.
25 So is the great sea,
which large is and broad:
Where things that creep swarm,
and beasts of each sort.
26 There both mighty ships sail,
and some lie at roade:
The whale huge and monstrous
there also doth sport.

27 All things on thee wait,
thou dost them relieve;
And thou in due time
full well dost them feed.
28 Now when it doth please thee
the same for to give;
They gather full gladly
those things which they need.
Thou openest thy hand,
and they find such grace,
That they with good things
are filled we see.
29 But fore are they troubled,
if thou turn thy face:
For if thou their breath take,
vile dust then they be.

30 Again, when thy Spirit
from thee doth proceed
All things to appoint,
and what shall ensue:
Then are they created,
as thou hast decreed:
And dost by thy goodnesse
the dry earth renew.
31 The praise of the Lord
for ever shall last:
Who may in his works
by right well rejoyce,
32 His looks can the earth make
to tremble full fast:
And likewise the mountaines
so smoke at his voice.

33 To this Lord and God,
sing will I alwaies:
So long as I live,
my God praise will I:
34 Then am I most certaine
my words shall him please:
I will rejoyce in him,
to him will I cry.
35 The sinners, O Lord
consume in thine ire:
And eke the perverse,
them root out with sinnes;
But as for my soule now,
let it still desire,

And say with the faithfull,
praise ye the Lords Name.

PSAL. CV. N.

Give praises unto God the Lord,
and call upon his Name:
Among the people eke declare
his works, to spread his fame.
3 Sing ye unto the Lord I say,
and sing unto his praise:
And talk of all his wondrous works
that he hath wrought alwaies.

3 In honour of his holy Name
rejoyce with one accord:
And let the heart also rejoyce
of them that seek the Lord.
4 Seek ye the Lord, and seek the strength
of his eternall might:
And seek his face continually,
and presence of his sight.

5 The wondrous works that he hath done
keep still in mindfull heart:
Ne let the judgements of his mouth
out of your mind depart.
6 Ye that of faithfull Abraham
his servant are the seed:
Ye his elect, the children that
of Jacob do proceed,

7 For he, he onely is, I say,
the mighty Lord our God:
And his most rightfull judgements are
through all the world abroad.
8 His promise and his covenant
which he hath made to his,
He hath remembered evermore,
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long ago:
And faithfull oath which he hath sworn
to Isaac also.
10 And did confirme the same for law,
that Jacob should obey:
And for eternall covenant
to Israel for aye.

11 When thus he said, lo I to you
all Canaan land will give:
The lot of your inheritance,
wherein your seed shall live.
12 Although the number at that time
did very small appeare:
Yea very small, and in the land
they then but strangers were.

13 While yet they walk'd from land to
without a sure abode: (land
And

And while from sundry kingdomes they
did wander all abroad.

24 And wrong at no oppressors hand
he suffered them to take:

But even the great and mighty Kings
reprooved for their sake.

15 And thus he said: Touch ye not those
that mine annointed be:

No do the Prophets any harm
that do pertain to me.

16 He cal'd a dearth upon the land,
of bread he stroid the store:

But he against the time of need
had sent a man before.

The third part.

17 Even Ioseph which had once been sold
to live a slave in woe: (soule)

Whose feet they hart in stocks, whose
the irons pierc'd also.

18 Vntill the time came when his cause
was known apparently:

The mighty Word of God the Lord
his faultlesse truth did trie.

19 The King sent and delivered him
from prison where he was:

20 The ruler of the people then
did freely let him passe.

21 And over all his house he made
him Lord to beare the sway:

And of his substance made him have
the rule and all the stay.

22 That he might to his will instruct
the Princes of the land:

And wisdoms lore his ancient men
might cause to understand,

23 Then into the Egyptian land
came Israel also:

And Iacob in the land of Ham
did live a stranger thow.

24 His people he exceedingly
in number made to flow,

And over all their caemies
in strength he made them grow.

25 Whose heart he turn'd, that they with
his people did intreat: (chate)

And did his seruaes wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose,

His did command to go to them,
his message to disclose.

27 The wondrous message of his signes
among them he did shew:

And wonders in the land of Ham
then did they work also.

28 Darknesse he set, and made it dark
in stead of brighter day:

And unto his commission
they did not disobey.

29 He turn'd their waters into bloud,
he did their fishes slay: (place)

30 Their land brought frogs even in the
where their King Pharoah lay.

31 He spake, and at his voice there came
great swarms of noysome flies:

And all the quarters of the land
were fill'd with crawling lice.

32 He gave them cold and stony haile
in stead of milder raine:

And fiery flames within their land
he sent unto their paines.

33 He smote their vines and all their trees
whereon their figs did grow:

And all their trees within their coasts
down did he overthrow.

34 He spake then Caterpillars did
and Grasshoppers abound:

35 Which ate the grasse in all their land,
and fruit of all their ground.

The fifth part.

36 The first-begotten in their land
eke deadly he did smite:

Yea the beginning and first fruite
of all their force and might.

37 With gold and silver he them brought
from Egypt land to passe:

And in the number of their Tribes
no feeble one there was.

38 Egypt was glad and joyfull then
when they did thence depart:

For terror and the feare of them
was fall'n upon their heart.

39 To shroud them from the parching heat
a cloud he did display:

And fire he sent to give them light,
when night had hid the day.

40 They asked, and he caused Quailles
to raigae at their request:

And fully with the bread of heaven
their hunger he repress.

41 He opened the stony rock,
and waters gushed out:

And in the drie and parched ground
like rivers run about.

42 For of his holy covenant
aye mindfull was he the:

Which to his seruant Abraham
he plighted long ago.

43 He brought his people forth wth mirth
and his elect with joy,

Out of the cruell land, where they
had liv'd in great annoy.

44 And of the heathen men he gave
to them the fruitfull lands:

The labours of the people eke
they took into their hands.

45 That they his holy statutes might
observe for evermore,

And faithfully obey his lawes
praise ye the Lord therefore.

PSAL. CVI. N.

Praise ye the Lord, for he is good,
his mercy dures for aye:

2 Who can expresse his noble acts,
or all his praise display?

3 They blessed are that judgement keep,
and justly do away:

With favour, of thy people (Lord)
remember me I pray.

4 And with thy saving health (O Lord)
vouchsafe to visit me:

That I the great felicity
of thine elect may see.

5 And with thy peoples joy I may
a joyfull mind possesse:

And may with thine inheritance
a glorying heart expresse.

6 Both we and eke our Fathers all
have sinned every one:

We have committed wickednesse,
and lewdly we have done.

7 The wonders great which thou (O Lord)
hast done in Egypt lands

Our fathers though they saw them all,
yet did not understand.

Nor yet thy mercies multitude
did keep in thankfull mind:

But at the sea, yea the red sea,
rebelled most unkind.

8 Nevertheless he saved them
for honour of his Name:

That he might make his power known,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was drier:

And as in wilderness, to through
the deep he did them guide.

10 He sav'd them from the cruell hand
of their despightfull foe:

And from the enemies hand he did
deliver them also.

The second part.

11 The waters their oppressors whelm'd,
not one was left alive:

12 Then they believ'd his word, & praise
in song they did him give.

13 But by and by unthankfully

his works they clean forgot:
And for his counsell and his will
they did neglect to wait.

14 But lusted in the wilderness,
with fond and greedy lust:

And in the desert tempted God,
the stay of all their trust.

15 And then their wanton minds desire
he suffered them to have:

But wasting leanness therewithall
unto their soules he gave.

16 Then when they lodged in their tents,
at Meses they did grutch:

Aaron the holy of the Lord
so did they envy much.

17 Therefore the earth did open wide,
and Dathan did devour:

And all Abirams company
did cover in that houre.

18 In their assembly kindled was
the hot consuming fire:

And wasting flame did then burn up
the wicked in his ire.

19 Vpon the hill of Horeb they
an idoll calfe did frame:

And there the molten image they
did worship of the same.

20 Into the likeness of a Calfe
which feedeth on the grasse,

Thus they their glory turn'd and all
their honour did deface.

21 And God their onely Saviour
unkindly they forgot:

Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous works had done:

And by the red sea dreadfull things
performed long ago.

23 Therefore for their so shewing them
forgetfull and unkind:

To bring destruction on them all
he purpos'd in his mind:

Had not his chosen Moses stood
before him in the bresk,

To turn his wrath, lest he on them
with slaughter should him wreak.

24 They did despise the pleasant land,
that he behight to give:

Yea and the words that he had spoke
they did no whit believe.

25 But in their tents with grudging heart
they wickedly repin'd:

Nor to the voice of God the Lord
they gave an harkning mind.

26 There

36 Therefore against them lifted he
his strong revenging hand:
Them to destroy in wilderness,
ere they should see the land.

37 And to destroy their seed among
the nations with his rod:
And through the countries of the world
to scatter them abroad.
38 To Baal Peor then they did
adjoyne themselves also:
And ate the offerings of the dead,
so they forsook him tho.

39 Thus with their own inventions
his wrath they did provoke:
And in his fore inkindled wrath
the plague upon them broke.
30 But Phineas stood up with zeal,
the sinners vile to slay:
And judgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed unto him
for righteousness that day:
And from thenceforth so counted is,
from race to race, I say.
32 At waters eke of Meribah
they did him angry make:
Yea so far forth, that Moses was
then punish'd for their sake.

33 Because they vex'd his spirit so sore,
that in impatient heat
His lips spake unadvisedly,
his fervour was so great.
34 Nor as the Lord commanded them,
they slew the people tho:
35 But were among the heathen mix'd,
and learn'd their works also.

36 And did their idols serve which were
their ruine and decay:
37 To fiends their sons & daughters they
did offer up and slay.
38 Yea with unkindly murdering knife
the guiltlesse blond thy spilt:
Yea their own sons and daughters blood,
without all cause of guilt.

Whom they to Canaan idols then
offred with wicked hand:
And so with blood of innocents
defiled was the land.

39 Thus were they stained with the works
of their own filthy way:
And with their own inventions
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled sore,
And even his own inheritance

he did abhorre therefore.

41 Into the hands of heathen men
he gavethem for a prey:
And made their foes their Lords, whom
were forced to obey. (they

The fifth part.

42 Yea and their hatefull enemies
opprest them in the land:
And they were humbly made to stoops,
as subjects to their hand.
43 Full oftentimes from thrall had he
delivered them before:
But with their counsels they to wrath
provok'd him evermore.

Therefore they by their wickednesse
were brought full low to lie:
44 Yet when he saw them in distress,
he hearkned to their cry.
45 He cal'd to mind his covenant,
which he to them had sworn:
And by his mercies multitude
repeated him therefore,

46 And favour he them made to find,
before the sight of these
That led them captive from their land,
when erst they were their foes.
47 Save us O Lord that art our God,
save us (O Lord) we pray:
And from among the heathen folk
Lord gather us away.

48 That we may spread the noble praise
of thy most holy Name:
That we may glory in thy praise,
and sounding of thy fame.
49 The Lord the God of Israel
be blest for evermore:
Let all the people say, Amen:
praise ye the Lord therefore,

PSAL. CVII. W K.

Give thanks unto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall mea may see.
2 Such as the Lord redeemed hath,
with thanks shall praise his Name:
And shew how they from foes were freed
and how he wrought the same.

3 He gathered them forth of the lands
that lay so farre about:
From East to West, from North to South
his hand did find them out.
4 They wandred in the wilderness,
and strayed from the way:
And found no city where to dwell,
that serve might for their stay.

5 Whose thirst and hunger was so great
in these deserts so void:
That faintnesse did them sore assault,
and eke their soules annoyd.
6 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state
according as they praid.

7 And by that way which was most right
he led them like a guide:
That they might to a City go,
and there also abide.
8 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
9 For he the empty soul sustain'd,
whom thirst had made to faint:
The hungry soul with goodnesse fed,
and did them eke acquaint.
10 Such as do dwell in darknesse deep,
where they on death do wait,
Fast bound to taft such troublous storms
as iron chaines do threat.

The second part.

11 For that against the Lords own words
they fought so to rebell:
Esteeming light his counsels high,
which do so farre excell.
12 But when he humbled them full low,
they then fell down with grief:
And some was found so much to help,
whereby to get relief.

13 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state
according as they praid.
14 For he from darknes out them brought
and from deaths dreadfull shade:
Bursting with force the iron bands
which them before did lade.

15 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
16 For he threw down the gates of brass
and brake them with strong hand:
The iron barres he smote in two
nothing could him withstand.

17 The foolish folk great plagues do feel
and cannot from them wend:
But heap on more to those they have,
because they do offend.
18 Their souls so much did loath all meat
that none they could abide:
Whereby death had them almost caught,
as they full truly tri'd.

19 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state,
according as they praid.
20 For then he sent to them his word,
which health did soon restore:
And brought them from those dangers
wherein they were before. *Chap.*

The third part.

21 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice
with thanks, and also feare:
And speak of all his wondrous works
with glad and joyfull cheare.
23 Such as in ships and brittle barks
into the seas descend:
Their merchandise through fearfull floods
to compasse and to end.
24 Those men are forced to behold
the Lords works what they be:
And in the dangerous deep the same
most marvellous they see.

25 For at his word the stormy wind
aristeth in a rage:
And stirreth up the surges so,
that nought can them assuage.
26 Then are they lifted up so high,
the clouds they seem to gaine:
And plunging down the depth untill
their soules consume with paine.

27 And like a drunkard to and fro,
now here, now there they reele:
As men with feare of wit bereft,
or had of sense no feel.
28 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state
according as they praid,

29 For with his word the Lord doth make
the sturdy stormes to cease:
So that the great waves from their rage
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much did crave:
And are by him in haven brought,
which they to faine would have.

The fourth part.

31 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
32 Let them in presence of the folk
with praise extoll his Name:
And where the Elders do convent,
there let them do the same.

- 33 For running foulds to dry defarts
he doth oft change and turnt
And drieth up as it were dust,
the springing well and bourn.
- 34 A fruitfull land with pleasures deck'd,
fall barren doth he maket
When on their finnes that dwell therein,
he doth just vengeance take.
- 35 Againe, the wildernesfe full rude
he maketh fruit to beare:
With pleasant springs of waters cleare,
though none before were there.
- 36 Wherein such hungry soules were set,
as he doth freely chuse:
That they a city might them build,
to dwell in for their use.
- 37 That they may sow their pleasant land,
and vineyards also plant:
To yeeld them fruit of such increase,
as none may seem to want.
- 38 They multiply exceedingly,
the Lord doth blisse them for:
Who doth also the bruit beasts make
by numbers great to grow.
- 39 But when the faithfull are low brought
by the oppressors stout:
And minish do through many plagues
that compasse them about.
- 40 Then doth he Princes bring to shame,
which did them sore oppresset
And likewise caused them to erre
within the wildernesfe.
- 41 But yet the poore he raiseth up
out of their troubles deep:
And oft times doth their traine augment
much like a flock of sheep.
- 42 The righteous shall behold this sight
and also much rejoyce:
Whereas the wicked and perverse
with griefe shall stop their voice.
- 43 But who is wise? that now full well
he may these things record?
For certainly such shall perceive
the kindnesse of the Lord.

PSAL. CVIII. LH.

- O God my heart prepared is,
and eke my tongue is so:
I will advance my voice in song,
and giving thanks also.
- 2 Awake my violl and my harp,
sweet melody to make:
And in the morning I my selfe
right early will awake.
- 3 By me among the people Lord,
still praised shalt thou be:

- And I among the heathen folk
will sing O Lord to thee.
- 4 Because thy mercy Lord is great,
above the heavens hie:
And eke thy truth doth reach the clouds
within the lofty skie.
- 5 Above the starrie heavens high
exalt thy selfe O God:
And Lord display upon the earth
thy glory all abroad.
- 6 That thy dearly beloved may
be set at liberty:
Help O my God with thy right hand,
and hearken unto me.
- 7 God in his holinesfe hath spoke,
whereof my joyes abound:
Sichem I will divide, and meta
the vale of Succoth ground.
- 8 And Gilead shall be mine own,
Manasses mine shall be:
My head-strength Ephraim and law
shall Iuda give for me.
- 9 Moab my wash-pot and my shoe
on Edom will I throw:
Upon the land of Palestine
in triumph will I go.
- 10 Who shall into the City Strong
be guide to conduct me?
Or how by whom to Edom land
conveyed shall I be?
- 11 Is it not thou O Lord which late
hadst us forsaken quite?
And thou O Lord which with our host,
didst not go forth to fight?
- 12 Give us O Lord thy saving aid,
when troubles do assaile:
For all the help of man is vaine,
and can no whit availe.
- 13 Through God we shall do valiant acts,
and worthy of renown:
He shall subdue our enemies,
yes he shall tread them down.

PSAL. CIX. N.

- IN speechlesse silence do not hold
O God thy tongue alwaies:
O God even thou I say that art
the God of all my praise.
- 2 The wicked and the guilefull mouth
on me disclosed be:
And they with false and lying tongues
have spoken unto me.
- 3 They did beset me round about
with words of hatefull spight:
Without all cause of my desert,
against me they did fight.

4 For my good will they were my foes,
but then gan I to pray:
5 My good with all, my friendlinesse
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke suffer thou
his hatefull foe to stand.
7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into sin.

8 Few be his daies, his charge also
let thou another take:
9 His children let be fatherlesse,
his wife a widow make.
10 Let his offspring be vagabonds,
to beg and seek their bread:
Wandering out of the wasted place,
where erst they have been fed.

11 Let covetous extortioners
catch all his goods and store:
And let the stranger spoile the fruit
of all his toyle before.
12 Let there be none to pitie him,
let there be none at all
That on his children fatherlesse
will let their mercy fall.

The second part.

13 And so let his posterity
for ever be destroyed:
Their name out-blooted in the age
that after shall succeed.
14 Let not his fathers wickednesse
from Gods remembrance fall:
And let not thou his mothers sin
be done away at all.

15 Put in the presence of the Lord
let them remaine for aye:
That from the earth their memory
he may cut clean away.
16 Sith mercy he forgot to shew,
but did pursue with spight
The troubled man, and sought to slay
the wofull hearted wight.

17 As he did cursing love, it shall
betide unto him to:
And as he did not blessing love,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall
Into his bowels and like oyle
into his bones besall.

19 As garment let it be to him
to cover him for aye:
And as a girdle, wherewith he
shall girded be alway.

20 Lo let the same be from the Lord
the gerdon of my foe:
Yea, and of those that evill speak
against my soule also.

21 But thou O Lord, which art my God,
deale thou (I say) with me
After thy Name, deliver me,
for great thy mercies be.
22 Because in depth of great distresse
I needy am and poore:
And eke within my pained brest
my heart is wounded sore.

The third part.

23 Even so do I depart away,
as doth declining shade:
And as the Grasshopper, so I
am shaken off, and fade,
24 With fasting long from needfull food
cassebled are my knees:
And all her fatnesse hath my flesh
enforced been to leese.

25 And I also a vile reproach
to them am made to be:
And they that did upon me looke,
did shake their heads at me.
26 But thou, O Lord, that art my God,
mine aid and succour be:
According to thy mercy Lord
save and deliver me.

27 And they shall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they understand.
28 Although they curse wth spite, yet thou
shalt blesse with loving voice:
They shall arise and come to shame,
thy servant shall rejoyce.

29 Let them be clothed all with shame
that enemies are to me:
And with confusion as a cloke
eke covered let them be.
30 But greatly I will with my mouth
give thanks unto the Lords
And I among the multitude
his praises will record.

31 For he with help at his right hand
will stand the poore man by:
To save him from the man that would
condemne his soule to die.

PSAL. CX. N.

THE Lord did say unto my Lord,
sit thou at my right hand,
Till I have made thy foes a stool,
whereon thy feet shall stand.
2 The Lord shall out of Sion send

the Scepter of thy might:
Amid thy mortall foes be thou
the ruler in their fight.

3 And in the day on which thy raigues
and power they shall see:
Then hereby free-will offerings shall
the people offer thee.
Yea with an holy worshipping
then shall they offer all:
Thy births-dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworn, and never will
repent what he doth say:
By th' order of Melchisedech
thou art a Priest for aye.
5 The Lord thy God on thy right hand
that standeth for thy stay:
Shall wound for thee the stately Kings
upon his wrathfull day.

6 The heathen he shall judge and fill
the place with bodies dead:
And ovr diuerle countries shall
in sunder smite the-head.
7 And he shall drink out of the brook
that runneth in the way:
Wherefore he shall lift up on high
his royall head that day.

PSAL. CXI. N.

W^{IT}H heart I do accord,
To praise and laud the Lord
In presence of the just.

2 For great his works are found,
To search them such are bound,
As him do love and trust.

3 His works are glorious,
Also his righteousness
It doth endure for ever.

4 His wondrous works he would
We still remember should;
His mercy faileth never.

5 Such as to him love beare,
A portion full faire

He hath up for them laid.
For this they shall well find,
He will them have in mind,
And keep them as he said.

6 For he did not disdain
His works to shew them plaine,
By lightnings and by thunderst

When he the heathens laud
Did give into their hand,
Where they beheld his wonders.

7 Of all his works ensu'th
Both judgement, right and truth:
Whereto his statutes tend;

8 They are deured sure

For ever to endure,
Which equity doth eade:
Redemption he gave,
His people for to save:

9 And hath a' so required,
His promise not to faile,
But alwaies to prevaile,
His holy Name be feared:

10 Who so with heart full faing
True wisdom would attaine,
The Lord feare and obey:
Such as his lawes do keep,
Shall knowledge have full deep,
His praise shall last for aye.

PSAL. CXII. W.K.

T^HE man is blest that God doth feare,
And that his law doth love indeed:

2 His seed on earth God will upreare,
And blesse such as from him proceed.

3 His house with good he will fulfill,
His righteousness endure shall still.

4 Vnto the righteous doth arise
In trouble joy, in darknesse light:

Compassion is in his eyes,
And mercy alwaies in his sight:

5 Yea pitie moveth such to lend,
He doth by judgement things extend.

6 And surely such shall never faile,
For in remembrance had is he:

7 No tidings ill can make him quail,
Who in the Lord sure hope doth see.

8 His heart is firm, his feare is fast,
For he shall see his foes down cast.

9 He did well for the poore provide,
His righteousness shall still remaine:

And his estate with praise abide,
Though that the wicked man disdaine,

10 Yea gnash his teeth thereat shall he
And so consume his state to see.

PSAL. CXIII. W.K.

Y^E children which do serve the Lord,
Praise ye his name with one accord:

2 Yea blessed be alwaies his Name.

3 Who from the rising of the Sun,
Till it returne where it began,
Is to be praised with great fame.

4 The Lord all people doth surmount,
As for his glory we may count,
Above the heavens high to be.

5 With God the Lord who may compare
Whose dwellings in the heavens are,
Of such great power and force is he,

6 He doth abase himself. (we know)

Things

Things to behold both here below,
And also in heaven above.

- 7 The needy out of dust to draw,
And eke the poore which help none saw
His onely mercy did him move.
- 8 And so him set in high degree,
With Princes of great dignitie,
That rule his people with great fame.
- 9 The barren he doth make to beare,
And with great joy her fruit to reare,
Therefore praise ye his holy Name.

PSAL. CXIIII. W.W.

When Israel by Gods address,
from Pharaohs land was benet
And Jacobs house the strangers left,
and in the same traine went.

- 2 In Iuda God his glory shewd,
his holinesse most bright:
So did the Israelites declare
his kingdome, power, and might.
- 3 The sea it saw and suddenly,
as all amaz'd did flie:
The roaring streames of Iordans flood
recoiled backwardly.
- 4 As Rams afraid the mountaines skipt,
their strength did them forsake:
And as the silly trembling Lambs
their tops did beate and shake.
- 5 What aild the sea as all amaz'd,
so suddenly to flie?
Ye rolling waves of Iordans flood,
why ran ye backwardly?
- 6 Why shooke ye hills as Rams afraid?
why did your strength so shake?
Why did your tops as trembling Lambes
for feare quiver and quake?
- 7 O earth confesse thy Sovereigne Lord
and dread his mighty hand:
Before the face of Jacobs God,
fear ye both sea and land.
- 8 I mean the God which from hard rocks
doth cause maine fouds appeare:
And from the stony flint doth cause,
gush out the fountaines cleare.

PSAL. CXV. N.

Not unto us, Lord, not to us,
but to thy Name give praises:
Both for thy mercy and thy truth,
that are in thee alwayes.

- 2 Why shall the heathen scorniers say,
where is thy God become?
- 3 Our God in heaven is and what
he will that hath he done.
- 4 Their idols silver are and gold,

works of mens hands they be:

- 5 They have a mouth and do not speake
and eyes and do not see. (heads,
- 6 And they have eares joynd to their
and do not heare at all:
And noses eke they formed have,
and do not smell withall.
- 7 And hands they have and handle not,
and feet and do not go:
A throat they have yet through the same
they make no sound to blow.
- 8 Those that make them are like to them
and these whose trust they be:
- 9 O Israel trust in the Lord,
their help and shield is he.

- 10 O Aarons house trust in the Lord,
their helpe and shield is he:
- 11 Trust ye the Lord that fears the Lord
their helpe and shield is he.
- 12 The Lord hath mindfull been of us,
and will us blesse also:
On Israel and on Aarons house,
his blesings he will shew.
- 13 Them that be fearers of the Lord,
the Lord will blesse them all:
Even he will blesse them every one,
the great and eke the small.
- 14 To you (I say) the living Lord
will multiply his grace:
To you and to the children that
shall follow of your race.

- 15 Ye are the blessed of the Lord,
even of the Lord I say:
Which both the heavens and the earth,
hath made and set in stay.
- 16 The heavens, yea the heavens his,
belong unto the Lord:
The earth unto the sonnes of men,
he gave of free accord.
- 17 They that be dead do not with praise
set forth the Lords renowne:
Nor any that into the place,
of silence do go downe.
- 18 But we will praise the Lord our God,
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord I say.

PSAL. CXVI. N.

I Love the Lord, because my voice,
and prayer heard hath he:

- 2 When in my dayes I call'd on him,
he bow'd his eare to me,
- 3 Even when the snares of cruell death
about beset me round:
When pains of hell me caught and when
I was and sorrow found.

4 Vpon the Name of God my Lord
then did I call and say :

Deliver thou my soul O Lord,
I do thee humbly pray.

5 The Lord is very mercifull,
and just he is also:

And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserve
all those that simple be:

I was in wofull misery,
and he delivered me.

7 And now my soul sith thou art safe,
return unto thy rest:

For largely, lo the Lord tot hea
his bounty hath exprest.

8 Because thou hast delivered
my soul from deadly thrall:
My moistned eyes from mourfull teares,
my sliding feet from fall.

9 Before the Lord I in the land
of life will walk therefore:

10 I did believe, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men lyars be:

12 What shall I pay the Lord for all
his benefits to me?

13 The wholsome cup of saving health
I thankfully will take:

And on the Lords Name I will call,
when I my prayers make.

14 I to the Lord will pay the vowes
that I to him behight:

Yea even at this present time,
in all his peoples fight.

15 Right deare and precious in his sight
the Lord doth aye esteem

The death of all his holy ones,
what ever men do deem.

16 Thy servant Lord, thy servant lo,
I do my selfe confesse,

Sonne of thy hand-maid, thou hast broke
the bonds of my distresse.

17 And I will offer up to thee
a sacrifice of praise:

And I will call upon the Name
of God the Lord alwaies.

18 I to the Lord will pay the vowes
that I have him behight:

Yea even at this present time,
in all his peoples fight.

19 Yea in the courts of Gods owne house,
and in the middt of thee,

O thou I rusalem, I say:
wherefore the Lord praise ye.

PSAL. CXVII. N.

O All ye nations of the world,
praise ye the Lord alwaies:
And all ye people every where
set forth his noble praise.

2 For great his kindness is to us,
his truth endures for aye:

Wherefore praise ye the Lord our God,
praise ye the Lord I say.

PSAL. CXVIII. N.

O Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.

2 Let Israel confesse and say,
his mercy dures for aye:

3 Now let the house of Aaron say,
his mercy dures for aye.

4 Let all that feare the Lord our God,
even now confesse and say:

The mercy of the Lord our God
endureth still for aye.

5 In trouble and in heavinesse
unto the Lord I cry'd:

Which lovingly heard me at large,
my suit was not deny'd.

6 The Lord himfelfe is on my side,
I will not stand in doubt:

Nor feare what man can do to me,
when God stands me about.

7 The Lord doth take my part with them
that help to succour me:

Therefore I shall see my desire
upon mine enemy.

8 Better it is to trust in God,
than in mans mortall feed:

9 Or to put confidence in Kings,
or Princes in our need.

10 All nations have inclosed me,
and compassed me round:

But in the Name of God shall I
mine enemies confound.

11 They kept me in on every side,
they kept me in I say:

But in the Lords most mighty Name
I shall work their decay.

12 They came about me all like Bees,
but yet in the Lords Name

I quench'd their thorns that were on fire
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall:

But through the Lord I found such help,
that they were vanquish'd all.

14 The

14 The Lord is my defence and strength
my joy, my mirth, my song:
He is become for me indeed,
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to passe great things:

He causeth voice of joy and health
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preeminence,
his force is as it was.

17 I shall not die, but ever live
to utter and declare
The Lord his might & wondrous power,
his works, and what they are.

18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giv'n me over yet
to death, as ye may see.

19 Set open unto me the gates
of truth and righteousness:
That I may enter into them,
the Lords praise to expresse.

20 This is the gate even of the Lord,
which shall not so be shut:
But good and righteous men alway
shall enter into it.

The third part.

21 I will give thanks to thee O Lord,
because thou hast heard me:
And art become most lovingly
a Saviour unto me.

22 The stone which ere this time among
the builders was refus'd:
Is now become the corner-stone,
and chiefly to be us'd.

23 This was the mighty work of God,
this was the Lords own fact:
And it is marvellous to behold
with eyes that noble act.

24 This is the joyfull day indeed,
which God himselfe hath wrought:
Let us be glad and joy therein,
in heart, in mind, and thought.

25 Now help us Lord, and prosper us,
we wish with one accord:

26 Blessed is he that comes to us,
in the Name of the Lord.

27 God is the Lord that shews us light,
bid ye therefore with cord
Your sacrifice to the altar,
and give thanks to the Lord.

28 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God, and I will praise

thy mercy towards me.

29 O give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.

PSAL. CXIX, W.W.

A L E P H.

Blessed are they that perfect are,
and pure in mind and heart:
Whose lives and conversations
from Gods lawes never start.

2 Blessed are they that give themselves,
his statutes to observe:
Seeking the Lord with all their heart,
and never from him swerve.

3 Doubtlesse such men go not astray,
nor do no wicked thing:
Which stedfastly walk in his way,
without any wandring.

4 It is thy will and commandment
that with attentive heed
Thy noble and divine precepts,
we learn and keep indeed.

5 O would to God it might thee please
my wayes so to address:
That I might both in heart and voice
thy lawes keep and confesse.

6 So should no shame my life attain,
whilst I thus set mine eyes,
And bend my mind alwayes to make
on thy sacred decree.

7 Then will I praise with upright heart,
and magnifie thy Name,
When I shall learne thy judgements just,
and likewise prove the same.

8 And wholly will I give my selfe
to keep thy lawes most right:
Forsake me not for ever Lord,
but shew thy grace and might.

T E T N. The second part.

9 By what meanes may a young man best
his life learn to amend?

If that he mark and keep thy word,
and therein his time spend.

10 Vainly I have thee sought,
and thus seeking abide:
O never suffer me O Lord
from thy precepts to slide.

11 Within my heart and secret thoughts
thy words I have hid still:
That I might not at any time
offend thy godly will.

12 We magnifie thy Name O Lord,
and praise thee evermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips have never ceas'd to preach,
and publish day and night,
The judgements all, which did proceed
from thy mouth full of might.
14 Thy testimonies and thy wayes,
please me so kisse inded,
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talk:
As at a mark so will I aime,
thy wayes how I may walk.
16 My onely joy shall be so fix'd,
and on thy lawes so set:
That nothing can me so farre blind,
that I thy words forget.

GIMEL. *The third part.*

17 Grant to thy servant now such grace
as may my life prolong:
Thy holy word then will I keep
both in my heart and tongue.
18 Mine eyes which were dim & shut up,
so open and make bright:
That of thy law and marvellous works,
I may have the cleare sight.

19 I am a stranger in this earth,
wandring now here, now there:
Thy word therefore to me disclose,
my footsteps for to cleare.
20 My soule is ravish'd with desire,
and never is at rest:
But seeks to know thy judgements high,
and what may please thee best.

21 The proud men and malicious
thou hast destroid each one:
And curld are such as do not
thy bests attend upon.
22 Lord turn from me rebuke and shame
which wicked men conspire:
For I have kept thy covenants
with zeale as hot as fire.

23 The Princes great in counsell sate,
and did against me speak:
But then thy servant thought how he
thy statutes might not break.
24 For why? thy covenants are my joy,
and my hearts great solace:
They serve in stead of counsellors,
my matters for to passe.

DALETH. *The fourth part.*

25 I am alas as brought to grave,
and almost turn'd to dust:
Restore therefore my life againe,
as thy promise is just.
26 My wayes when I acknowledged,
with mercy thou didst heare:

Heare now affliction and me instruct
thy lawes to love and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them up in store.

28 My soul I feel so sore oppress,
that it melteth for grief:
According to thy word therefore,
hast Lord to send relief.

29 From lying and deceitfull lips
let thy grace me defend:
And that I may learn thee to love,
thy holy law me send.

30 The way of truth both straight & true
I have chosen and found:
I set thy judgements me before,
which keep me safe and sound.

31 Since then (O Lord) I fore'd my selfe
thy covenants to embrace:
Let me therefore have no rebuke,
nor check in any case.
32 Then will I run with joyfull cheare,
where thy word doth me call:
When thou hast set my lawes at large,
and rid me out of thrall.

HE. *The fifth part.*

33 Instruct me Lord in the right trade
of thy statutes divine:
And it to keep ev'n to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obey:
With heart, and mind, and all my might
I will it keep I say.

35 In the right paths of thy precepts
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy lawes to keep,
and covenants to embrace:
And from all filthy avarice,
Lord sheld me with thy grace.

37 From vaine desires and worldly lusts
turn back mine eyes and sight.
Give me the spirit of life and power,
to walk thy waies aright.
38 Confirm thy gracious promise Lord,
which thou hast made to me:
Which am thy servant, and do love,
and feare nothing but thee.

39 Reproach and shame which I so feare
from me O Lord expell:
For thou dost judge with equity,
and therein dost excell.
40 Behold my hearts desire is bent

thy

thy lawes to keep for aye:
Lord strengthen me so with thy grace,
that it performe I may.

PAU. The first part.

41 Thy mercies great and manifold
let me obtaine O Lord:
Thy saving health let me enjoy
according to thy word.
42 So shall I itop the slanderous mouthes
of lewd men and unjust:
For in thy faithfull promises
stands my comfort and trust.

43 The word of truth within my mouth
let ever full be prest:
For in thy judgements wonderfull
my hope doth stand and rest:
44 And whilst that breath within my brest
doth naturall life preserve:
Yes till this world shall be dissolv'd,
thy law will I observe.

45 So walk will I as set at large,
and made free from all dread:
Because I sought how for to keep
thy precepts and thy read.
46 Thy noble acts I will describe
as things of most great fame:
Even before Kings I will them blaze,
and shrink no whit for shame.

47 I will rejoyce then to obey
thy worthy befts and will:
Which evermore I have lov'd best,
and so will love them still.
48 My hands I will lift to thy lawes,
which I have dearly fought:
And practise thy commandements
in will, in deed, in thought.

ZAIV. The fourth part.

49 Thy promise which thou mad'st to me
thy servant, Lord remember:
For therein do I put my trust,
and confidence for ever.
50 It is my comfort and my joy,
when troubles me affaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne
still made of me a scorn:
Yet would I not thy law forsake,
as he that were forlorne:
52 But eal'd to mind, Lord, thy great works
shew'd to our fathers old:
Whereby I felt the joy surmount
my grieve an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men

Thy law forsooke, and did procure
thy judgements upon them.
54 And as for me, I fram'd my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gaue me assault.

55 I thought upon thy Name, O Lord,
by night when others sleep:
As for thy law, also I kept,
and ever will it keep.
56 This grace I did obtaine, because
thy covenants sweet and deare
I did embrace, and also keep
with reverence and with feare.

HETH. The eighth part.

57 O God which art my part and lot,
my comfort and my stay:
I have decreed and promised,
thy law to keep alway.
58 Mine earnest heart did humbly see
in presence of thy face:
As thou therefore hast promised,
Lord, grant me of thy grace.

59 My life I have examined,
and tri'd my secret heart
Which to thy statutes caused me
my feet straight to convert.
60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keep,
I did my selfe prepare.

61 The cruell bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee go astray.
62 Thy righteous judgements towards me
so great are and so hie:
That even at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them
which feare thee in their hearts:
And never will for love nor dread
from thy commandements start.
64 Thy mercies Lord most plenteously
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

YETH. The ninth part.

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts
have I thy servant felt.
66 Teach me to judge alwaies aright,
and give me knowledge sure:
For certainly believe I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod

I err'd and went astray:
But now I keep thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and giv'st most liberally:

Thine ordinances how to keep,
therefore O Lord teach me.

69 The proud & wicked men have forg'd
against me many a lie:

Yet thy commandements still observe
with all my heart will I.

70 Their hearts are swolne with worldly
as greafe so are they fat: (wealth

But in thy law do I delight,
and nothing seek but that.

71 O happy time may I well say,
when thou didst me correct :

For as a guide to learn thy law,
thy rod did me direct.

72 So that to me thy word and law
is dearer manifold :

Than thousands of silver and gold,
or ought that can be told.

70 D. *The tough part.*

73 Seeing thy hands have made me Lord,
to be thy creature:

Grant knowledge likewise how to learne
to put thy lawes in ure.

74 So they that feare thee shall rejoyce,
when ever they me see:

Because I have learn'd by thy word,
to put my trust in thee.

75 When wth thy rods the world is plagu'd
I know the cause is just:

So when thou dost correct me Lord,
the cause just needs be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send:

As thou to me hast promised,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely live:

For joy and consolation both
thy law to me doth give.

78 Confound the proud, whose false pre-
is me for to destroy: (tence

But as for me, thy hefts to know,
I will my selfe employ.

79 Who so with reverence do thee feare,
to me let them retire:

And such as do thy covenants know,
and them alone desire.

80 My heart without all wavering
let on thy lawes be bent:

That no confusion come to me,
whereby I should be shent.

CLXX.

The xi. part.

81 My soule doth faint and crafeth not,
thy saving health to crave:

And for thy words sake still I trust,
my hearts desire to have.

82 Mine eyes do faile with looking for
thy word and thus I say:

Oh when wilt thou me comfort, Lord,
why dost thou thus delay?

83 As a skin-bottle in the smoke
so am I parcht and dri'd:

Yet will I not out of my heart
let thy commandements slide.

84 Alas how long shall I yet live,
before I see the houre,

That on my foes which me torment,
thy vengeance thou wilt powre?

85 Presumptuous men have digg'd pits,
thinking to make me sure:

Thus contrary against thy law
my hurt they do procure.

86 But thy commandements are all true,
and cannesse they me grieve:

To thee therefore I do complaine,
that thou mightst me relieve.

87 Almost they had me cleane destroy'd;
and brought me quite to ground;

Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell

And so shall I thy covenants keep,
till death my life expell.

LXX.

The xii. part.

89 In heaven Lord where thou dost dwell,
thy word is stablisht sure:

And shall for all eternity
fast graven there endure.

90 From age to age thy truth abides,
as doth the earth witness:

Whose ground-work y^e hast laid so sure,
as no tongue can expresse.

91 Even to this day we may well see,
how all things persevere

According to thine ordinance,
for all things thee do feare.

92 Had it not been that in thy law
my soule had comfort sought:

Long time ere now in my distresse
I had been brought to nought.

93 Therefore will I thy precepts ay
in memory keep fast:

By them, thou hast my life restor'd
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:

Save me therefore, for to thy lawes,
mine earcs and heart incline.

- 95 The wicked men do seek my base,
and thereto lie in wait,
But I the while considered
thy noble works and great.
96 Like nothing in this wide world,
at length which hath not end:
But thy commandements and thy word
beyond all bounds extend.

MEM. *The xij. part.*

- 97 What great desire and fervent love
do I beare to thy law?
All the day long I meditate
on it with reverent awe.
98 Thy word hath taught me far to passe
my foes in policie:
For still I hold it as a thing
of most excellencie.

- 99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy covenants keep,
and them to others tell.
100 In wisdom I do passe also
the ancient men indeed:
And all because to keep thy lawes,
I held it aye best need.

- 101 My feet I have refrained eke
from every evill way:
Because that I continually
thy word might keep, I say.
102 I have not swerv'd fro thy judgements
nor yet shrunk any dell:
For why? thou hast me taught thereby,
to live godly and well.

- 103 O Lord how sweet unto my taste
find I thy words alway:
Doubtlesse no hony in my mouth
feele ought so sweet I may.
104 Thy lawes have me such wisdom
that utterly I hate. (clear'd,
All wicked and ungodly wayes,
in every kind or rate.

NUN. *The xij. part.*

- 105 Even as a lantern to my feet,
so doth thy Word shine bright:
And to my paths where ever I go,
it is a flaming light.
106 I have both sworn and will performe
my promises doubtlesse,
That I will keep thy judgements just,
and them in life expresse.

- 107 Affliction hath me sore oppress'd,
and brought me to death's doore:
O Lord, as thou hast promised,

so me to life restore.

- 108 The offerings wth heart and voice
most frank'y I thee give,
Accept, and teach me how I may
after thy judgements live.

- 109 My soule is aye so in my hand,
that dangers me assaile:
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets
to catch me at a bay:
Yet did I not from thy precepts
once swerve or go astray.

- 111 Thy law I have so claym'd alway,
as mine own heritage:
And why? for therein I delight,
and let my whole courage:
112 For evermore I have been beat
thy statutes to fulfill:
Even so likewise unto the end
I will continue still.

SAMECH. *The x. part.*

- 113 The crafty thoughts & double hearts
I do alwayes detest:
But as for thy law and precepts,
I love them ever best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore have I thy promises
look'd for with patience.

- 115 Go to therefore ye wicked men,
depart from me anon:
For the commandements will I keep
of God my Lord alone.
116 As thou hast promis'd, so performe
that death me not assail:
Nor let my hope abuse me so,
that through distrust I quail.

- 117 Uphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such under thy feet,
as do thy statutes beak:
For nought availles their subtilty,
their counsell is but weak.

- 119 Like drosse thou casts the wicked out
where ere they go or dwell:
Therf^r re can I as thy statutes
love nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benum'd:
For when I see thy judgements, straight
I am as one aston'd.

AIN. *The xvi. part.*

- 121 I do the thing that lawfull is,

and

and give to all men right
 Reigne me not to them that would,
 oppresse me with their might.
 133 But for thy servant surely be,
 in that thing that is good:
 That proud men give me not the foile,
 which rage as they were wood.

133 Mine eyes with waiting are now blind
 thy health so much I crave:
 And eke thy righteous promise Lord,
 whereby thou wilt me save.
 134 Intreat thy servant lovingly,
 and favour to him show:
 Thy statutes of most excellency,
 teach me also to know.

135 Thy humble servant (Lord) I am,
 grant me to understand,
 How by thy statutes I may know
 best what to take in hand.
 136 It is now time (Lord) to begin,
 for truth is quite decayd:
 Thy Law likewise they have transgressed,
 and none against them said.

137 This is the cause wherefore I love
 thy lawes better than gold,
 Or jewels fine which are esteem'd
 most costly to be sold.
 138 I thought thy precepts all most just,
 and so them laid in store:
 All crafty and malicious wayes
 I do abhorre therefore.

P S. The xviij. part.

139 Thy covenants are most wonderfull,
 and full of things profound:
 My soule therefore doth keep them sure,
 when they are tri'd and foun'd.
 140 When men first enter into thy word,
 they find a light most cleare:
 And v. ry idiots understand,
 when they it read or heare.

141 For joy I have both gap'd & breath'd,
 to know thy commandements:
 That I might guide my selfe thereby,
 I sought what thing it meant.
 142 With mercy and compassion, Lord,
 behold me from above:
 As thou art wont to behold such,
 as thy Name feare and love.

143 Direct my foot-steps by thy Word
 that I thy will may know
 And never let iniquity
 thy servant overthrow. *(Chorus)*
 144 From slanderous tongues and deadly
 preserve and keep me sure:
 Thy precepts then will I observe,
 and put them eke in ure.

145 Thy countenance w. doth surmount,
 the Sonne in his bright huc

Let shine on me, and by thy law
 teach me what to chewe.
 146 Out of mine eyes great fouds gush out
 of dreary teares that fall:
 When I behold how wicked men
 thy lawes keep not at all.

Z A D E. The xxiij. part.

147 In every point Lord thou art just,
 the wicked though they grudge:
 And when thou dost sentence pronounce,
 thou art a righteous Iudge.
 148 To render right and sle from guile,
 are two chiefe points most high:
 And such as thou hast in thy law
 commanded us straightly.

149 With zeale & wrath I am consum'd
 and even pin'd away:
 To see my foes thy word forget,
 for ought that I do may.
 150 So pure and perfect is thy Word,
 as any heart can deem:
 And I thy servant nothing more
 do love or yet esteeme.

151 And though I be nothing set by,
 as one of base degree:
 Yet do I not thy lawes forget,
 nor shrink away from thee.
 152 Thy righteousness (Lord) is most just,
 for ever to endure:
 Also thy Law is truth it selfe,
 most constant and most pure.

153 Trouble & griefe have seiz'd on me
 and brought me wondrous low:
 Yet do I still all thy precepts
 delight to here and know.
 154 The righteousness of thy judgements
 doth last for evermore:
 Then teach them me, for even in them
 my life lies up in store.

R O P H. The xiv. part.

155 With fervent heart I call and cry'd,
 now answer me O Lord:
 That thy commandements to observe,
 I may fully accord.
 156 To thee my God I make my suite
 with most humble requests:
 Save me therefore, and I will keep
 thy precepts and thy hefts.

157 To thee I cry even in the morne,
 before the day waxe light:
 Because that I have in thy word
 my confidence whole pight.
 158 Mine eyes prevent the watch by night
 and ere they call I wake:
 That by devising on thy Word,
 I might some comfort take.

149 Incline thine eares to heare my voice,
and pittie on me take:

As thou wast wont, so judge me Lord,
lest life should me forsake.

150 My foes draw neare, and do procure
my death maliciously:

Which from thy law are far gone back,
and straid from it lowdly.

151 Therefore O Lord, approach y^e neare,
for need doth so require:

For all thy precepts true they are,
then help I thee desire.

152 But thy comandements have I learn'd
not now, but long ago:

That they remaine for evermore,
thou hast them grounded so.

RESA. The xx. part.

153 My trouble and affliction,
consider and behold:

Deliver me, for of thy law,
I ever take fast hold.

154 Defend my good & righteous cause,
with speed some succour send:

From death (as thou hast promised)
Lord keep me and defend,

155 As for the wicked, farre they are
from having health and grace:

Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attain:

And as thou hast me judg'd ere now,
so let me life obtaine.

157 Though many men did trouble me
and persecute me sore:

Yet from thy lawes I never shrunk,
nor went awry therefore.

158 And truth it is for griefe I die,
when I these traitors see:

Because they keep no whit thy word,
nor yet seek to know thee.

159 Behold, for I do love thy lawes,
with heart most glad and faine:

As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree, must be
and so it hath been ever:

Thy righteous judgements are also
most true, and decay never.

SCHITU. The xxi. part.

161 Princes have sought by cruckey,
causelesse to make me crouch:

But all in vaine, for of thy word
the feare did my heart touch.

162 And certainly even of thy word
I was more merry and glad,

Than he that of rich spoiles and prey,
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest:

For why, thy holy law do I
above all things love best.

164 Seven times a day I praise the Lord,
singing with heart and voice:

Thy righteous acts and wonderfull,
so cause me to rejoyce.

165 Great peace & rest shal al such have,
as do thy statutes love:

No danger shal their quiet state
empaire or once remove.

166 My onely health and comfort Lord,
I looke for at thy hand:

And therefore have I done those things,
which thou didst me command.

167 Thy lawes have been mine exercise
which my soule most desir'd:

So much to them my love was bent,
that nought els I requir'd.

168 Thy statutes and commandements,
I kept (thou know'st) aright:

For all the things that I have done,
are present in thy sight.

TAV. The xxij. part.

169 O Lord let my complaint and cry
before thy face appeare:

And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let find access:

And grant me Lord deliverance,
for so is thy promise.

171 Then shall my lips thy praises speak,
after most ample sort:

When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing and preach thy
and in this wise say shall: (word,

Gods famous acts and noble lawes
are just and perfect all.

173 Stretch out thy hand, I thee beseech,
and speedily me save:

For thy commandements to observe
chosen O Lord I have.

174 Of thee alone Lord I crave health,
for other I know none:

And in thy Law and nothing els
I do delight alone.

175 Grant me therefore long days to live,
thy Name to magnific:

And of thy judgements mercifull
let me the favour try.

176 For I was lost and went astray,

much like a wandring sheepe:
 O seek me, for I have not fail'd
 thy commandments to keep.

PSAL. CXX. T.S.

IN trouble and in thrall
 Vnto the Lord I call,
 And he doth me comfort.
 1 Deliver me, I say,
 From lyars lips alway,
 And tongues of false report.
 2 What vantage or what thing
 Get'st thou thus for to sing,
 Thou false and flattering lyar:
 3 Thy tongue doth hurt I wot,
 No lesse then arrowes keen,
 Or hot consuming fire,
 4 Alas too long I slack
 Within these tents so black,
 Which Kedars are by name,
 By whom the flocke clef,
 And all of Isaacs seed
 Are put to open shame.
 5 With them that peace did hate,
 I came a peace to make
 And let a quiet life.
 7 But when my tale was told,
 Causelesse I was controld
 By them that would have strife.

PSAL. CXXI. W.W.

ILift mine eyes to Sion hill,
 From whence I do attend
 That succour God me lend.
 2 The mighty God me succour will,
 Which heaven and earth framed,
 And all things therein named.
 3 Thy foot from slip he will preserve,
 And will thee safely keep,
 For he will never sleep:
 4 Lo he that doth Israel conserue,
 No sleep at all can him catch:
 But his eyes shall ever watch.
 5 The Lord is thy warrant alway,
 The Lord eke doth thee cover,
 As at thy right hand ever.
 6 The Sun shall not thee parch by day,
 Nor the Moone not halfe so bright,
 Shall with cold thee hurt by night.
 7 The Lord will keep thee from distresse,
 And will thy life sure save,
 And thou shalt also have
 8 In all thy businesse good successe:
 Where ever thou goest in or out,
 God will thy things bring about.

PSAL. CXXII. W.K.

IDid in heart rejoyce,
 To heare the peoples voice,
 In offering so willingly:
 For let us up, say they.
 And in the Lords house pray,
 Thus spake the folk full lovingly.
 3 Our feet that wandred wide,
 Shall in thy gates abide,
 O thou Ierusalem full fairee
 Which art so seemly set,
 Much like a City neat,
 The like whereof is not elsewhere.
 4 The Tribes with one accord,
 The Tribes of God the Lord
 Are thither bent their way to take,
 So God before did tell
 That there his Israel
 Their prayers should together make.
 5 For there are thrones erect,
 And that for this respect,
 To set forth justice orderly,
 Which thrones right to maintaine,
 To David house pertaine,
 His folk to judge accordingly.
 6 To pray let us not cease
 For Ierusalem peace,
 Thy friends God prosper mightily
 7 Peace be thy walls about,
 And prosper thee throughout
 Thy pallaces continually.
 8 I wish thy prosperous state,
 For my poore brethrens sake,
 That comfort have by means of thee
 9 Gods house doth me allure,
 Thy wealth for to procure,
 So much alwaies as lies in me.
 PSAL. CXXIII. T.S.
O Lord that heaven dost possesse,
 I lift mine eyes to thee:
 Even as the servant listeth his,
 his masters hands to see.
 2 As hand-maids watch their mistris hands
 some grace for to achieve:
 So we behold the Lord our God,
 till he do us forgive.
 3 Lord grant us thy compassion,
 and mercy in thy sight:
 For we are fil'd and overcome
 with hatred and despight.
 4 Our minds be stult with great rebukes
 the rich and worldly-wise
 Do make of us their mocking-stocks,
 the proud do us despise.

PSAL.

PSAL. CXXIV. W. W.

Now Israel
may say and that truly:
If that the Lord
had not our cause maintain'd
If that the Lord
had not our right sustain'd,
When all the world
against us furiously
Made their uprores,
and said we should all die.

3 Now long ago
they had devour'd us all:
And swallowed quick,
for ought that we could deem:
Such was their rage,
as we might well esteem.
4 And as the floods
with mighty force do fall:
So had they now
our lives even brought to thrall.

5 The raging streames
most proud and roaring aise,
Had long ago
overwhelm'd us in the deep.

6 But loved be God,
which doth us safely keep
From bloody teeth,
and their most cruell voice,
Which as a prey,
to eat us would rejoyce.

7 Even as a bird
out of the Fowlers gripe
Escapes away,
right so it fares with us:
Broke are their nets,
and we have scaped thus.

8 God that made heaven,
and earth is our help therin:
His Name hath sav'd
us from these wicked men.

PSAL. CXXV. W. K.

Such as in God the Lord do trust,
As mount Sion shall firmly stand,
And be removed at no hand.
The Lord will count them right and just:
So that they shall be sure,
For ever to endure.

3 As mighty mountaine, huge and great
Ierusalem about do close:
So will the Lord do unto those,
Who on his godly will do wait:
Such are to him so deare,
They never need to feare.

4 For though the righteous cry doth be,

By making wicked men his rod:
Lest they through grief forsake their God,
It shall not as their lot still be.

4 Give Lord to us thy light,
Whose hearts are true and right.

5 But as for such as turn aside,
By crooked waies which they out-sought
The Lord will surely bring to nought
With workers vile they shall abide:
But peace with Israel
For evermore shall dwell.

Another of the same by R. W.

Those that do put their confidence
Vpon the Lord our God onely,
And tie to him for their defence,
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the corner-stone,
Mov'd with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mighty hills do it compass,
So that no enemies come to them,
To hurt that towne in any case:
So God indeed in every need
His faithfull peeple doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God
And will not suffer certainly,
The sinners and ungodlies tod,
To tarry upon his family.
Lest they also from God should go,
Falling to sin and wickednesse:
O Lord defend world without end
Thy Christian flock through thy goodnesse.

O Lord do good to Christians all,
That stedfast in thy Word abide:
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad,
With hypocrites thrown down to hell,
God will them send paines without end:
But Lord grant peace to Israel.

Glory to God the Father of might,
And to the Son our Saviour,
And to the Holy Ghost whose light
Shine in our hearts, and us succour:
That the right way from day to day
We may walk, and him glorifie:
With hearts desire all that are here
Worship the Lord, and Amen cry.

PSAL. CXXVI. W. W.

When that the Lord
againe his Sion had forth brought
From

From bondage great
and also servitude extreme:
His work was such
as did surmount mans heart and
So that we were (thought,
much like to them that use to dream:
Our mouthes were
with laughter filled then,
And eke our tongues
did shew us joyfull men.

3 The heathen folk
were forced then this to confesse:
How that the Lord
for them also great things had done.
3 But much more we,
and therefore can confesse no lesse:
Wherefore to joy,
we have good cause as we begun.
4 O Lord go forth,
thou canst our bondage end:
As to deserts
the flowing rivers send.

5 Full true it is
that they which sow in tears indeed,
A time will come,
when they shall reap in mirth & joy.
6 They went and wept
in bearing of their precious seeds:
For that their foes
full oftentimes did them annoy:
But their returne
with joy they shall sure see:
Their sheaves home bring,
and not empaired be.

PSAL. CXXVII. W. V.

Except the Lord the house doth make,
And thereunto doth set his hand:
What men do build it cannot stand.
Likewise in vaine men undertake,
Cities and holds to watch and ward,
Except the Lord be their safeguard.

3 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worst:
But they whom God doth love and keep,
Receive all things with quiet sleep.

3 Therefore mark well when ever ye see,
That men have heires to enjoy their land,
It is the gift of Gods own hand.
For God himselfe doth multiply,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age,
They grow in strength and activitie,
In person and in comelinesse:

So that a shaft shot with courage,
Of one that hath a most strong arm,
Flies not so swift, nor doth like harm.

5 O well is he that hath his quiver
Furnish'd with such artillerie:
For when in perill he shall be,
Such one shall never shake nor shiver,
When that he pleads before the Iudge,
Against his foes that beare him grudge.

PSAL. CXXVIII. T.S.

Blessed art thou that fearest God,
and walkest in his way:
3 For of thy labour thou shalt eat,
happy art thou I say.
3 Like fruitfull vines on thy house side,
so doth thy wife spring out:
Thy children stand like olive plants,
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see
5 The promised Ierusalem,
and her felicitie.
6 Thou shalt thy childrens children see,
to thy great joyes increase:
And likewise grace on Israel,
prosperity and peace.

PSAL. CXXIX. N.

Of they (now Israel may say)
me from my youth assail'd:
2 Oft they assail'd me from my youth,
yet never they prevail'd.
3 Vpon my back the plowers plow'd,
and furrowes long did cast.
4 The righteous God hath cut the cords
of wicked foes at last.

5 They that hate me shall be asham'd,
and turned back alfor
6 And made as grasse upon the house,
which withereth ere it grow.
7 Whereof the mower can
enough to fill his hand
Nor can he fill his lap that
to glean upon the land.

8 Nor passers by pray God on them
to let his blessing fall:
Nor say we blisse you in the Name
of God the Lord at all.

PSAL. CXXX. W.W.

Lord to thee I make my moore,
when dangers me oppress:
I call, I sigh, plaine and groue,
trusting to find release.

3 Heere now O Lord my request,
for it is full due time:
And let thine eares eue be prest,
unto this prayer mine.

3 O Lord our God if thou weigh
our finnes and them peruse:
Who shall then escape and say,
I can my selfe excuse?

4 But, Lord thou art mercifull,
and turne it to us thy grace:
That we with hearts most carefull
should feare before thy face.

5 In God I put my whole trust,
my soule waites on his will:
For his promise is most iust,
and I hope therein still.

6 My soule to God hath regard,
waiting for him alway:
More then they that watch and ward
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.

8 For he it is that must save
Israel from his sin:
And all such as surely haue
their confidence in him.

PSAL. CXXXI. N.

O Lord I am not puffed in mind,
I haue no scornfull eyes:
I do not exercise my selfe
in things that be too high.

2 But as the child that wained is,
even from his mothers breast:
So haue I Lord behav'd my selfe
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for evermore,
from age to age, I say.

PSAL. CXXXII. M.

Remember Davids troubles Lord,
how to the Lord he swore:
And vowed a yow to Jacobs God,
to keep for evermore.
I will not come within my house,
nor climbe up to my bed:
Nor let my temples take their rest,
nor the eyes in my head.

5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Jacobs God to be

an habitation.

6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and Forrests there,
these voices first were found.

7 We will assay, and go in now
his Tabernacle there:
Before his foot-stool to fall downe,
and worship him in feare.

8 Arise, O Lord, arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy priests be clothed, Lord,
with truth and righteousness:
Let all thy Saints and holy men
sing all with joyfullnesse.

10 And for thy servant Davids sake
refuse not, Lord I say,
The face of thine annointed Lord,
nor turn thy face away.

The second part.

11 The Lord to David swore in truth,
and will not shrink from it:
Saying, the fruit of thy body
upon thy seat shall sit.

12 And if thy sonnes my covenant keep,
that I shall learne each one:
Then shall thy sonnes for ever sit
upon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loves therein to dwell:
Saying, this is my resting place,
I love and like it well.

14 And I will blesse with great increase
her victuals every where:
And I will satisfie with bread
the needy that be there.

15 Yea I will deck and clothe her Priests
with my salvation:
And all her Saints shall sing for joy
of my protection.

16 There will I surely make the home
of David for to bud:
For there I haue ordain'd for mine
a lanterne bright and good.

17 As for his enemies, I will clothe
with shame for evermore:
But I will cause his crown to shine
more fresh than heretofore.

PSAL. CXXXIII. W.W.

O How happy a thing it is,
and joyfull for to see
Brethren together fast to hold

the band of amitie !

2 It calls to mind that sweet perfume,
and that costly oymment,
Which on the sacrificers head
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run down
his rich attire about.
3 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with her silver drops
the fields with fruit doth fill.

4 Even so the Lord doth powre on them
his blessings manifold:
Whose hearts & mindes without all guile
this knot do keep and hold.

PSAL. CXXXI.III.W.W.

BEhold and have regard,
ye servants of the Lord:
Which in his house by night do watch,
praise him with one accord.
2 Lift up your hands on high,
unto his holy place:
And give the Lord his praises due,
his benefits embrace.

3 For why the Lord who did
both earth and heaven frame,
Doth Sion blesse and will conserve
for evermore the same.

PSAL. CXXXV. N:

O Praise the Lord, praise him, praise him,
praise him with one accord:
O praise him still all ye that be
the servants of the Lord.
2 O praise him ye that stand and be
in the house of the Lord:
Ye of his court and of his house,
praise him with one accord.

3 Praise ye the Lord for he is good,
sing praises to his Name:
It is a comly and good thing,
alwaies to do the same.

4 For why? the Lord hath Iacob chose,
to be his own ye see:
And he hath chosen Israel,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:
He is indeed above all gods,
most easie to intreat.

6 For whatsoever pleased him,
all that shall well he wrought:

In heaven, in earth, and in the sea,
which he hath made of nought.

7 He lifts up clouds ev'n from the earth,
he makes lightnings and raine:
He bringeth forth the winds also,
he made nothing in vaine.

8 He smote the first-borne of each thing,
in Egypt great and least:
He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shew'd wonders great;
O Egypt void of vaunts:
On Pharaoh thy cursed king,
and his severe servants.

10 He smote then many nations,
and did most wondrous things:
He slew the great, the mightiest,
and chiefest of their kings.

11 Schon king of the Amorites,
and Og king of Basan:
He slew also the kingdomes all
that were of Canaan.

12 And gave their land to Israel,
an heritage to be,
To Israel his owne people
an heritage gave he.

The second part.

13 Thy Name (O Lord) shall still endure,
and thy memoriall
Throughout all generations
that are or ere be shall.

14 The Lord will surely now avenge,
his people all indeed:
And to his servants he will shew
favour in time of need.

15 The idols of the heathen are made
in all the coasts and lauds
Of silver and of gold they be,
the work even of mens hands.

16 They have their mouthes and cannot
and eyes that have no sight: (speak,
17 They have eke ears and heare nothing,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or think they be ought worth.

19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Levies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.

21 And out of Sion sound his praise,

the great praise of the Lord,
Which dwelleth in Ierusalem:
praise him with one accord.

PSAL. CXXXVI. N.

for his mercy, &c.
27 Give thanks unto the Lord of lords,
for his mercy, &c.

Another of the same by T.C.

Praise ye the Lord, for he is good,
for his mercy endureth for ever:
2 Give praise unto the God of gods,
for his mercy endureth for ever.
3 Give praise unto the Lord of lords,
for his mercy endureth for ever.
4 Which only doth great wondrous
works, for his mercy, &c.

5 Which by his wisdom made the hea-
ven, for his mercy, &c. (cons,

6 Which on the waters stretch'd the
earth, for his mercy, &c. (earth,

7 Which made great lights to shine a-
broad, for his mercy, &c. (broad,

8 As Sun to rule the light some day,
for his mercy, &c.

9 The Moone and Starres to guide the
night, for his mercy, &c. (night,

10 Which smote Egypt with their first-
borne, for his mercy, &c. (borne,

11 And Israel brought out from thence,
for his mercy, &c.

12 With mighty hand and stretched arm,
for his mercy, &c.

13 Which cut the red sea in two parts,
for his mercy, &c.

14 And Israel made passe there-through,
for his mercy, &c.

15 And drowned Pharaoh and his host,
for his mercy, &c.

16 Through wilderness his people led,
for his mercy, &c.

17 He which did smite great noble kings,
for his mercy, &c.

18 And which hath slain the mighty kings,
for his mercy, &c.

19 As Sehon King of Amorites,
for his mercy, &c.

20 And Og the King of Basan land,
for his mercy, &c.

21 And gave their land for heritage,
for his mercy, &c.

22 Even to his servant Israel.
for his mercy, &c.

23 Remembring us in base estate,
for his mercy, &c.

24 And from oppressors rescued us,
for his mercy, &c.

25 Which giveth food unto all flesh,
for his mercy, &c.

26 Praise ye the Lord of heaven above,

O Laud the Lord benigne,
Whose mercies last for aye:
Give thanks and praises sing.
To God of gods I say.
2 For certainly,
His mercies dure
Both firme and sure,
Eternally.

3 The Lord of lords praise ye,
Whose mercies aye do dure:
4 Great wonders only he
Doth work by his great power.
For certainly,
His mercies dure
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisdom hie,
The heavenly firmament
Did frame, as we may see.
For certainly, &c.

6 Yea he the heavy charge,
Of all the earth did stretch
And on the waters large
The same he did out-reach.
For certainly, &c.

7 Great lights he made to be,
For why? his love is aye:
8 Such as the Sun we see,
To rule the light some day.
For certainly, &c.

9 And eke the Moone so cleare,
Which shineth in our sight,
And starres that do appeare,
To guide the dark some night.
For certainly, &c.

10 With grievous plagues and sore
All Egypt smote he than:
Their first-borne lesse and more,
He slew of beast and man.
For certainly, &c.

11 And from amidst their land
His Israel forth brought:
12 Which he with mighty hand,
And stretched arme hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood up like a wall:
14 And made through it to go

His chosen children all,
For certainly, &c.

15 But there he whelmed then
The proud King Pharaoh,
With his huge host of men,
And chariots eke also.
For certainly, &c.

16 Who led through wilderness
His people safe and sound:
And for his love endlesse,
17 Great Kings he brought to ground.
For certainly, &c.

18 And slew with puissant hand
Kings mighty and of fame,
19 As of Amorites land,
Sehon the King by name.
For certainly, &c.

20 And Og (the Gyant large)
Of Basan King also:
21 Whose land for heritage,
He gave his people tho.
For certainly, &c.

22 Even unto Israel,
His servant deare, Isay,
He gave the same to dwell,
And there abide for aye.
For certainly, &c.

23 To mind he did us call,
In our most base degree:
24 And from oppressors all
In safety set us free.
For certainly, &c.

25 All flesh in earth abroad
With food he doth fulfill:
26 Wherefore of heaves the God
To laud be it your will.
For certainly,
His mercies dure
Both firme and sure,
Eternally.

PSAL. CXXXVII. W.W.

W^Hen as we sate in Babylon,
the ruiners round about:
And in remembrance of Sion,
the teares for griefe burst out.
2 We hang'd our harpes and instruments
the willow trees upon:
For in that place men for their use
had planted many a one.

3 Then they to whom we prisoners were,
said to us tauntingly:
Now let us heare your Hebrew songs,
and pleasant melody.

4 Alas said we, who can once frame
his sorrowfull heart to sing
The praises of our loving God
thus under a strange King?

5 But yet if I Ierusalem
out of my heart let slide:
Then let my fingers quite forget
the warbling harp to guide.

6 And let my tongue within my mouth,
be tild for ever fast:
If that I joy before I see
thy full deliverance past.

7 Therefore (O Lord) remember now
the cursed noise and cry
That Edoms sonnes against us made,
when they raz'd our city.
Remember Lord their cruell words,
when as with one accord
They cry'd, On, sack and raze their waile,
in desight of the Lord.

8 Even so shalt thou O Babylon,
at length to dust be brought:
And happy shall that man be cal'd,
that our revenge hath wrought.

9 Yea blessed shall that man be cal'd,
that takes thy children young,
To dash their bones against hard stones,
that lie the streets among.

PSAL. CXXXVIII. N.

T^Hee will I praise with my whole heart
my Lord my God alwaies:
Even in the presence of the gods
I will advance thy praise.
2 Toward thy holy Temple I
will look and worship thee:
And praised in my thankfull mouth
thy holy Name shall be.

Even for thy loving kindnesse sake,
and for thy truth withall:
For thou thy Name hast by thy word
advanced over all.

3 When I did call, thou heardest me,
and thou hast made also
The power of increased strength
within my soule to grow.

4 Yea all the Kings on earth they shall
give praise to thee, O Lord:
For they of thy most holy mouth
have heard the mighty word.

5 They of the wayes of God the Lord
in singing shall intreat:
Because the glory of the Lord
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly sorrie:

But he (contemning) knowes afarre
the proud and lofty wight.

7 Although in midst of trouble I
do walk, yet shall I stand,
Renewed by thee, O my Lord,
thou wilt stretch out thy hand

Vpon the wrath of all my foes,
and saved shall I be
By thy right hand: the Lord God will
performe his work to me.

8 Thy mercy Lord indures for aye,
Lord do me not forsake:
Forsake me not that am the work
which thine own hand did make.

PSAL. CXXXIX. N.

O Lord thou hast me try'd and know'st,
my sitting thou dost know,

2 And rising eke, my thoughts afarre
thou understand'st also.

3 My paths, yea and my lying down
thou compass'st alwaies:
And by familiar custome art
acquainted with my waies.

4 No word is in my tongue, O Lord,
but known it is to thee:

5 Thou me behind hold'st and before,
thou lay'st thine hand on me.

6 Too wonderfull above my reach,
Lord, is thy cunning skill:
It is so high, that I the same
cannot attaine untill.

7 From sight of thy all-seeing Spirit,
Lord, whither shall I go?

Or whither shall I flee away,
thy presence to scape fro?

8 To heaven if I mount aloft,
be thou art present there:

In hell if I lie downe below,
even there thou dost appeare.

9 Yea let me take the morning-wings,
and let me go and hide

Even there where are the farthest parts,
where flowing sea doth slide.

10 Yea even thither also shall
thy reaching hand me guide:

And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darknesse shall
yet shrowd me from thy sight
For even also the darkeſt night
about me shall be light.

12 Yea darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both alike away.

The second part.

13 For thou possesseſt haſt my releaſe,
and thou haſt covered me,
When I within my mothers wombe
incloſed was by thee.

14 Thee will I praile, made fearfully,
and wondrously I am:
Thy works are marvellous, right well
my ſoule doth know the ſame.

15 My boaes they are not hid from thee,
although in ſecret place
I have beene made, and in the earth
beneath I ſhap'd was.

16 When I was formeleſſe, then thine eye
ſaw me, for in thy book
Were written all, nought was before,
that after faſhion took.

17 The thoughts therfore of thee O God,
how deare are they to me?

And of them all how paſſing great
the endleſſe number be!

18 If I ſhould count them, lo their ſumme
more than the ſand I ſee:
And whenſoever I awake,
yet am I ſtill with thee.

19 The wicked and the bloody men,
O that thou wouldeſt ſlay:

Even thoſe O God, to whom depart,
depart from me I ſay:

20 Even thoſe of thee (O Lord my God)
that ſpeak full wickedly:
Thoſe that are liſted up in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earneſt wiſe?

Contend I not againſt them all,
againſt thee that ariſe?

22 I hate them with unfained hate,
even as my utter foes:

23 Trie me (O God) and know my heart,
my thoughts prove and diſcloſe.

24 Conſider Lord if wickedneſſe
in me there any be:

And in thy way (O God my guide)
for ever lead thou me.

PSAL. CXL. N.

Lord ſave me from the evill man,
and from the cruell wight
Deliver me, which evill do
imagine in their ſprite.

2 Which make on me continuall warre,
their tongues loe they have whet

3 Like Serpents, underneath their lips
is Adders poiſon ſet.

4 Keep me (O Lord) from wicked hands,
preserve me to abide
Free from the cruell man that meanes
to cause my steps to slide.
5 The proud have laid a snare for me,
and they have spread a net
With cords in my path-way, and gins
for me eke have they let.

6 Therefore I said unto the Lord,
thou art my God alone:
Hear me, O Lord, O heare the voice
wherewith I pray and mone.
7 O Lord my God, thou onely art
the strength that saveth me:
My head in day of bartell hath
been covered still by thee.

8 Let not (O Lord) the wicked have
the end of his desire:
Performe not his ill thoughts, lest he
with pride be set on fire.
9 Of them that compasse me about,
the chiefeft of them all,
Lord let the mischief of their lips
upon themselves befall.

10 Let coales fall on them, let him cast
them in consuming flame:
And in deep pits, so as they may
not rise out of the same.

11 For no backbiter shall on earth
be set in stable plight:
And evill to destruction still
shall haunt the cruell wight.

12 I know the Lord th' afflicted will
revenge, and judge the poore:

13 The just shall praise thy name, and shall
dwell with thee evermore.

PSAL. CXLI. N.

O Lord upon thee do I call,
Lord hast thee unto me:
And hearken Lord unto my voice,
when I do cry to thee.

2 As incense let my prayers be
directed in thine eyes:
And the up-lifting of my hands
as evening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before:
And also of my moving lips,
O Lord keep thou the doore.

4 That I should wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eat no part.

5 But let the righteous smite me Lord,
for that is good for me:

Let him reprove me, and the same
a precions oyle shall be.
Such smiting shall not break my head,
the time shall shortly fall,
When I shall in their misery
make prayers for them all.

6 Then when in stony places down
their Iudges shall be cast:
Then shall they heare my words, for then
they have a pleasant tast.

7 Our bones about the graves mouth,
lo scattered are they found:
As be that heweth wood, or he
that diggeth up the ground.

8 But O my Lord my God, mine eyes
do look up unto thee:
In thee is all my trust, let not
my soule forsaken be.

9 Which they have laid to catch me in,
Lord keep me from the snares:
And from the subtill grins of them
that wicked workers are.

10 The wicked into their owne nets
together let them fall:
While I do by thy help escape
the danger of them all.

PSAL. CXLII. N.

Before the Lord God with my voice
I did send out my cry:
And with my strained voice unto
the Lord God prayed I.

2 My meditation in his sight
to powe I did not spare:
And in the presence of the Lord
my trouble did declare.

3 Although perplexed was my spirit,
my path was known to thee:
In way where I did walk, a snare,
they slyly laid for me.

4 I look'd and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none care did show.

5 Then cry'd I Lord, to thee, and said,
my hope thou onely art:
Thou in the land of living art
my portion and my part.

6 Heark to my cry, for I am brought
full low: deliver me
From them that do me persecute,
for me too strong they be.

7 That I may praise thy Name, my soule
from prison Lord bring out:
When thou art good to me, the just,
shall presse me round about.

PSAL. CXLIII. N.

Lord heare my prayer, heark the plaint
that I do make to thee:

Lord in thy native truth and in
thy justice answer me.

2 In judgement with thy servaunt, Lord,
oh enter not at all:

For justified be in thy sight,
not one that liveth shall.

3 The enemy hath pursu'd my soule,
my life to ground hath thrown:

And laid me in the dark, like them
that dead are long ago.

4 Within me in perplexity
was mine accumbred sprite:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy works I meditate:

Yea in thy works I meditate,
that thy hands have create.

6 To thee, O Lord, my God, loe I
do stretch my craving hands:

My soule desireth after thee,
as do the thirsty lands.

7 Heare me with speed, my spirit doth fail,
hide not thy face me fro:

Els shall I be like them that down
into the pit do go.

8 Let me thy loving kindnesse in
the morning heare and know:

For in thee is my trust, shew me
the way where I shall go.

9 For I lift up my soule to thee,
O Lord deliver me

From all mine enemies for I
have hidden me with thee.

10 Teach me to do thy will, for thou,
thou art my God, I say:

Let thy good Spirit into the land
of mercy me convey.

11 For thy names sake & quickning grace
alive do thou me make:

And out of trouble bring my soule,
even for thy justice sake.

12 And for thy mercy slay my foes,
O Lord, destroy them all

That do oppresse my soule: for I
thy servant am and shall.

PSAL. CXLIIII. N.

Blest be the Lord my strength, that doth
instruct my hands to fight:

The Lord that doth my fingers frame
to battell by his might.

2 He is my goodnesse fort and tower,
deliverer and shield:

In him I trust, my people he
subdues to me to yeeld.

3 O Lord, what thing is man, that him
thou heldest so in prise:

Or sonne of man, that upon him
thou thinkest in such wise?

4 Man is but like to vauky,
so passe his daies to end,

5 As fleeting shade. Bow dow O Lord
the heavens, and descend.

6 The mountains touch, & they shall smoke
cast forth thy lighteing flames,

And scatter them: thine arrowes shoot,
consume them with the same.

7 Send down thine hand ev'n from above,
O Lord deliver me:

Take me from waters great, from hand
of strangers make me free.

8 Whose subtile mouth of vanity,
and fondnesse doth intreat:

And their right hand is a right hand
of falshood and deceit.

9 A new song will I sing O God,
and singing will I be

On violl, and on instrument,
ten-stringed unto thee.

10 Even he it is that only gives
deliverance to Kings:

Vnto his servaunt David help
from hurtfull sword he brings.

11 From strangers hand me save & shield,
whose mouth talks vauitie:

And their right hand is a right hand
of guile and subtiltie.

12 That our sons may be as the plants,
whom growing youth doth reare:

Our daughters as carv'd corner-stones,
like to a pallas faire.

13 Our garners full, and plenty may
with sundry sorts be found:

Our sheep bring thousands in our streets,
ten thousands may abound.

14 Our Oxen be to labour strong,
that none do us invade:

There be no goings out, nor cries
within our streets be made.

15 The people blessed are, that with
such blessings are so stor'd:

Yea, blessed all the people are,
whose God is God the Lord.

PSAL. CXLV. N.

Thee will I laud my God and King,
and blesse thy Name for ay:

- 2 For ever will I praise thy Name,
and blesse thee day by day.
3 Great is the Lord, most worthy praise,
his greatnesse none can reach:
4 From race to race they shall thy works
praise, and thy power preach.

5 I of thy glorious Majesty
the beauty will record,
And meditate upon thy works
most wonderfull O Lord.

6 And they shall of thy power and of
thy fearfull acts declare:
And I to publish all abroad,
thy greatnesse will not spare.

7 And they into the mention shall
break of thy goodnesse great:
And I aloud thy righteousness
in singing shall repeat.

8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.

9 Yea good to all, and all his works
his mercy doth exceed:

10 Lo all thy works do praise thee Lord,
and do thy honour spread.

11 Thy Saints do blesse thee, and they do
thy kingdomes glory show:

12 And blaze thy power, to cause the sons
of men thy power to know.

The second pars.

13 And of his mighty kingdomes eke
to spread the glorious praise:
Thy kingdom Lord a kingdom is
that doth endure alwaies:

And thy dominion through each age
endures without decay:

14 The Lord upholdeth them that fall,
their sliding he doth stay.

15 The eyes of all do wait on thee,
thou dost them all relieve:

And thou to each sufficing food
in season due dost give.

16 Thou openest thy plenteous hand,
and bounteouslly dost fill
All things whatsoever do live,
with gifts of thy good will.

17 The Lord is just in all his waies,
his works are holy all:

18 Neare all he is that call on him,
in truth that on him call.

19 He the desires which they require,
that feare him will fulfill:

And he will heare them when they cry,
and save them all he will.

20 The Lord preserves all those, to him

that beare a loving heart:
But he them all that wicked are,
will utterly subvert.

21 My thankfull mouth shall gladly speak
the praises of the Lord:
All flesh to praise his holy Name,
for ever shall accord.

PSAL. CXLVI. I.H.

My soule praise thou \S Lord alwaies,
my God I will confesse:

2 While breath & life prolong my daies,
my tongue no time shall cease.

3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.

4 For why? their breath doth soon depart,
to earth anon they fall:
And then the counsels of their heart
decay and perish all.

5 O happy is that man I say,
whom Jacobs God doth aid:
And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth & waters deep,
the heavens high withall:
Which doth his word and promise keep
in truth, and ever shall.

7 With right alwaies doth he proceed,
for such as suffer wrong:
The poore and hungry he doth feed,
and loose the fetters strong.

8 The Lord doth send \S blind their sight,
the lame to limbs restore:
The Lord (I say) doth love the right,
and just man evermore.

9 He doth defend the fatherlesse,
and stranger sad in heart:
And quire the widow from distress,
and ill mens waies subvert.

10 Thy Lord and God eternally,
O Sion still shall raigne:
In time of all posterity,
for ever to remaine.

PSAL. CXLVII. N.

Praise ye the Lord, for it is good
unto our God to sing:
For it is pleasant, and to praise,
it is a comely thing.

2 The Lord his owne Ierusalem,
he buildeth up alone:
And the dispersit of Israel
doth gather into one.

- 3 He heales the broken in their heart,
their sores up doth he bind:
4 He counts the number of the starres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisdom infinite:
6 The Lord relieves the meek, and throws
to ground the wicked wight.
7 Sing unto God the Lord with praise,
unto the Lord rejoyce:
And to our God upon the Harpe,
advance your singing voice.
8 He covers heaven with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grass to grow againe.
9 He gives to beasts their food, and to
young ravens when they cry:
10 His pleasure not in strength of horse,
nor in mares legs doth lie.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend upon
his mercies shining light.

The second part.

- 12 O praise the Lord Ierusalem,
thy God O Sion praise:
13 For he the barres hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace and with the flower
of wheat he filleth thee.
15 And his commandment upon
the earth he sendeth out:
And eke his word with speedy course
doth swiftly run about.
16 He giveth snow like wooll, hoar-frost
like ashes he doth spread:
17 Like morsels casts his ice, thereof
the cold who can abide?
18 He sendeth forth his mighty word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word
to Iacob he doth show:
His statutes and his judgements he
gives Israel to know.
20 With every Nation hath he not
so dealt nor have they known:
His secret judgements, ye therefore
praise ye the Lord alone.

PSAL. CXLVIII. H.

Give laud unto the Lord,
From heaven that is so high:
Praise him in deed and word,

- Above the starrie skie,
2 And also ye,
His Angels all,
Armies royall,
Praise him with glee.
3 Praise him both Moone and Sun,
Which are so cleare and bright:
The same of you be done,
Ye gliftring starres of light:
4 And eke no lesse,
Ye heavens faire,
5 And clouds of the aire,
His laud expresse.
6 For at his word they were,
All formed as we see:
At his voice did appeare
All things in their degree,
Which he fet fast,
To them he made
A law and trade
For aye to last.
7 Extoll and praise Gods Name,
On earth ye Dragoas fell:
All deeps do ye the same,
For it becomes you well.
8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow
At his decree.
9 The hills and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.
11 All kings both more and lesse;
With all their pompous train:
Princes and all Iudges
That in the world remaine,
Exalt his Name.
12 Young men and maids,
Old men and babes,
Do ye the same.
13 For his Name shall we prove
To be most excellent,
Whose praise is farre above
The earth and firmament.
14 For sure he shall
Exalt with blisse
The horne of his,
And help them all.
15 His Saints all shall forth tell
His praise and worthinesse:
The children of Israel,
Each one both more and lesse.

16 And also they,
That with good will
His word fulfill,
And him obey.

PSAL CXLIX. N.

Sing ye unto the Lord our God,
a new rejoycing song:
And let the praise of him be heard
his holy Saints among.
2 Let Israel rejoyce in him,
that made him of nothing:
And let the seed of Sion eke
be joyfull in their King.
3 Let them sound praise w voice of fute,
unto his holy Name:
And with the timbrell and the harpe
sing praises of the same.
4 For why? the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meek to glory great.
5 With glory and with honour now
let all his Saints rejoyce:
And new aloud upon their beds
advance their singing voice.
6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them beare
a double-edged sword.

7 To plague the heathen, and correct
the people with their hands:
8 To bind their stately Kings in chains,
their Lords in iron bands.
9 To execute on them the doome
that written is before:
This honour all his Saints shall have,
praise ye the Lord therefore.

PSAL. CL. N.

Yield unto God the mighty Lord
praise in his Sanctuarie:
And praise him in the firmament
that shewes his power on hie.
2 Advance his Name, and praise him in
his mighty acts alwaies:
According to his excellency
of greatnesse give him praise.
3 His praises with the princely noise
of sounding trumpets blow:
Praise him upon the violl, and
upon the harp also.
4 Praise him with timbrell & with fute
organs and virginals:
5 With sounding cimbals praise ye him,
praise him with lowd cimbals.
6 What ever hath the benefit
of breathing, praise the Lord:
To praise the Name of God the Lord,
agree with one accord.

The end of the Psalmes of David in Meeter.



A Song to be sung before morning prayer. T.B.

Praise ye the Lord ye Gentiles all,
which hath brought you into his light,
O praise him all people mortall,
as it is most worthy and right.

For he is full determined
on us to poure out his mercy:
And the Lords truth be ye assur'd,
abideth perpetually.

Glory be to God the Father,
and unto Iesus Christ his Sonne:
With the Holy Ghost in like manner,
now and at every season.

A Song to be sung before Evening prayer.

Behold now give heed such as be
the Lords servants faithfull and true:
Come praise the Lord every degree,
with such songs as to him are due.

O ye that stand in the Lords house,
even in our owne Gods mansion:
Praise ye the Lord so bounteous,
which worketh our salvation.

Lift up your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which gives all grace,
for he is a Lord of great might.

90 The X. Commandements. The Lords Prayer.

Then shall the Lord out of Sion,
which made heaven & earth by his
Give to you and your nation, (power,
his blessing, mercy, and favour.
Glory be to the Father, &c.

The ten Commandements of God. Exod. 20. W.W.

Attend my people and give care,
Of ferly things I will thee tell:
See that my words in mind thou beare,
And to my precepts listen well.

1 I am thy soveraigne Lord and God:
Which have thee brought fro careful thral
And eke reclaim'd from Pharaohs rod,
Make thee no gods on them to call.

2 Nor fashioned forme of any thing
In heaven or earth to worship itt;
For I thy God by revenging
With grievous plagues this sin wil smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will,
For so thou mightest soon purchase blame
And in his wrath he would thee spill.

4 The Lord from work the seventh day
And brought all things to perfect end;
So thou and thine that day take rest,
That to Gods hefts ye may attend.

5 Vnto thy parents honour give,
As Gods commandements do intend:
That thou long dayes and good maist live
In earth, where God a place doth lend.

6 Beware of murther and cruell hate.

7 All filthy fornication feare.

8 See thou steale not in any rate.

9 False witnesse against no man beare.

10 Thy neighbours house with not to have,
His wife, or ought that he calls mine;
His field, his Oxe, his Ass, his slave,
Or any thing which is not thine.

A. Prayer.

The Spirit of grace grant us O Lord,
To keep these lawes our hearts restore
And cause us all with one accord,
To magnifie thy Name therefore.

For of our selves no strength we have
To keep these lawes after thy will:
Thy might therefore O Christ we crave,
That we in thee may them fulfill.

Lord for thy Names sake grant us this,
Thou art our strength, O Saviour Christ:
Of thee to speed how should we miss,
In whom our treasure doth consist?

To thee for evermore be praise,
With the Father in each respect,
And with the holy Spirit alwayes,
The comforter of thine elect.

The Lords Prayer. D. Cox.

Our Father which in heaven art,
And mak' it us all one brotherhood,
To call upon thee with one heart,
Our heavenly Father and our God.
Grant we pray not with lips alone,
But with our hearts deep sigh & grone.

Thy blessed Name be sanctified,
Thy holy word might us inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poore sheep.

Thy kingdom come even at this houre
And henceforth everlastingly:
Thine Holy Ghost into us powre,
With all his gifts most plenteously.
From Sathans rage and filthy band,
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven, in earth also:
In trouble grant us patience,
Thee to obey in wealth and wo.
Let not flesh, blood or any ill
Prevaile against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine:
Keep us from war and from bloodshed,
Also from sickness, dearth and pine.
That we may live in quietnesse,
Without all greedy carefullnesse.

Forgive us our offences all,
Relieve our carefull consciences:
As we forgive both great and small,
Which unto us have done offence.
Prepare us Lord for to serve thee,
In perfect love and unitie.

O Lord into temptation,
Lead us not when the fiend doth rage:
To withstand his invasion,
Give power and strength to every age.
Arise and make strong thy feeble host
With faith and with the Holy Ghost.

O Lord from evill deliver us,
The dayes and times are dangerous:
From everlasting death save us;
And in our last need comfort us.
A blessed end to us bestow,
Into thy hands our soules receive.

The Creed.

For thou, O Lord, art King of kings,
And thou hast power over all:
Thy glory shineth in all things,
In the wide world uniuersall.
Amen, let it be done, O Lord,
That we have praid with one accord.

The twelve Articles of the Christian Faith.

ALL my beliefe and confidence
is in the Lord of might:
The Father which all things hath made,
the day and eke the night.
The heavens and the firmament,
and also every starre,
The earth and all that is therein,
which passe mans reason farre.

And in like manner I believe
in Christ our Lord his Sonne:
Cocquall with the Deitie,
and man in flesh and bone.
Conceiued by the Holy Ghost,
his word doth me assure:
And of his mother Mary borne,
yet she a Virgin pure.

Because mankind to Satan was
for sinne in bond and thrall:
He came and offred up himselfe
to death to save us all.
And suffering most grievous paine,
then Pilate being Iudge:
Was crucified on the crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickned in the sprites:
His body then was buried,
as is our life and right.
His soule did after this descend
into the lower parts:
A dread unto the wicked spirits,
but joy to faithfull hearts.

And in the third day of his death
he rose to life againe:
To th'end he might be glorified,
out of all grieve and paine.
Ascending to the heavens high,
to sit in glory still,
On Gods right hand his Father deare,
according to his will.

Vntill the day of judgement come,
when he shall come againe
With Angels power (yet of that day
we all be uncertaine)
To judge a'l people righteously,
whom he hath dearly bought:
The living and the dead also,
which he hath made of nought.

Come holy Spirit. 97

And in the holy Spirit of God,
(my faith to satisfie)
The third person in Trinity,
believe I stedfastly.
The holy and Catholike Church,
that Gods word doth maintaine:
And holy Scripture doth allow,
which Satan doth disdain.

And also I do trust to have
by Iesus Christ his death:
Release and pardon of my sinnes,
and that onely by faith.
What time all flesh shall rise againe
before the Lord of might:
And see him with their bodily eyes,
which now do give them light.

And then shall Christ our Saviour
the sheep and goats divide:
And give life everlastingly,
to those whom he hath tri'd,
Within his Realme celestfall,
in glory for to rest:
With all his holy company
of Saints and Angels blest.

Which serve the Lord omnipotent
obediently each houre:
To whom be all dominion,
and praise for evermore.

A prayer to the Holy Ghost, to be sung before the Sermon.

Come holy Spirit the God of might,
comforter of us all:
Teach us to know thy word aright,
that we do never fall.
O Holy Ghost visit our coast,
defend us with thy shield:
Against all sin and wickednesse,
Lord help us win the field.

Lord keep our King and his Council;
and give them will and might
To persevere in thy Gospell,
which can put sin to flight.
O Lord that giv'st thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein live and die.

O holy Spirit direct aright
the Preachers of thy word:
That thou by them maist cut down sin,
as it were with a sword.
Depart not from thy Pastors pure,
but aid them at their need,
Which break to us the bread of life,
whereon our soules do feed.

Da pacem.

O blessed Spirit of truth keep us
in peace and unity:
Keep us from sects and errors all,
and from all Papistry.
Convert all those that are our foes,
and bring them to thy light,
That they and we may well agree,
and praise thee day and night.
O Lord increase our faith in us,
and love so to abound:
That man and wife be void of strife,
and neighbours about us round.
In our time give thy peace O Lord,
to nations farre and nigh:
And teach them all thy holy word,
that we may sing to thee.
All glory to the Trinitie,
that is of mighties most:
The living Father and the Sonne,
and eke the Holy Ghost.
As it hath been in all the time
that hath been heretofore:
As it is now, and so shall be
henceforth for evermore.

Da pacem Domine.

Give peace in these our daies O Lord,
Great dangers are now at hand:
Thine enemies with one accord,
Christs name in every land,
Seek to deface,
Root out and race
Thy true right worship indeed:
Be thou the stay,
Lord we thee pray,
Thou helpest alone in all need.
Give us that peace that we do lack
Through misbelife and ill life:
Thy word to offer thou dost not slack
Which we unkindly gain-strive.
With fire and sword,
This healthfull word,
Some persecute and oppress:
Some with the mouth
Confesse the truth,
Without sincere godlinesse.
Give peace, and us thy Spirit down send
With griefe and repentance true,
Pierce thou our hearts our lives a-
And by faith in Christ renew. (mend,
That feare and dread
Warre and blood-shed,
Through thy sweet mercy and grace,
May from us slide,
Thy truth may bide,
And shine in every place.

The Lamentation.

O Lord in thee is all my trust,
give care unto my wofull cry:

The Lamentation.

Refuse me not that am unjust,
but bowing down thy heavenly eye
Behold how I do still lament
my sinnes wherein I do offend:
O Lord for them shall I be shent,
sith thee to please I do intend.

No, no, not so, thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantst with speed their just de-
To thee therefore still shall I crye, (fire,
to wash away my sinfull crime:
Thy blood O Lord is not yet drie,
but that it may help me in time.

Haste thee O Lord, haste thee, I say,
to poure on me thy gifts of grace:
That when this life shall flit away,
in heaven with thee I may have place:
Where thou dost raigne eternally,
with God which once did down thee
Where Angels sing continually, (send,
to thee be praise world without end.

A Thanksgiving after the re-
ceiving of the Lords
Supper.

The Lord be thanked for his gifts
and mercies evermore,
That he doth shew unto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he of right deserves:
Our hearts cannot of him so think,
as he us all preserves.

His benefits they be so great!
to us that be but sinne:
That at our hands for recompence,
there is no hope to win.
O sinfull flesh that thou shouldst have,
such mercies of the Lord:
Thou dost deserve more worthily
of him to be abhord.

Nought els but sin and wretchednesse
doth rest within our hearts:
And stubbornly against the Lord
we daily play our parts.
The Sun above in firmament,
that is to us a light:
Doth shew it selfe more cleare and pure,
than we be in his sight.

The heavens above and all therein
more holy are than we:
They serve the Lord in their estate,
each one in his degree.

They do not strive for mastership:
nor slack their office set:
But serve the Lord and do his will
hate is to them up let.

Alſo the earth and all therein,
of God it is in awe:
It doth obſerve the Formers will,
by ſkilfull natures law.
The ſea and all that is therein
doth bend when God doth beck:
The ſpirits beneath do tremble all,
and feare his wrathfull check.

But we alas, for whom all theſe
were made them for to rule,
Do not ſo know or love the Lord,
as doth the Oxe or Mule.
A law he gave for us to know
what was his holy will:
He would us good, but we would not
avoid the thing is ill.

Not one of us that ſeeketh out
the Lord of life to pleaſe:
Nor doth the thing that might us lead
to Chriſt and quiet eaſe,
Thus are we all his enemies,
we can it not denie:
And he againe of his good will
would not that we ſhould die.

Therefore when remedie was none
to bring us unto life:
The Son of God our fleſh he took,
to end our mortall ſtrife.
And all the law of God the Lord
he did it full obey:
And for our finnes upon the Croſſe
his bloud our debts did pay.

And that we ſhould not yet forget
what good he to us wrought:
A ſigne he left our eyes to tell,
that he our bodies bought:
In bread and wine here viſible,
unto thine eyes and taſte,
His mercies great thou maiſt record,
if that his Spirit thou haſt.

As once the corne did live and grow,
and was cut downe with ſithe,
And threshed out with many ſtripes,
out from his huſk to drive:
And as the mill with violence,
did teare it out ſo ſmall:
And made it like to earthly duſt,
not ſparing it at all.

And as the even with fire hot
did cloſe it up with heat:
And all this done that I have ſaid,
that it ſhould be our meat.
So was the Lord in his ripe age
cut down by cruell death:
His ſoule he gave in torments great,
and yeelded up his breath,

Beauſe that he to us might be
an everlaſting bread:
With much reproach and troubles great
on earth his life he led.
And as the grapes in pleaſant time
are preſſed very ſore:
And plucked down when they be ripe,
and let to grow no more.

Beauſe the juyce that in them is,
as comfortable drink,
We might receive, and joyfull be,
when ſorrowes make us ſhrink,
So Chriſt his bloud out preſſed was
with nailes and eke with ſpeares:
The juyce thereof doth ſave all thoſe
that rightly do him feare.

And as the cornes by unity
into one loafe are knit:
So is the Lord and his whole Church,
though he in heaven ſit.
As many grapes make but one wine,
to ſhould we be but one:
In faith and love in Chriſt above,
and unto Chriſt alone.

Leading a life without all ſtrife,
in quiet reſt and peace:
From envy and from malice both,
our hearts and tongues to ceaſe.
Which if we do, then ſhall we ſhew
that we his choſen be:
By faith in him to lead a life,
as alwayes willed be.

And that we may ſo do indeed,
God ſend us all his grace:
Then after death we ſhall be ſure
with him to have a place.

R. W.

Preſerve us Lord by thy deare word,
From Turk and Pope defend us Lord,
Which both would thruſt out of his throne
Our Lord Ieſus Chriſt thy deare Sonne.

Lord Ieſus Chriſt ſhew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted ſlocke defend,
That we may praife thee without end.

God Holy Ghoſt our Comforter,
Be our patron, helpe, and ſuccourt:
Give us one mind and perfect peace,
All gifts of grace in us increaſe.

Thou living God in perſons three,
Thy Name be praiſ'd in unitie:
In all our need ſo us defend,
That we may praife thee without end.

FINIS.



A FORME OF PRAYER TO be vsed in priuate houses euery Mor- ning and Euening.

Morning Prayer.

25 SE 60

Almightie God, and most mercifull Father, we do not present our felues here before thy Maiestie, trusting in our owne merites or worthinesse, but in thy manifold mercies, which hast promised to heare our prayers & grant our requests which we shall make to thee in the name of thy beloued Sonne Iesus Christ our Lord, who hath also commanded vs to assemble our felues together in his name, with full assurance that he will not onely be amongst vs, but also be our Mediator and Aduocate towards thy Maiestie, that we may obtaine all things which shall seeme expedient to thy blessed will, for our necessities. Therefore we beseech thee (most mercifull Father) to turne thy louing countenance towards vs, and impute not vnto vs our manifold sinnes and offences, whereby we iustly deserue thy wrath and sharpe punishment: but rather receiue vs to thy mercie, for Iesus Christs sake, accepting his death and passion as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with vs. And seeing that of thy great mercies we haue quietly passed this night, grant (O heauenly Father) that we may bestow this day wholly in thy seruice, so that all our thoughts, words, and deeds may redound to the glorie of thy Name, and good ensample to all men, who seeing our good workes, may glorifie thee our heauenly Father. And forasmuch as of thy meere fauour and loue, thou hast not onely created vs to thine owne similitude & likenesse, but also hast chosen vs to be heirs with thy deare Sonne Iesus Christ, of that immortal kingdome, which thou preparedst for vs before the beginning of the world: we beseech thee to increase our faith and knowledge, and to lighten our hearts with thine holy Spirit, that we may in the meane time liue in godly conuersation and integritie of life, knowing

that Idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commanded vs to pray one for another, we do not onely make request (O Lord) for our felues, and them that thou hast alreadie called to the true vnderstanding of thine heauenly wil, but for all people and nations of the world; who as they know by thy woderful workes that thou art God ouerall, so they may be instructed by thine holy Spirit to beleue in thee their onely Sauour and Redeemer. But forasmuch as they cannot beleue except they heare, nor cannot heare but by preaching, and none can preach except they be sent: therefore (O Lord) raise vp faithfull distributors of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine onely seeke thy glory. Contrarily confound Sathan, Antichrist, with all hirelings and Papiists, whom thou hast alreadie cast off into a reprobate sence, that they may not by sects, schismes, heresies & errors, disquiet thy little flocke. And because (O Lord) we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and Sathan by his ministers seekes by all meanes to quench the light of thy Gospel; we beseech thee to maintaine thy cause against those rauening wolues, and strengthen all thy seruants whom they keepe in prison and bondage. Let not thy long suffering be an occasion either to increase their tyrannie, or to discourage thy children, neither yet let our sins and wickednesse be an hinderance to thy mercies; but with speed (O Lord) consider their great miserie. For thy people Israel many times by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgement; yet though their sinnes were neuer so grievous, if they once returned from the

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their iniquitie, thou receiuedst them to mercie. We therefore most wretched sinners bewaile our manifold finnes, and earnestly repent vs for our former wickednes and vngodly behauiour towards thee: and whereas we cannot of our selues purchase thy pardon, yet we humbly beseech thee, for Iesus Christs sake, to shew thy mercies vpon vs, and receiue vs againe to thy fauour. Grant vs (deare Father) these our requests, and all other things necessarie for vs and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught vs, saying, *Our Father which art, &c.*

Euening Prayer.

O Lord God, Father euerlasting and full of pittie, we acknowledge and confesse that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiestie, with confidence that thou wilt heare our prayers, & grant our requests, if we consider our own desertings. For our consciences do accuse vs, and our finnes do witnesse against vs, and we know that thou art an vp-right Iudge, which doest not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandements. Yet most mercifull Father, since it hath pleased thee to commaund vs to call on thee in all our troubles and aduersities, promising euen then to heipe vs when we feeble ourselues (as it were) swallowed vp of death and desperation, we vtterly renounce all worldly confidence, and flie to thy soueraigne bonstie as our onely stay and refuge: beseeching thee not to call to remembrance our manifold finnes and wickednesse, whereby we continually prouoke thy wrath and indignation against vs: neither our negligence and vnkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweete comfort of thy Gospell reuealed vnto vs: but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our finnes. Haue mercie therefore vpon vs, O Lord, & forgive vs our offences. Teach vs by thine holy Spirit, that we may rightly weigh them, & earnestly repent for the same: and so much the rather, O Lord, because that the reprobate and such as thou hast forsaken, cannot praise thee, nor call vpon thy name: but the repenting heart, the sorrowfull mind, the conscience oppressed, huuering and thirsting for thy grace, shall euer set forth thy praise and glory.

And albeit we be but wormes and dust, yet thou art our Creator, and we be the work of thine hands: yea thou art our Father, and we thy children: thou art our Shepheard, and we thy flocke: thou art our Redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger, (O Lord) neither according to our desertes punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know that at what time soeuer a sinner doth repent him of his finnes from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thine holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauel in, grant (deare Father) that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life: and in the meane season that we not overcome by any fantasies, dreames, or other temptations, may fully set our minds vpon thee, loue thee, feare thee, and rest in thee: furthermore, that our sleepe be not excessive or ouermuch, after the insatiable desires of our flesh, but only sufficient to content our weake nature, that we may be the better disposed to line in all godly conuersation, to the glory of thine holy name and profite of our brethren. So be it.

A godly Prayer to be said at all times.

HONOUR and praise be giuen to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord to elect and chuse vs to saluation before the beginning of the world. And euen like continually thanks be giuen to thee, for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Son, when we were vtterly lost: for sanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy holy word: for helping and succouring vs in all our needs & necessities: for sauing vs from all dangers of bodie & soule: for comforting vs so fatherly in all our tribulations and persecutions: for sparing vs so long, and giuing vs so large a time of repentance. These benefites, O most mercifull Father, like as we acknowledge to haue receiued the of thy only goodnes, euen so we beseech thee, for thy

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thy deare Son Iesus Christs sake, to grant vs alwaies thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith, kindle it more in ferventnesse and loue towards thee, and our neighbors for thy sake. Suffer vs not most deare Father, to receiue thy word any more in vaine: but grant vs alwaies the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy Name: helpe to amplifye and increase thy kingdome, & whatsoeuer thou sendest, we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing (O Father) without the which we cannot serue thee: but blesse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpful vnto others. Be mercifull, O Lord, to our offences: and seeing our debt is great, which thou hast forgiven vs in Iesus Christ, make vs to loue thee & our neighbours so much the more. Be then our Father, captaine and defender in all temptations: hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honouring of thy holy Name, through Iesus Christ our Lord and onely Sauour.

Let thy mightie hand and out-stretched arme (O Lord) be still our defence: thy mercie & louing kindnesse in Iesus Christ thy deare Sonne our saluation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, vnto the end, and in the end. So be it.

Lord increase our faith.

A Confession for all estates and times.

O Eternalh God and most mercifull Father, we confesse & acknowledge here before thy diuine Maiestie, that we are miserable sinners, conceived & borne in sinne and iniquitie, so that in vs there is no goodnesse. For the flesh euer more rebelleth against the Spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding (O heavenly Father) forasmuch as we are displeased with our selues, for the sinnes we haue committed against thee, and do vnfaignedly repeat vs of the same, we most humbly

beseech thee for Iesus Christs sake, to shew thy mercie vpon vs, to forgieue all our sins, and increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts, our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruites as may be agreeable to thy most blessed will: not for the worthinesse thereof, but for the merits of thy dearly beloued Sonne Iesus Christ our onely Sauour, whom thou hast alreadye giuen an oblation and offering for our sinnes, and for whose sake we are certainly perswaded, that thou wilt denie vs nothing that we shal aske in his name, according to thy will. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remove thy heavenly grace and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghost, be all honour and glory, world without end, Amen.

A Prayer to be said before a man begin his worke.

O Lord God, most mercifull Father & Sauour, seeing it hath pleased thee to command vs to trauel that we may relieue our neede, we beseech thee of thy grace so to blesse our labour, that thy blessing may extend vnto vs, without the which we are not able to continue: & that this great fauor may be a witness vnto vs of thy bountifullnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreover, O Lord, we beseech thee that thou wouldst strengthen vs with thy holy Spirit, that we may faithfully trauell in our state and vocation without fraud or deceit, & that we may endeavour our selues to follow thine holy ordinance, rather then seeke to satisfie our greedy affections, or desire to gaine. And if it please thee (O Lord) to prosper our labour, giue vs a mind also to helpe them that haue need, according to that ability that thou of thy mercy shalt giue vs: and knowing that all good things come of thee, grant that we may humble our selues to our neighbours, and not by any meanes lift our selues aboue them which haue not receiued so large a portion of thy mercie as thou hast giuen vs. And if it please thee (O Lord) to trie & exercise vs by greater pouertie and necessitie then our flesh would desire, that thou wouldst yet (O Lord) grant vs grace to know that thou wilt nourish vs continually through thy bountifull liberality, that we be not so tempted, that we fall into

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difficult, but that we may patiently waite till thou fill vs, not onely with corporall graces and benefites, but chiefly with thine heavenly and spirituall treasures; to the intent that we may alway haue more ample occasion to giue thee thanks, and wholly to rest vpon thy mercies. Heare vs (O Lord) of mercie, through Iesus Christ thy Sonne our Lord, Amen.

A Prayer for the whole estate of Christs Church.

Almightie God and most mercifull Father, we humbly submit our selues, and fall downe before thy maiestie, beseeching thee from the bottoome of our hearts, that this seed of thy word now lowne amongst vs, may take such deepe roote, that neither the heate of burning persecution cause it to wither, neither the thornie cares of this life choke it, but that as seed sowne in good ground, it may bring forth thirtie, sixtie, and an hundred fold, as thy heavenly wisdome hath appointed. And because we haue need continually to craue many things at thy hands, we humbly beseech thee (O heavenly Father) to grant vs thy holy Spirit to direct our petitions, that they may proceed from such a seruent mind, as may be agreeable to thy most blessed will; and seeing that our infirmities are able to do nothing without thy helpe, and that thou art not ignorant with how many & great temptations we poore wretches are on euery side enclosed and compassed; let thy strength (O Lord) sustaine our weaknesse, that we being defended with the force of thy grace, may be safely preserved against all assaults of Satan, who goeth about continually like a roaring Lion seeking to deuoure vs. Increase our faith (O mercifull Father) that we do not swerue at any time from thy heavenly word, but augment in vs hope and loue, with a careful keeping of all thy commandements, that no hardnesse of heart, no hypocrisie, no concupiscence of the eyes, nor inticements of the world, do draw vs away from thy obedience. And seeing we liue now in these most perillous times, let thy fatherly prouidence defend vs against the violence of our enemies, which do seeke by all meanes to oppress thy truth.

Furthermore, forasmuch as by thy holy Apostles we are taught to make our prayers and supplications for all men: we pray not onely for our selues here present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captiui-

tie of blindnesse and error, to the pure vnderstanding and knowledge of the truths that we all with one accord and vnitie of mind, may worship thee our holy God and Saviour. And that all Pastors, Shepherds and Ministers, to whom thou hast committed the dispensation of thy holy word & charge of thy chosen people, may both in their life and doctrine be found faithful, setting onely before their eyes thy glorie; and that by them all poore sheepe which wander and go astray, may be gathered and brought home to thy fold.

Moreouer, because the hearts of Rulers are in thy hands, we beseech thee to direct and gouerne the hearts of all Kings, Princes and magistrats, to whom thou hast committed the sword; especially (O Lord) according to our bounden dutie, we beseech thee to maintaine and increase the honorable estate of the Kings maiestie, & all his most noble Counsellors, and Magistrats, with all the spirituall Pastors & Ministers, with all the whole bodie of this Common-weale. Let thy fatherly fauour so preserve them, and thy holy Spirit so gouerne their hearts, that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, and sinne punished, according to the precise rule of thy holy word. And for that we be all members of the mysticall bodie of Iesus Christ, we make our requests vnto thee (O heavenly Father) for all such as be afflicted with any kinde of crosse or tribulation, as warre, plague, famine, sicknesse, povertie, imprisonment, persecution, banishment, or any other kinde of thy rods, whether it be calamitie of body, or vexation of mind, that it wold please thee to giue them patience and constancie, till thou send them full deliuerance of all their troubles. Root out from hence (O Lord) all rauening Wolves, which to fill their bellies seeke to destroy thy flocke. And shew thy great mercies vpon those our brethren in other countries, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth. And though they be vtterly destitute of all mansaide, yet let thy sweet comfort neuer depart from them, but so inflame their hearts with thy holy Spirit, that they may boldly and chearefully abide such triall as thy godly wisdome shall appoint. So that at length as well by their death, as by their life, the kingdome of thy deare Sonne Iesus Christ may increase and shine through all the world. In whose Name we make our humble petitions vnto thee, as he hath taught vs. *Our Father which art, &c.*

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A Prayer against the Diuell, and his manifold temptations, made by S. Angustine.

THere wanted a tempter, and thou wast the cause that he was wanting: there wanted time and place, and thou wast the cause that they wanted. The tempter was present, and there wanted neither place nor time, but thou heldest me backe that I should not consent. The tempter came full of darknesse as he is, and thou didst harden me that I might despise him. The tempter came armed and strongly; but to the intent he should not overcome me, thou didst reſtraine him, and ſtrengthen me. The tempter came transformed into an Angell of light, and to the intent he should not deceiue me, thou didst rebuke him; and to the intent I should know him, thou didst enlighten me. For he is the great red Dragon, the old Serpent, called the Diuell and Satan, which hath ſeuē heads and ten hornes, whom thou haſt created to take his pleaſure in this huge and broad ſea, wherein there creepe lining wights innumerable, and beaſts great and ſmall, that is to ſay, diuers ſorts of fiends, which praſiſeth nothing elſe day and night, but goeth about ſecking whom he may deuoure, except thou reſiſt him, O Lord Ieſus. For it is that old Dragō which draweth downe the third part of the ſtars of heauen with his taile, and caſteth them to the ground, which with his venome poiſoneth the waters of the earth, that many men as drink of theſe, may die; which trampleth vpon gold, as it were mire, and is of opinion that Iordan ſhall runne into his mouth, and which is made of ſuch a mold, that he feareth no man. And who ſhall ſaue vs from his chops, O Lord Ieſus? who ſhall plucke vs out of his mouth, ſauiug thou, O Lord, who haſt broken the head of this great Dragon? Help vs Lord, ſpread out thy wings ouer vs, O Lord, that we may ſlie vnder them from the face of this Dragon that purſueth vs: and ſence thou vs from his hornes, with thy ſhield. For this is his continuall endeour, this is his onely deſire, to deuoure the ſoules which thou haſt created. And therefore we crie vnto thee O God, deliuer vs from our daily aduerſary, who whether we ſleep or wake, whether we eate or drinke, or whether we be doing any thing elſe, preſſeth vpon vs by all kind of meanes, aſſaulting vs day and night with traines and policies, and ſhooting his venomous arrowes at vs, ſometime openly, and ſometime priuily, to ſlay our ſoules. And yet ſuch is our great madneſſe, O Lord, in that whereas we ſee the Dragon continually in

a readineſſe to deuoure vs with open mouth, we neuertheleſſe do ſleepe, and reioyce in our owne ſlothfulneſſe, as though we were out of his danger, who deſireth nothing elſe, but to deſtroy vs. Our miſchieuous enemie, to the intent to kill vs, watcheth continually, and neuer ſleepeth, and yet will not we awake from ſleepe to ſaue our ſelues. Behold he hath pitched infinite ſnares before our ſecte, and filled all our waies with ſundrie traps, to catch our ſoules. And who can eſcape, O Lord Ieſu, ſo many and great dangers? He hath laid ſnares for vs in our riches, in our pouer- tie, in our meate, in our drinke, in our pleaſures, in our ſleepe, & in our waking: he hath ſet ſnares for vs in our words and in our workes, and in all our life. But thou O Lord deliuer vs from the net of the fowler, and from hard words, that we may giue praife to thee, ſaying: Bleſſed be the Lord, who hath not giuen vs vp to be a prey for their teeth, our ſoule is deliue- red as a ſparrow out of the fowlers net: the net is broken, and we eſcaped.

The Confession of the Chri- ſtian Faith.

I Beleene and confeſſe my Lord God, e- ternall, infinite, vnmeaſurable, incom- prehenſible and inuiſible, one in ſubſtance and three in perſon, Father, Sonne and holy Ghoſt: who by his almightie power and wiſedome, hath not onely of nothing created heauen, earth, and all things therein contained, and man after his owne image, that he might in him be glorified; but alſo by his fatherly providence gover- neth, maintaineth, and preferueth the ſame according to the purpoſe of his will.

I beleene alſo and confeſſe Ieſus Chriſt the onely Sauour and Meſſias, who being equall with God, made himſelfe of no re- putation, but tooke on him the ſhape of a ſeruant, and became man, in all things like vnto vs, except ſin, to aſſure vs of mercie and forgiueneſſe. For when through our father Adam tranſgreſſion we were be- come children of perdition, there was no meanes to bring vs from that yoke of ſin and damnation, but onely Ieſus Chriſt our Lord, who giuing vs that by grace, which was his by nature, made vs through faith the children of God: who when the ful- neſſe of time was come, was conceived by the power of the holy Ghoſt, borne of the Virgin Marie (according to the fleſh) and preached in earth the Goſpel of ſaluation, til at the length by tyranny of the Priests, he was guiltleſſe condemned vnder Pon- tius Pilate, then Prefident of Iurie, and moſt ſlanderouſly hanged on the croſſe be-
tweene

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twene two theues, as a notorious trespasser, where taking vpon him the punishment for our finnes, he deliuered vs from the curse of the Law.

And forasmuch as he being onely God, could not feele death, neither being onely man could ouercome death; he ioyned both together, and suffered his humanitie to be punished with most cruel death, feeling in himselfe the anger and seuerie iudgment of God, enen as if he had bene in extreame torments of hell; and therefore cried with a loud voice, *My God, my God, why hast thou forsaken me?* Thus of his free mercie, without compulsion, he offered vp himselfe as the onely sacrifice to purge the finnes of all the world; so that all other sacrifices for sin are blasphemous, and derogate from the sufficiency hereof: which death, albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly do attribute our regeneration to his resurrection. For as by rising againe from the graue the third day, he conquered death; euen so the victorie of our faith standeth in his resurrection: and therefore without the one, we cannot feele the benefits of the other. For as by his death sinne was taken away: so our righteousness was restored by his resurrection. And because hee would accomplish all things, and take possession for vs in his kingdome, he ascended into heauen, to enlarge the same kingdome by the abundant power of his Spirit, by whom we are most assured of his continuall intercession towards God the Father for vs.

And although he be in heauen, as touching his corporall presence, where the Father hath now set him at his right hand committing vnto him the administration of all things, as wel in heauen aboue, as in earth beneath: yet is he present with vs his members, euen to the end of the world, in preserving and gouerning vs with his effectual power and grace, who (when all things are fulfilled, which God hath spoken by the mouth of his Prophets since the world began) wil come in the same visible forme wherein he ascended, with an vspeakable maiestie, power and companie, to separate the Lambes from the Goates, the elect from the reprobate: so that none, whether he be alie then, or dead before, shall escape his iudgment.

Moreouer, I beleue and confesse the holy Ghost, God equall with the Father and the Son, who regenerateth and sanctifieth vs, and ruleth and guideth vs into all truth, perswading most assuredly in our consciences, that we be the children of God, brethren to Iesus Christ, and fellow heires with him of life cuerlasting: yet notwithstanding it is not sufficient to beleue

that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we do apply the same benefices to vs, which are Gods elect.

I beleue therefore and confesse one holy Church, which as members of Iesus Christ the onely head thereof, consent in faith, hope, and charity, vying the gifts of God, whether they be temporall or spirituall, to the profit and furtherance of the same: which Church is not seene to mans eye, but only knowne to God, whe of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saved, the which in due time he calleth to integritie of life and godly conuersation, to make it a glorious Church to himselfe.

But that Church which is visible & seene to the eye, hath three tokens and markes wherby it may be knowne. First, the word of God contained in the old and new Testament, which as it is aboue the authoritie of the same Church, and onely sufficient to instruct vs in all things concerning saluation, so is it left for all degrees of men to reade & vnderstand. For without this word, neither Church, Councell, nor Decree, can stablish any point touching saluation.

The second marke, is the holy Sacraments, to wit, of Baptisme and the Lords Supper, which Sacraments Christ hath left vnto vs, as holy signes and seales of Gods promises. For as by Baptisme once received is signified, that we (as well infants, as other of age and discretion) being strangers from God by originall sin, are received into his familie and cōgregation, with full assurance, that although this root of sinne lie hid in vs, yet to the elect it shall not be imputed: so the Supper declareth, that God as a most prouident Father doth not onely feed our bodies, but also spiritually nourisheth our soules with the graces and benefits of Iesus Christ, (which the Scripture calleth eating of his flesh and drinking of his blood:) neither must we in the administration of the Sacraments, follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministered, and by such as by ordinary vocation are thereunto called. Therefore whosoever reserueth or worshipping these Sacraments, or contrariwise contemneth them in time and place, procureth to himselfe damnation.

The third mark of this Church, is Ecclesiasticall discipline, which standeth in admonition and correction of faults: the finall end whereof is excommunication, by the consent of the Church determined, if the offender be obstinate. And beside this

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Ecclesiastical discipline, I acknowledge to belong to this Church, a politicke Magistrate, who ministreth to euery man iustice, defending the good, and punishing the euill: To whom we must render honor and obedience in all things, which are not contrary to the word of God. And as Moses, Ezechias, Iosias, and other godly rulers purged the Church of God from superstition and idolatrie, so the defence of Christs Church appertaineth to the Christian Magistrates, against al Idolaters and heretiks, as Papists, Anabaptists, with such like lims of Antichrist; to root out all doctrine of diuels and men, as the Masse, Purgatorie, *Limbus Patrum*, Prayer to Saints, and for the dead, Freewill, Distinction of meates, apparell and dayes, vowes of single life, Presence at idoll seruice, mans merits, with sucklike: which draw vs from the societie of Christs Church, wherein standeth onely remission of sins, purchased by Christs blood to all them

that beleene, whether they be Iewes or Gentiles; and leade vs to vaine confidence in creatures and trust to our owne imagination: the punishment whereof, although God oftentimes deferreth in this life, yet after the generall resurrection, when our soules and bodies shall rise againe to immortalitie, they shall be damned to vnquenchable fire: and then we which haue forsaken all mens wisdomes, to cleaue vnto Christ, shall heare that ioyfull voyce: *Come ye blessed of my Father, inherite the kingdome prepared for you from the beginning of the world:* and so shall go triumphing with him in body and soule to remaine euerlastingly in glory, where we shall see God face to face, and shall no more need to instruct one another, for we shall all know him from the highest to the lowest: to whom with the Sonne, and the holy Ghost, be all praise, honor, and glorie, now and euer. So be it.

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A Table for the whole number of the Psalmes, and also in what leafe you may find euery one of them.

Psalme.	Folio.	Psalme.	Folio.
A.		L.	
30 A LL laud and praise.	14	120 In trouble and ia.	83
49 A ll people hearken.	27	121 I lift mine eyes.	33
78 Attend my people to,	47	122 I did in heart reioyce.	83
82 Amid the praise.	51		
100 All people that.	63		
B.		L.	
81 B E light and glad.	51	6 L ord in thy wrath.	21
119 B lessed are they.	77	16 L ord keepe me.	7
128 Blessed art thou.	85	26 L ord be my iudge.	14
134 Behold and haue.	87	35 L ord pleade my cause.	19
142 Before the Lord.	91	42 Like as the Hart.	25
144 Blest be the Lord.	92	68 Let God arise.	39
D.		71 L ord giue thy iudgements.	43
33 D O not O God.	52	86 L ord bow thine eare.	52
E.		88 L ord God of.	34
127 E xcept the Lord.	85	130 L ord to thee.	85
G.		140 L ord saue me.	90
29 G ive to the Lord.	15	143 L ord heare my.	92
37 G udge not to see.	20	M.	
44 Great is the Lord.	27	23 M Y sheheard.	12
54 God saue me for.	33	45 M y heart doth.	26
105 Giue praises vnto.	66	62 M y soule to God.	27
107 Giue thanks vnto.	69	71 M y Lord my God.	41
148 Giue land vnto.	94	103 M y soule giue land.	64
H.		104 M y soule praise thee.	64
12 H elp Lord for.	5	146 M y soule praise thou.	93
13 H ow long wilt thou.	5	N.	
51 Haue mercie.	30	115 N Ot vnto vs.	74
56 Haue mercie Lord.	33	114 N ow Israel.	82
67 Haue mercie on vs.	39	O.	
73 How euer it be.	44	3 O Lord how are my.	1
84 How pleasant.	52	4 O God that art my.	2
91 He that within.	58	7 O Lord my God.	3
I.		8 O God our Lord.	3
5 I ncline thine eares.	2	15 O Lord within thy.	6
11 I n trust in God, how.	5	17 O Lord giue eare.	7
20 I n trouble and.	10	18 O God my strength.	7
25 I lift my heart.	13	21 O Lord how ioyfull.	10
34 I will giue laud.	18	22 O God my God.	11
39 I said I will looke to.	21	31 O Lord I put my.	16
40 I waited long and.	23	44 Our eares haue heard.	25
43 I udge and reuenge.	25	51 O Lord consider.	30
77 I with my voice to.	45	54 O God saue me.	32
92 I t is a thing both.	58	55 O Lord giue eare.	33
100 I n God the Lord.	61	60 O Lord thou didst.	33
101 I mercie will and.	62	63 O God my God.	35
109 I n speechlesse silence.	71	64 O Lord vnto.	37
116 I loue the Lord.	74	70 O God to me.	37
		79 O Lord the Gentiles.	43
		94 O Lord thou doest.	49
		95 O come let vs.	59
		98 O sing ye now.	60
		102 O heare my.	62
		108 O God my heart.	71
		117 O all ye nations.	75
			118 O

The Table.

<i>Psalms</i>	<i>Folio.</i>	<i>Psalme.</i>	<i>Folio.</i>
118 O giue ye thanks.	75	53 The foolish man.	32
123 O Lord that heauen.	83	57 Take pittie for thy.	34
129 Oft they now Israel.	85	65 Thy praise alone O.	37
131 O Lord I am not.	86	76 To all that now.	46
133 O how happie a thing.	86	80 Thou Heard that.	50
135 O praise the Lord.	87	85 Thou hast bene.	53
136 O laud the Lord benigne.	88	87 That citie shall.	54
139 O Lord thou hast me tride.	90	89 To sing the mercies.	55
141 O Lord vpon thee.	91	90 Thou Lord hast.	57
P.		93 The Lord as King.	59
38 P vt me not to rebuke.	22	97 The Lord doth raigne.	61
106 Praise ye the Lord, for.	68	99 The Lord doth.	62
136 Praise ye the Lord.	87	110 The Lord did say.	72
145 Praise ye the Lord.	93	112 The man is blest that.	73
R.		115 Those that do put.	84
61 R egard O Lord.	36	138 Thee will I praise.	89
132 R emember.	86	145 Thee will I laud.	91
S.		V.	
59 S End aide and.	35	75 V nto thee God.	48
69 Sane me O God and that.	40	W.	
96 Sing ye with praise.	60	2 W Hy did the Gentiles.	1
125 Such as in God.	84	9 With heart and mouth.	4
149 Sing ye vnto.	95	10 What is the cause.	5
T.		52 Why doest thou tyrant.	31
1 T He man is blest.	1	74 Why art thou Lord.	47
14 T There is no God.	6	111 With heart I do accord.	73
19 The heauens and.	9	114 When Israel by.	74
23 The Lord is onely.	12	126 When that the Lord.	84
34 The earth is.	12	137 When as we fate in.	89
37 The Lord is both.	14	Y.	
38 Thon art O Lord.	15	33 Y E righteous in the.	17
32 The man is blest.	17	47 Y e people all in.	26
36 The wicked with.	20	53 Ye rulers that are.	34
41 The man is blest that.	24	66 Ye men on earth.	38
46 The Lord is our.	27	113 Ye children which.	74
50 The mighty God, the	28	150 Yeeld vnto God.	95
50 The God of gods.	29		

These ye shall haue in the beginning of the Psalmes.

- 9 Veni Creator Spiritus.
- 9 The humble suite of a sinner.
- 9 Venite exultemus.
- 9 Te Deum laudamus.
- 9 The song of the 3. children.
- 9 Benedicimus.
- 9 Magnificat anima mea.
- 9 Nunc dimittis.
- 9 Quicumque vult.
- 9 The lamentation of a sinner.
- 9 The Paternoster.
- 9 The ten commandments.
- 9 The complaint of a sinner.

These ye shall haue after the end of the Psalmes.

- 9 Praise the Lord, O ye Gent.
- 9 Behold now giue heed.
- 9 Attend my people and.
- 9 The Lords Prayer.
- 9 The Creede.
- 9 A prayer to the holy Ghost.
- 9 Da Pacem.
- 9 O Lord in thee is all my.
- 9 A thanksgiving.
- 9 Prefere vs Lord.

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